# Brooklyn Board of Education Regular Meeting <br> Agenda <br> March 24, 2021 <br> 7:00PM 

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Mission: The Brooklyn Schools will foster a drive for learning within each student to reach his/her greatest potential. To achieve this mission, the school will continually improve its educational programs and services to meet this community's expectations for a quality

Due to the COVID-19 Pandemic, the Brooklyn Board of Education will conduct a virtual
meeting in accordance with Governor Lamont's Executive Order 7B.
To support public participation the documents will be posted on the Town of Brooklyn Website as well as the Brooklyn Public Schools Website.

You are encouraged to send questions or comments to buell@brooklynschools.org prior to the meeting.

1. Attendance, Establishment of a Quorum, Call to Order
2. Public Comment
3. Approval of Minutes
a. February 24, 2021
4. Correspondence and Communication
a. Thank you letter-CT Agricultural Education Foundation
b. Norwich Free Academy - Brooklyn Annual Profile 2019-2020
c. Academic Excellence - Christopher Dooley (71th grader)
5. Administrative Reports
a. Brooklyn BOE Expenditure Report
b. Enrollment Report
c. Brooklyn's Best
d. BMS Community Fitness Course
e. Summer Academy: Finish learning
6. Board of Education Committee Reports
7. Board Representatives to other Committees
8. Old Business
a. 2021-2022 Budget Planning Review
b. Budget Transfers
c. Learning Model Update
9. New Business
a. Annual Healthy Food Certification Statement for School Year 2021-2022
b. Funding Sources for 2021-22
c. TiCoat Approvals
d. First Read: Policy 5141-213
e. Solar Ribbon Cutting Ceremony
f. Last day of School
10. Public Comment
11. Adjournment

# The Board of Education 

Town of Brooklyn
119 Gorman Road
Brooklyn, CT 06234

Mae Lyons, Board Chair<br>Keith Atchinson, Secretary<br>Tana Jolley<br>Melissa Perkins-Banas, Vice-Chair Justin Phaiah<br>Carolyn Hackbarth

Mission: The Brooklyn Schools will foster a drive for learning within each student to reach his/her greatest potential. To achieve this mission, the school will continually improve its educational programs and services to meet this community's expectations for a quality education for all.

The Brooklyn Board of Education held their monthly meeting virtually on February 24, 2021 via Zoom. In attendance were Mrs. Lyons, Dr. Perkins-Banas, Mr. Phaiah, Mrs. Hackbarth. Mrs. Buell, Superintendent, and Mr. Otto, Board of Finance, were also present. Mr. Atchinson and Mrs. Jolley were absent.

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You are encouraged to send questions or comments to buell@brooklynschools.org prior to the meeting.

1. Attendance, Establishment of a Quorum, Call to Order

Quorum established. Mrs. Lyons called the meeting to order at 7:03 p.m.
2. Public Comment

None
3. Approval of Minutes
a. January 27, 2021 BOE Meeting Minutes

Motion to approve the Regular Meeting Minutes of January 27, 2021.
(Perkins-Banas/Hackbarth)
No discussion, unanimous vote to approve
4. Correspondence and Communication
a. Thank you letter - Miss Roberts

Mrs. Buell stated she sent a thank you letter to Miss Roberts with My Community Church for the very generous winter clothing donation, which would benefit the Brooklyn Middle School community.
b. Thank you letter - Ms. Bohman

Mrs. Buell stated she sent a thank you letter to Ms. Bohman for the very generous donation of handmade hats in memoriam of her friend, Brenda Provost, which will benefit the Brooklyn Middle School students and the Brooklyn community.
c. Thank you letter - Mr. Kohl/Killingly Quiet Corner Lions Club

Mrs. Buell stated she sent a thank you letter to Mr. Kohl with the Killingly Quiet Corner Lions Club for the generous donation of ten boxes of food that he donated to the Brooklyn Public Schools, which will be distributed to our Brooklyn families in need.
d. Thank you Letter - Mrs. Kristen Rodman

Mrs. Buell stated that she sent a thank you letter to Mrs. Rodman for her generous donation of two hundred (200) KN95 masks to the Brooklyn Public Schools, which will be distributed to staff as needed to ensure the continued safety of our community.
e. Woodstock Academy - February Head of School Award

Mrs. Buell stated that she received a recognition letter from Mr. Sandford from Woodstock Academy stating that a Brooklyn student, Esmeralda Kasneci, was chosen to receive the February Head of School's Award.

## 5. Administrative Reports

a. Brooklyn BOE Expenditure Report

Mrs. Buell discussed the expenditure report. She stated that we are spending at the expected level. Some of the line items are showing negative balances that will be offset with revenues still coming in from excess costs. Expenditures are being watched carefully.
b. Budget Transfers

Mrs. Buell stated that she will wait another month to do the budget transfers. She stated that she still has time and is managing grants and other offsets.
c. Enrollment Report

Mrs. Buell discussed the enrollment report. She stated that there are a mix of
students that opt-out or have gone to distance learning and we have had more families move to homeschooling this year than in previous years. Enrollment has reduced and Mrs. Buell anticipates that those students will return in a normal learning environment.

Next year's 9th grade high school choice:

- Woodstock Academy: 41 students
- Killingly High school: 12 students
- Killingly Vo-ag: 1 student
- Ellis Technical High School: 17 students
- Norwich Free Academy (NFA): 2 students
- QMC: 3 students
- ACT: 1 student
d. Brooklyn's Best


## BES

1. The grade levels are writing persuasive essays to The Ice Box convincing them to create classroom flavors. They have been so convincing. The Ice Box has created all of them!
2. Solar panels are up and running.
3. We have completed our winter universal screens and are beginning to analyze the data.
4. Our first virtual Career Day was a huge success!

## BMS

1. Good Cookie Awards December 2020:

Grade 5: Kassidy Rosinski
Grade 6: Edward Purcell, Finley Hamilton
Grade 7: Jaelyn Knox, Caleb Mowrey
Grade 8: Reese Newson, Kelsey Pabon
Distance Learning: Evelyn Thayer (Grade 5); Bronson Eddy (Grade 6); Karina Clavell (Grade 8)
2. Good Cookie Awards January 2020:

Grade 5: Brenna Howard
Grade 6: Reagan Scheck, Brayden Briere-Jones
Grade 7: Jonathan Pomroy, Aaliyah Grenier
Grade 8: Lillian Beausoleil, Hannah Wiggin
3. Staff Good Cookie Award Recipient:

Mrs. April Kyllonen was recognized by fellow staff members for going above and beyond to support our distance learning students and in support of our library.
4. Quarter 1 Lions Club Award Recipients:

Grade 5: Aaden Khamphoukeo
Grade 6: AJ Raymond
Grade 7: Ivan Cheng
Grade 8: Janaesia Gary
5. Good Cookie and Lion Club Awards were delivered to the homes of recipients by Mrs. Tamsin, Mr. Torchia, Ms. Malone and Mr. Baccaro to recognize the hard work and positive attitude of these students.
6. 8th grade teacher Mrs. Salvas delivered Valentines from grade 8 students to Pierce Rehabilitation Center.
7. BMS has created a Booster Club with volunteers working to fundraise for a Community Fitness Course to be installed on the upper field near the Middle School. Our kickoff fundraiser includes Krispy Kreme Donuts, BMS mugs and locally roasted coffee.

## 6. Board of Education Committee Reports

Nothing to report
7. Board Representatives to other Committees

Nothing to report
8. Old Business
a. 2021-2022 Budget Planning Review

Mrs. Buell stated that the Board of Education has been working on the 2021-2022 Brooklyn Public Schools' Budget. There are some new grants that are available to the district, ESSER funds, which will be used for learning loss to help students recover some of their skills. There is another budget meeting March 24, 2021 and the budget will be presented to the Board of Finance on March 31, 2021.

The Superintendent's proposed budget for the 2021-2022 school year started at a $4.21 \%$ increase over last year. Based on changes that were made to the budget and support from grants, the budget has been reduced down to a $0.55 \%$ or $\$ 19.279,236$, which is an increase of $\$ 105,245$ over the 2020-2021 school year for the Board to consider.

## 9. New Business

a. Update Brooklyn Education Model

Mrs. Buell stated that we are currently in a hybrid learning model. In order to return to full in person, she stated we are following Addendum 4 where our cases per 100,000 needs to be closer to $10 / 100,000$ over a 14 day period. We were also advised by the CDC and DPH to try to maintain 6 feet distancing. If we are not able to do so, we should ensure that we maximize the other mitigation strategies. Mrs. Buell stated that there are staff who would like to wait until we have vaccinations, but if the numbers are low enough to meet the guidelines we could return March 8, 2021.

Mrs. Buell stated that she and administration are discussing with the athletic director the options for spring sports. We have discussed allowing track, softball and baseball. Considerations include: practices based on cohort. By the time the competitions start, hopefully we will be in full opening. We may need extra buses for these events. If there is a positive case, the entire team will quarantine. It will also impact students in the school as well. Masks will be worn by athletes and spectators. Spectators may be limited based on space at events. These will be outdoors and should be manageable.

Mrs. Buell stated with the end of the year activities, DPH has cautioned us that we still need to remain vigilant about protecting our students and staff as the virus is still out there and the variants are much more contagious. They recommend that we wear masks at all times when we are outside of our house. They recommend that we plan for end of the year activities like we had last year such as drive through graduations and limited contact with those outside of your cohort.
b. Pre-employment Physicals and Drug Test

Mrs. Buell stated the Board passed a policy for pre-employment physicals and drug tests previously. Mrs. Buell wanted to share with the Board the cost per new hire will be $\$ 181.00$ to the Board of Education, which includes the pre-placement physical and 5 panel drug testing.

Mrs. Lyons asked if there is any concern with discrimination with this kind of physical and can the Board have the report? Mrs. Buell stated that they probably won't receive the full physical but a report stating that they are fit to do the job they are being hired for based on the job description.

Mr. Phaiah asked that if the job description states they need to be able to lift 50 pounds and climb, is that what they'll be tested for? Mrs. Buell stated that is what the person will be assessed for.
c. CABE upcoming events

Mrs. Buell shared CABE upcoming events with the Board. CABE is still doing webinars and other events are happening.

## 10. Public Comment

Kayla Burgess wanted to say thank you for the update for the hopeful return on March 8th. It has been a challenging time for her family personally with her daughter being in kindergarten. In recent communication to the district referencing substitute teachers and the need for substitute teachers, she asked Mrs. Buell to elaborate how the need for substitute teachers becomes a concern for full time in person versus the hybrid model. If a teacher is quarantined, it affects both hybrid A and B the same. She does not understand how there is a need for substitute teachers. If there is a good week with the Thursday
report this week and if there is a jump next week, she asked how will Mrs. Buell be approaching that? How will that affect your decision for the March 8th opening?

Mrs. Buell asked Mrs. Lyons if she would like her to respond to Mrs. Burgess? Mrs. Lyons gave permission if Mrs. Buell was ready to respond.

Mrs. Buell stated that public comment is an opportunity for the public to share their thoughts or ask questions of the Board of Education. There is not time for a back and forth discussion. There are times, time permitting, if there are answers to questions that they may be able to answer on the spot, there are times that the Board will permit or respond themselves. Mrs. Buell wanted to respond to a few questions that were raised.

Mrs Buell stated that substitute teachers are needed in the hybrid model and when we return to full in person. One of the differences is when we are in a hybrid model, we can put two small classes together in the gymnasium and share a teacher. If we are full in person and the teacher goes out, it is harder to put two classes together of 17 or 18 students, it is less manageable. Mrs. Buell stated we need subs now. One of the other concerns is when we go full in person and closer than 6 feet, the possibility of transmission of the virus could happen. Mrs. Buell stated when the numbers change slightly, it is a range of numbers, for example in hybrid the range is $10-25 / 100,000$ cases in the town. Mrs. Buell stated she knows there were 9 cases last week, if there are 6 cases this week, we will still be in the range. She is watching the numbers in the community, cases are decreasing.

Amy Landis, Fairway Drive, is wondering when the kids return in a couple weeks to full in person, will the middle school return to switching classes? Mrs. Buell stated that she anticipates remaining in cohorts for a while.

## 11. Adjournment

Motion to adjourn at 7:47 p.m.
(Perkins-Banas/Phaiah)
No discussion, unanimous vote to approve
Respectfully Submitted,
DonnaL. DiBenedetto
Donna L. DiBenedetto
Board Clerk

## The Brooklyn School

119 Gorman Road
Brooklyn, CT 06234
Phone: (860) 774-9153
Fax: (860) 774-6938

Patricia L. Buell
Superintendent
buell(obrooklynschools.org

March 3, 2021

CT Agricultural Education Foundation
\% Mr. Don Fuller, Board President
PO Box 3473
Enfield, CT 06083
Dear Mr. Fuller,
On behalf of the Brooklyn Public Schools I would like to thank you for donating twenty-seven (27) "Tales of the Dairy Godmother" books to Brooklyn Elementary School classrooms in "recognition of their unique program learning about ice cream through" reading, writing, and experimenting."

As Alfred Mercier once said "What we learn with pleasure we never forget". Between our program learning; collaboration with The Ice Box with the student creations and your generosity I believe this is one lesson they will never forget.

Your donation will be publicly acknowledged during the March 24, 2021 Board of Education meeting and I would like to assure you that we are grateful to you for generosity and thinking of our Brooklyn Public Schools.

Thank you for your support of the Brooklyn Public Schools! Sincerely,


Patricia L. Buell
cc: Keith Atchinson, Board of Education Secretary Jon Nemeth, The Ice Box



# PARTNER DISTRICT DATA SETS ANNUAL YEAR END REPORT <br> School Year 2019-20 <br> September 2019 - June 2020 

INTRODUCTION: This end of the school year report lists key Norwich Free Academy data as aggregate and specific town disaggregate sets. The report begins with basic enrollment information and proceeds to highlight key academic, co-curricular, and achievement data points by specific town. Wherever possible, the sources of the data are official state reports: PSIS, EDSIGHT, ED166 Discipline Report, State TCS, NFA Guidance Profile, and the Naviance College Board Testing Center.

The report also profiles the senior class of this past year: Class of 2020.

## Table of Contents - All Data Sets Disaggregated by Specific Town

I. Enrollment Data Sets Based on PSIS State Reports
A. Census Enrollment by Grade and Ethnicity . . . . . . . . . . . . . . . . . . . 3
B. Special Education Enrollment . . . . . . . . . . . . . . . . . . . . . . . . . . 3
C. Free Reduced Lunch Enrollment . . . . . . . . . . . . . . . . . . . . . . . . . 4
D. Special Programs Enrollment . . . . . . . . . . . . . . . . . . . . . . . . . . 4
E. English Learners Enrollment . . . . . . . . . . . . . . . . . . . . . . . . . . . 4
F. Registrations Count . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5
G. Withdrawals Count . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5
II. Attendance Data Sets
A. ADM/ADA: Average Daily Membership / Average Daily Attendance . . . . 6
B. Chronic Absenteeism . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 6
III. Academics and Co-Curricular Data Sets
A. Honors Designation Based on GPA . . . . . . . . . . . . . . . . . . . . . . . 7
B. AP, UCONN and Dual Enrollment Participation . . . . . . . . . . . . . . . . . 7
C. Credit Fulfillment Grades by Grade Level On Track to Graduate . . . . . . . 8
D. Co-Curricular: Honors Program, Honor Society, Athletics/Clubs Participation 9
IV. Class of 2019 Profile
A. Scholarships / Awards: Dollar Amounts for Town . . . . . . . . . . . . . . . 10
B. Standardized Test PSAT and SAT Data . . . . . . . . . . . . . . . . . . . . . . 10
C. Student Outcomes Summary: Where Did Graduates Go? . . . . . . . . . . . 10
D. Guidance Profile Sheet: Miscellaneous Information . . . . . . . . . . . . . . . 11
E. Guidance Profile Sheet: List of College Acceptances, AP and Dual Enrolled. . . 12
F. Post Secondary Schools Attended by Town as Reported by Students . . . . . . 13

## I. ENROLLMENT DATA SETS

## A. NFA Census Enrollment by Grade and Ethnicity: June 2020

| TOWN | (All) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE LEVE L |  |  |  |  |  |
| Ethnicity/Race | 9 | 10 | 11 | 12 | Total |
| Am. Indian/Alaskan | 5 | 6 | 8 | 6 | 25 |
| Asian | 35 | 42 | 54 | 51 | 182 |
| Black | 77 | 100 | 67 | 96 | 340 |
| Hawiian/Pacific | 0 | 3 | 1 | 3 | 7 |
| Hispanic | 121 | 100 | 74 | 101 | 396 |
| Multi-Cultural | 15 | 19 | 75 | 23 | 132 |
| White | 284 | 265 | 312 | 311 | 1172 |
| Total | 537 | 535 | 591 | 591 | 2254 |


| TOWN | BROOKLYN |
| :--- | :--- |


| GRADE LE V E |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ethnicity/Race $\mathbf{9}$ $\mathbf{1 0}$ $\mathbf{1 1}$ <br> $\mathbf{1 2}$ Total   <br> Black 1 0 0 | 1 | 2 |  |  |  |
| Multi-Cultural | 1 | 0 | 1 | 0 | 2 |
| White | 4 | 1 | 4 | 2 | 11 |
| Total | $\mathbf{6}$ | $\mathbf{1}$ | $\mathbf{5}$ | $\mathbf{3}$ | $\mathbf{1 5}$ |

B. Special Education Enrollment: June 2020

| TOWN | (All) |
| :--- | :--- |


| TOWN | BROOKLYN |
| :--- | :--- |


|  | Special Ed <br> Count |  |  |
| :---: | :---: | :---: | :---: |
| Grade | NO | YES | Total |
| 9 | 466 | 71 | 537 |
| 10 | 469 | 66 | 535 |
| 11 | 533 | 58 | 591 |
| 12 | 544 | 47 | 591 |
| Total | $\mathbf{2 0 1 2}$ | $\mathbf{2 4 2}$ | $\mathbf{2 2 5 4}$ |


|  | Special Ed Count |  |
| :---: | :---: | :---: |
| Grade | NO | Total |
| 9 | 6 | 6 |
| 10 | 1 | 1 |
| 11 | 5 | 5 |
| 12 | 3 | 3 |
| Total | $\mathbf{1 5}$ | $\mathbf{1 5}$ |

C. Free Reduced Lunch Enrollment: June 2020

D. Special Program Enrollment: June 2020

Alternative Pathways to Success (APS), Night School and Sachem Programs

| TOWN | (All) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Student <br> Count |  |  |  |  |
| Grade | APS | NFA | Night <br> School | Sachem | Total |
| 9 | 0 | 525 | 0 | 12 | 537 |
| 10 | 0 | 518 | 0 | 17 | 535 |
| 11 | 4 | 560 | 6 | 21 | 591 |
| 12 | 5 | 564 | 11 | 11 | 591 |
| Total | $\mathbf{9}$ | $\mathbf{2 1 6 7}$ | $\mathbf{1 7}$ | $\mathbf{6 1}$ | $\mathbf{2 2 5 4}$ |


| TOWN | BROOKLYN |
| :--- | :--- |

E. English Learners (EL) Enrollment: June 2020

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| TOWN   <br> Student <br> Count   <br> Grade Not EL EL Total |  |  |  |
| 9 | 489 | 48 | 537 |
| 10 | 476 | 59 | 535 |
| 11 | 531 | 60 | 591 |
| 12 | 538 | 53 | 591 |
| Total | $\mathbf{2 0 3 4}$ | $\mathbf{2 2 0}$ | $\mathbf{2 2 5 4}$ |


| TOWN | BROOKLYN |
| :--- | :--- |


| Student <br> Count |  |  |
| :---: | :---: | :---: |
| Grade | Not EL | Total |
| 9 | 6 | 6 |
| 10 | 1 | 1 |
| 11 | 5 | 5 |
| 12 | 3 | 3 |
| Total | $\mathbf{1 5}$ | $\mathbf{1 5}$ |

## F. Registrations Count During School Year 2019-20

September 1, 2019 - June 2020

| TOWN | (AII) | TOWN | BROOKLYN |
| :---: | :---: | :---: | :---: |
| Grade | \# of Registrations after Opening | Grade | \# of Registrations after Opening |
| 9 | 33 | 9 | 0 |
| 10 | 46 | 10 | 0 |
| 11 | 39 | 11 | 0 |
| 12 | 10 | 12 | 0 |
| Total | 128 | Total | 0 |

G. Withdrawals Count During School Year 2019-20

September 1, 2019 - June 2020
(prior to graduation)

| TOWN | (All) | TOWN | BROOKLYN |
| :---: | :---: | :---: | :---: |
| Grade | \# of Withdrawals after Opening | Grade | \# of Withdrawals after Opening |
| 9 | 24 | 9 | 0 |
| 10 | 29 | 10 | 0 |
| 11 | 25 | 11 | 0 |
| 12 | 34 | 12 | 0 |
| Total | 112 | Total | 0 |

## II. ATTENDANCE DATA SETS

##  School Year 2019-20


ADM = Average Daily Membership ADA = Average Daily Attendance

* Note: Due to Covid-19 Pandemic Attendance Submitted to Mid-March 2020 per CT DOE
B. Chronic Absenteeism Count of Students: SY2019-20 (Includes all NFA programs: Data from State DOE)

Chronically Absent: Missing ten percent or greater of the number of days enrolled for any reason.

| TOWN | (All) |
| :--- | :--- |


| Count of <br> Students |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Grade | Chronic <br> Absent | Not | Total |  |
| 9 | 62 | 475 | 537 |  |
| 10 | 81 | 454 | 535 |  |
| 11 | 132 | 459 | 591 |  |
| 12 | 147 | 444 | 591 |  |
| Total | $\mathbf{4 2 2}$ | $\mathbf{1 8 3 2}$ | $\mathbf{2 2 5 4}$ |  |
| Total \% | $\mathbf{1 8 . 7 \%}$ | $\mathbf{8 1 . 3 \%}$ | $\mathbf{1 0 0 . 0 \%}$ |  |



| Count of <br> Students |  |  |  |
| :---: | :---: | :---: | :---: |
| Grade | Not Chronic | Total |  |
| 9 | 6 | 6 |  |
| 10 | 1 | 1 |  |
| 11 | 5 | 5 |  |
| 12 | 3 | 3 |  |
| Total | $\mathbf{1 5}$ | $\mathbf{1 5}$ |  |
| Total \% | $\mathbf{1 0 0 . 0 \%}$ | $\mathbf{1 0 0 . 0 \%}$ |  |

## III. ACADEMIC Data Set (Honors, Dual Enrollment, Adv. Placement, UCONN)

A. Student Honors based on Cumulative GPA as of June 2020

| TOWN | (AII) |  |  |  | TOWN | BROOKLYN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Highest Honors GPA 3.667+ <br> High Honors GPA 3.500+ <br> Honors GPA 3.333+ |  |  |  |  |  |  |
|  | GPA HONORS |  |  |  |  | GPA HONORS |  |  |
| Count | Highest <br> Honors | High Honors | Honors | Total | Count | Highest <br> Honors | High Honors | Total |
| 9 | 126 | 48 | 43 | 217 | 9 | 6 | 0 | 6 |
| 10 | 97 | 42 | 46 | 185 | 10 | 1 | 0 | 1 |
| 11 | 108 | 48 | 66 | 222 | 11 | 2 | 1 | 3 |
| 12 | 116 | 48 | 67 | 231 | 12 | 1 | 0 | 1 |
| Total | 447 | 186 | 222 | 855 | Total | 10 | 1 | 11 |

B. Dual Enrollment, Advanced/Honors, UCONN/AP Participation DUAL ENROLLMENT (College Credit Awarded) Count of Students: SY2019-20

| TOWN | (All) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|     Dual Enrolled <br> NFA \& College <br> Course    <br> Grade ECSU TRCC      <br> UCONN Total       <br> 9 1 0      <br> 1 2       <br> 10 6 12      <br> 11 58 13      <br> 12 159 23      <br> Total 224 48      |  |  |  |  |


|  | Dual Enrolled <br> NFA \& College <br> Course |  |  |
| :---: | :---: | :---: | :---: |
| Grade | ECSU | UCONN | Total |
| 11 | 1 | 1 | 2 |
| 12 | 1 | 2 | 3 |
| Total | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{5}$ |

UCONN and Advanced Placement Semester Class Counts: SY2019-20

| TOWN | (AII) |
| :--- | :--- |

Classes Taken

| Grade | Honors/ <br> Advanced | UCONN/AP | Total |
| :---: | :---: | :---: | :---: |
| 9 | 533 | 1 | 534 |
| 10 | 478 | 10 | 488 |
| 11 | 376 | 289 | 665 |
| 12 | 227 | 454 | 681 |
| Total | $\mathbf{1 6 1 4}$ | $\mathbf{7 5 4}$ | $\mathbf{2 3 6 8}$ |


| TOWN | BROOKLYN |
| :--- | :--- |

Classes Taken

| Grade | Honors/ <br> Advanced | UCONN/AP | Total |
| :---: | :---: | :---: | :---: |
| 9 | 17 | 0 | 17 |
| 10 | 5 | 0 | 5 |
| 11 | 3 | 2 | 5 |
| 12 | 0 | 3 | 3 |
| Total | $\mathbf{2 5}$ | $\mathbf{5}$ | $\mathbf{3 0}$ |

## C. Credit Fulfillment by GRADE LEVEL - ON TRACK TO GRADUATE

CREDIT FULFILLMENT Count of Students: SY2019-20

| TOWN | (AII) |  |  |  | TOWN | BROOKLYN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Count |  |  |  |  | Student Count |  |  |  |
| Class of | Not On Track | On Track | Total | \% Class On <br> Track | Class of | On Track | Total | \% Class <br> On Track |
| 2020 | 28 | 560 | 588 | 95.2\% | 2020 | 3 | 3 | 100\% |
| 2021 | 50 | 544 | 594 | 91.6\% | 2021 | 5 | 5 | 100\% |
| 2022 | 55 | 480 | 535 | 89.7\% | 2022 | 1 | 1 | 100\% |
| 2023 | 57 | 480 | 537 | 89.4\% | 2023 | 6 | 6 | 100\% |
| Total | 190 | 2064 | 2254 | 91.6\% | Total | 15 | 15 | 100\% |

Credit Fufilled: Class of 2023 earned $7+$ credits earned at the end of this grade level Class of 2022 earned 12+ credits Class of 2021 earned 18+ credits Class of 2020 earned $23+$ credits

Class of 2020, 2021 and 2022 Graduation Requirements

| Subject | Credits |
| :--- | :---: |
| English | 4 |
| Mathematics | 3 |
| Social Studies <br> Must include 1 in US History and .5 in Civics | 3 |
| Science | 3 |
| World Language | 1 |
| Physical Education | 1 |
| Arts or Vocational Education | 1 |
| Electives | 7 |
| TOTAL Credits Required | 23 |

Class of 2023 and Beyond

| Humanities | 9 Total <br> Credits |
| :--- | :---: |
| English | 4 |
| Social Studies <br> Must include 1 US History and .5 in Civics | 3 |
| Humanities Elective | 2 |


| STEM <br> Science, Technology, Engineering, Math | 9 Total <br> Credits |
| :--- | :---: |
| Math | 3 |
| Science | 3 |
| STEM Electives | 3 |


| Other Areas | Credits |  |
| :--- | :---: | :---: |
| World Language | 1 |  |
| Wellness <br> Physical Education <br> Health and Safety | 1 |  |
| Mastery Based Diploma Assessment* | 1 |  |
| Electives | 1 |  |
|  |  |  |
| TOTAL Credits Required | $\mathbf{2 5}$ |  |

## D. Co-Curricular Participation School Year 2019-20 Only

 Honors Program, Honor Society, Athletics, Clubs, Activities Participation(Count of the \# of Students Participating In This School Year Only by Class and Town) NOTE: Covid-19 Pandemic Significantly Curtailed Participation Reducing Data Collection for many groups, but the data below is full and accurate per the groups collected.



## IV. CLASS of 2020 PROFILE

A. Scholarships / Awards from Alumni Office
B. Standardized Test Data

Class of 2020 Scholarships / Awards by Town

| Town | Number Scholarships / <br> Awards | Number <br> Students | Total <br> Amount |
| :---: | :---: | :---: | :---: |
| Brooklyn | 2 | 1 | $\$ 4,050$ |
| Total NFA | 322 | 215 | $\$ 405,087$ |


| Test Takers | Average <br> PSAT | Average <br> SAT |
| ---: | :---: | :---: |
| BROOKLYN | 965 | 1080 |
| NFA Class of 2020 | 914 | 1004 |
| State of Connecticut | NA | 1014 |

## C. Student Outcomes Summary by Partner District

(As reported by Class of 2020 students in Naviance)
"Naviance is a comprehensive college and career readiness software solution that helps districts and schools align student strengths and interests to postsecondary goals, improving student outcomes and connecting learning to life." Over four years, NFA students access the Naviance college and career readiness tools. www.naviance.com

| TOWN |  |  |
| ---: | :---: | :---: |
| (All) |  |  |
| Outcome | $\#$ <br> Students | \% <br> Outcome |
| 2yr college | 168 | $28.3 \%$ |
| 4yr college | 261 | $43.9 \%$ |
| Apprenticeship Program | 3 | $0.5 \%$ |
| Career education | 22 | $3.7 \%$ |
| College prep school | 1 | $0.2 \%$ |
| Dropped Out | 4 | $0.7 \%$ |
| Employed | 31 | $5.2 \%$ |
| Military | 16 | $2.7 \%$ |
| Other | 20 | $3.4 \%$ |
| Undecided/No Plans | 10 | $1.7 \%$ |
| Unknown | 54 | $9.1 \%$ |
| Year off | 4 | $0.7 \%$ |
| Grand Total | 594 | $100.0 \%$ |


| TOWN | BROOKLYN |
| :--- | :--- |


| Outcome | $\#$ <br> Students | \% <br> Outcome |
| ---: | :---: | :---: |
| 4yr college | 3 | $100.0 \%$ |
| Grand Total | 3 | $100.0 \%$ |
|  |  | $0.0 \%$ |
|  | $0.0 \%$ |  |
|  |  | $0.0 \%$ |
|  |  | $0.0 \%$ |
|  |  | $0.0 \%$ |
|  |  | $0.0 \%$ |
|  | $0.0 \%$ |  |
|  | $0.0 \%$ |  |
|  | $0.0 \%$ |  |
|  | $0.0 \%$ |  |

## D. Guidance Profile Miscellaneous Information Class of 2020



## Class of 2020 PROFILE

CEEB High School Code $070590^{*}$ ACT School Code 212490 Accreditation: New England Association of Schools \& Colleges

Norwich Free Academy offers over 2,200 students a breadth of opportunities for academic, co-curricular, and social engagement. Since opening its doors in 1856, Norwich Free Academy, a privately endowed, independently governed high school, has served a vital public purpose: to enrich, develop, refine, and prepare students to reach their goals beyond high school. NFA serves as a school of choice for partner communities (Brooklyn, Bozrah, Canterbury, Franklin, Lisbon, Norwich, Preston, Sprague and Voluntown) and for private tuition students.

| ADMINISTRATORS |
| :---: |
| Brian Kelly, Head of School |
| Leo Butler, Director, Diversity |
| Jessica Vocatura, Director, School Counseling |
| Denise Grant, Director, College \& Career Center John lovino Director Student Affairs |
|  |  |
|  |
| SCHOOL COUNSELORS |
| Jessica Vocatura ................................. 860-425-5600 |
| Jeremiah Berard ...............................-. 860-425-5612 |
| Robert Briones ....................................-. 860-425-5619 |
| Tyler Burley ....................................... 860-425-5767 |
| Margaret Daley ................................ 860-425-5610 |
| December Heffernan......................... 860-425-5626 |
| Kelsey Klaeson ................................-. 860-425-5602 |
| AnneMarie Larkin .............................860-425-5611 |
| Kathleen Machnik .............................-. 860-425-5609 |
| Dana Merise .....................................-860-425-5624 |
| Rosalie Nogiec................................. 860-425-5614 |
| Mallarie Seidel ..................................-. $860-425-5615$ |
| Lyndsie Sumner ................................860-425-5621 |
| Joe Tella ......................................... 860-425-5617 |
| Anne Zinn ........................................ 860-425-5623 |

## GRADING SYSTEM

Grades on transcripts and report cards are by letter and based on the GPA system of 4.0.

| $\mathrm{A}=4.00$ | $\mathrm{~B}-$ | $=2.66$ | $\mathrm{D}+$ | $=1.33$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathrm{~A}-$ | $=3.66$ | C | $=2.33$ | D | $=1.00$ |
| $\mathrm{~B}+$ | $=3.33$ | C | $=2.00$ | $\mathrm{D}-$ | $=0.67$ |
| B | $=3.00$ | C | $=1.66$ | F | $=0.00$ |

## WEIGHTING OF GRADES

Each course is designated level 1, 2, or 3: grade point average is based on a 4.0 scale. The weighting system works as follows:

| Level | Description | Multiplier |
| :---: | :--- | :---: |
| 1 | AP/University-level course | 1.2 |
| 2 | Honors or advanced | 1.1 |
| 3 | course | 1.0 |

## ETHNIC DIVERSITY

NFA's student body represents 24 different primary languages spoken at home as well as 212 students (9.4\%) born outside of the United States. Ethnicity/Race data; 1.1\% American Indian, 8.0\% Asian, 15.1\% Black, 51.8\% Caucasian, 17.6\% Hispanic, and $0.5 \%$ Native Hawailan or Other Pacific Islander, $5.9 \%$ other.

GRADUATION REQUIREMENTS

| English | credits |
| :---: | :---: |
| Mathematics....................................... 3 credits |  |
| Social Studies ....... in US History) ${ }_{\text {( credit must }}$ |  |
|  |  |
| Science. | 3 credits |
| World Language | 1 credit |
| Physical Education | 1 credit |
| Arts or Vocational Education | credit |
| Electives | 7 credits |
| OTAL | 23 credit |

TOTAL NUMBER OF STUDENTS - JUNE 2020
Seniors.............................................................. 593
Uppers ( 11 th-grade) ....................................... 590
Lowers (10th-grade) .................................. 532
Juniors (9th-grade) ...................................... 537
Total..........................................................2,252

## POST HIGH SCHOOL ACTIVITY

Class of ' 20 Graduates ... 571
Total attending college........................................... 65\%
STANDARDIZED TEST DATA-SAT

|  | Total Test <br> Takers | Evidence <br> Based <br> Reading | Math |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| NFA-Average | 576 | 504 | 485 |
| State of CT-Average | 37.745 | 518 | 502 |
| College Board |  | 480 | 530 |

Benchmark

## FINE ARTS AT NFA

Norwich Free Academy's Fine Arts program is one of the oldest high school art programs in the country. The Academy is one of two high schools in the US with a full-fime, professionally staffed art museum on campus open to the public. Nationally recognized, the Fine Arts program is rigorous, preparing students to continue their studies in competitive and prestigious art colleges and universities. Both students and faculty have been recognized for their achievements.

## MISSION STATEMENT

Since 1854, the mission of Norwich Free Academy has been "to return to our hamlets and our homes its priceless freight of youthful minds, enriched by learning, developed by a liberal culture, refined by study of all that is beautiful in nature and art, and prepared for the highest usefulness and the purest happiness."

Founder: John P. Gulliver, Dedication Ceremony - 1856

## E. Advanced Placement, Dual Enrollment and College Acceptance Data

ADVANCED PLACEMENT
NFA offers Advanced Placement opportunities in Studio Art, Biology, Calculus $A B$ and $B C$, Chemistry, Chinese Language, Computer Science. English Language. English Literature, Environmental Science, European History, French Language, Latin, Macro and Microeconomics, Physics 1 \& 2, Psychology, Spanish Language, Statistics, and U.S. History.

145 students took 253 exams with $79 \%$ earning a score of 3 or higher.

[^0]
## DUAL OR CONCURRENT ENROLLMENT COURSES

Students may earn college credits by taking courses at Norwich Free Academy through the following programs: University of Connecticut's (UConn) Early College Experience (ECE) program and Eastern Connecticut State University's (ECSU) Dual Enrollment program.

|  | Courses Offered | Students Participating | Classes Enrolled | Earned <br> Credit |
| :---: | :---: | :---: | :---: | :---: |
| UConn | 20 | 267 | 620 | 91\% |
| ECSU | 5 | 163 | 169 | 96\% |


| Adelphi University | Keene State College | Southern New Hampshire | Villanova University |
| :---: | :---: | :---: | :---: |
| Albertus Magnus College | Keiser University - Fort Lauderdale | University | Virginia Tech |
| American University | King's College | Spelman College | Western Connecticut State |
| ArtCenter College of Design | Lasell University | Springfield College | University |
| Assumption College | Liberty University | Stonehill College | Western New England University |
| Barnard College | Loyola University Maryland | Stony Brook University | Worcester Polytechnic Institute |
| Bay Path University | Manchester Community College | Syracuse University | Worcester State University |
| Becker College | Marist College | Texas Woman's University | Word of Life Bible Institute |
| Bentley University | Massachusetts College of | The New School - All Divisions |  |
| Boston University | Pharmacy and Health Sciences | The Ohio State University |  |
| Broward College | (MCPHS) | The University of Tampa |  |
| Brown University | Michigan State University | Three Rivers Community College |  |
| Bryant University | Mitchell College | Tufts University |  |
| California State University- | Monroe College-New Rochelle | United States Coast Guard |  |
| Fullerton | New England Institute of | Academy |  |
| Castleton University | Technology | University of California, San Diego |  |
| Central Connecticut State | New York Film Academy - New | University of California-Berkeley |  |
| University | York City | University of California-Davis |  |
| Champlain College | Nichols College | University of California-Los |  |
| College of Charleston | North Carolina A \& T State | Angeles |  |
| Connecticut College | University | University of Connecticut |  |
| Crown College | Northeastern University | University of Connecticut at |  |
| Dean College | Norwich University | Avery Point |  |
| Duquesne University | Penn Foster College | University of Delaware |  |
| Eastern Connecticut State | Pennsylvania State University | University of Hartford |  |
| University | Plymouth State University | University of Hawaii at Hilo |  |
| Eastern University | Porter and Chester Institute | University of Massachusetts |  |
| Emerson College | Pratt Institute-Main | Boston |  |
| Endicott College | Providence College | University of Massachusetts |  |
| Fairleigh Dickinson University | Purdue University-Main Campus | Dartmouth |  |
| Florida Atlantic University | Quinebaug Valley Community | University of Massachusetts- |  |
| Forida Institute of Technology | College | Amherst |  |
| Florida South Westem State | Quinnipiac University | University of Michigan-Dearborn |  |
| College | Rensselaer Polytechnic Institute | University of New England |  |
| Forida State College at | Rhode Island College | University of New Hampshire- |  |
| Jacksonville | Rhode Island School of Design | Main Campus |  |
| Fordham University | Rochester Institute of Technology | University of New Haven |  |
| Georgia State University | Roger Williams University | University of North Carolina at |  |
| Goodwin College | Rutgers University-New Brunswick | Charlotte |  |
| Gordon College | Sacred Heart University | University of Pittsburgh-Pittsburgh |  |
| Hillsborough Community College | Saint Leo University | Campus |  |
| Hofstra University | Salve Regina University | University of Rhode Island |  |
| Howard University | Santa Clara University | University of South Carolina- |  |
| Iona College | Savannah College of Art and | Columbia |  |
| Jefferson University | Design | University of Southern Maine |  |
| Johnson \& Wales University-North Miami | School of the Art Institute of | University of Vermont |  |
|  | Chicago |  |  |
|  | Sinclair Community College |  |  |
|  | Southern Connecticut State | University of Washington, Seattle |  |
|  | University | University of Wisconsin-Madison |  |

# F. Colleges Attended by Class of 2020 Students: Reported by Town Post Secondary Schools Attended: Brooklyn 

| Colleges Attended by TOWN: | BROOKLYN |
| :---: | :---: |
| College or University | \# of Students Attending |
| New England Institute of Technology | 1 |
| Providence College | 1 |
| University of Massachusetts Boston | 1 |
| Grand Total | 3 |

## Dear Parent/Guardian:

Congratulations! Christopher has been selected as one of eight students recognized for academic excellence as a Student of the Month for March 2021. Norwich Free Academy's Student of the Month Recognition Program honors nominated students who demonstrate excellence above and beyond that of their peers. Academic departments choose one student per month deserving of recognition based upon one or more of the following criteria:

* Academic achievement
* Collaboration with peers
* Academic improvement
* Exceptional effort
* Outstanding project/assignment work

Mrs. Cook, Social Studies department, nominated Christopher for the honor. In her nomination, Mrs. Cook wrote the following:

Chris has excelled on all assignments. His effort is exceptional and he has consistently demonstrated high academic achievement. In addition, Chris presented an outstanding History Day paper on how The Emancipation Proclamation was communicated to the public. Chris conducted thorough and precise research that required trips to the public library and the use of microfilm to uncover local public opinion. As a result, Chris earned second place at the regional competition. We are very proud of Chris and look forward to seeing his paper advance to the state level.

Nominees will be recognized in the press and on social media.
Thank you for sharing your child with us and contributing to the Norwich Free Academy's long legacy of academic excellence.

Best wishes for continued success.


Tracey DeDonato
Bradlaw Principal
*Budget Expense Summary by Object

## Fiscal Year: 2020-2021 <br> -

$\square$ Include pre encumbrance
From Date: 3/1/2021
To Date: 3/31/2021 $\square$ E

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010.00000.0000.000.51100 | Salaries Administration | \$785,783.00 | \$0.00 | \$785,783.00 | \$55,071.14 | \$561,406.71 | \$224,376.29 | \$25,703.92 | \$198,672.37 | 25.28\% |
| 1010.00000.0000.000.51103 | Salaries- Substitute Teachers | \$114,000.00 | \$0.00 | \$114,000.00 | \$5,449.28 | \$16,197.16 | \$97,802.84 | \$0.00 | \$97,802.84 | 85.79\% |
| 1010.00000.0000.000.51104 | Salaries-Substitute Instructional Aides | \$36,880.00 | (\$30,000.00) | \$6,880.00 | \$834.79 | \$5,976.23 | \$903.77 | \$0.00 | \$903.77 | 13.14 |
| 1010.00000.0000.000.51110 | Salaries-Support Staff | \$923,578.00 | \$47,189.43 | \$970,767.43 | \$84,298.32 | \$653,613.94 | \$317,153.49 | \$15,126.86 | \$302,026.63 | 31.11\% |
| 1010.00000.0000.000.51111 | Salaries-Teachers | \$5,168,370.00 | \$175,943.54 | \$5,344,313.54 | \$384,166.51 | \$3,124,710.05 | \$2,219,603.49 | \$0.00 | \$2,219,603.49 | 41.53\% |
| 1010.00000.0000.000.51112 | Salaries-Instructional Aides | \$867,466.00 | \$0.00 | \$867,466.00 | \$70,704.61 | \$532,364.31 | \$335,101.69 | \$0.00 | \$335,101.69 | 38.63\% |
| 1010.00000.0000.000.51119 | ESY Teacher | \$4,982.00 | \$0.00 | \$4,982.00 | \$0.00 | \$8,225.12 | (\$3,243.12) | \$0.00 | (\$3,243.12) | 65.10\% |
| 1010.00000.0000.000.51129 | ESY Paraprofessional | \$9,801.00 | (\$4,041.54) | \$5,759.46 | (\$75.00) | \$2,441.34 | \$3,318.12 | \$0.00 | \$3,318.12 | 57.61\% |
| 1010.00000.0000.000.51130 | Salaries-Custodial O/T | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 1010.00000.0000.000.51131 | Salaries Cate Overtime | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 1010.00000.0000.000.51151 | Additional Compensation-Teachers | \$55,624.00 | (\$25,000.00) | \$30,624.00 | \$0.00 | \$0.00 | \$30,624.00 | \$0.00 | \$30,624.00 | 100.00\% |
| 1010.00000.0000.000.51152 | IT Summer Salaries | \$7,400.00 | \$0.00 | \$7,400.00 | \$0.00 | \$6,337.65 | \$1,062.35 | \$0.00 | \$1,062.35 | 14.36\% |
| 1010.00000.0000.000.52110 | Cigna health employer | \$1,301,758.00 | \$0.00 | \$1,301,758.00 | (\$1,602.68) | \$939,827.21 | \$361,930.79 | \$437,167.82 | (\$75,237.03) | 5.78\% |
| 1010.00000.0000.000.52115 | cigna dental employer | \$88,373.00 | \$0.00 | \$88,373.00 | (\$126.85) | \$46,969.94 | \$41,403.06 | \$35,583.74 | \$5,819.32 | 6.58\% |
| 1010.00000.0000.000.52120 | HSA | \$185,000.00 | \$0.00 | \$185,000.00 | \$1,250.00 | \$171,875.00 | \$13,125.00 | \$0.00 | \$13,125.00 | 7.09\% |
| 1010.00000.0000.000.52200 | FicalMedicare Employer portion | \$160,000.00 | \$0.00 | \$160,000.00 | \$18,873.87 | \$151,333.70 | \$8,666.30 | \$0.00 | \$8,666.30 | 5.42\% |
| 1010.00000.0000.000.52300 | Pension/Retirement Expenses | \$227,180.00 | \$0.00 | \$227,180.00 | \$0.00 | \$227,180.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1010.00000.0000.000.52510 | Tuition Reimbursement | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$9,598.00 | \$5,402.00 | \$0.00 | \$5,402.00 | 36.01\% |
| 1010.00000.0000.000.52600 | Unemployment | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$11,078.35 | \$23,921.65 | \$12,921.65 | \$11,000.00 | 31.43\% |
| 1010.00000.0000.000.52700 | Workers Compensation | \$82,500.00 | \$0.00 | \$82,500.00 | \$19,864.13 | \$79,457.99 | \$3,042.01 | \$0.00 | \$3,042.01 | 3.69\% |
| 1010.00000.0000.000.52800 | Life Insurance | \$18,228.00 | \$0.00 | \$18,228.00 | \$1,397.07 | \$12,983.96 | \$5,244.04 | \$5,201.16 | \$42.88 | 0.24\% |
| 1010.00000.0000.000.53020 | Legal Services | \$50,000.00 | \$0.00 | \$50,000.00 | \$876.00 | \$16,628.50 | \$33,371.50 | \$8,371.50 | \$25,000.00 | 50.00\% |
| 1010.00000.0000.000.53040 | Nursing Services | \$76,440.00 | \$0.00 | \$76,440.00 | \$0.00 | \$0.00 | \$76,440.00 | \$35,280.00 | \$41,160.00 | 53.85\% |
| 1010.00000.0000.000.53200 | Professional Educational Services | \$91,647.00 | \$13,500.00 | \$105,147.00 | \$197.64 | \$95,910.34 | \$9,236.66 | \$578.80 | \$8,657.86 | 8.23\% |
| 1010.00000.0000.000.53230 | Pupil Services | \$77,000.00 | (\$72,000.00) | \$5,000.00 | \$164.70 | \$1,185.20 | \$3,814.80 | \$0.00 | \$3,814.80 | 76.30\% |
| 1010.00000.0000.000.53400 | Other Protessional Services | \$52,441.00 | \$0.00 | \$52,441.00 | \$0.00 | \$38,684.01 | \$13,756.99 | \$17,819.65 | (\$4,062.66) | .75\% |
| 1010.00000.0000.000.53410 | Audit | \$23,000.00 | \$0.00 | \$23,000.00 | \$0.00 | \$19,700.00 | \$3,300.00 | \$1,500.00 | \$1,800.00 | 7.83\% |
| 1010.00000.0000.000.53500 | Technical Services | \$62,700.00 | \$0.00 | \$62,700.00 | \$445.00 | \$39,633.73 | \$23,066.27 | \$2,394.00 | \$20,672.27 | 32.97\% |
| 1010.00000.0000.000.53520 | Other Technical Services | \$36,400.00 | (\$6,000.00) | \$30,400.00 | \$0.00 | \$7,785.18 | \$22,614.82 | \$0.00 | \$22,614.82 | 74.39\% |
| 1010.00000.0000.000.53540 | Sports Officials | \$3,980.00 | \$0.00 | \$3,980.00 | \$0.00 | \$0.00 | \$3,980.00 | \$0.00 | \$3,980.00 | 100.00\% |
| 1010.00000.0000.000.54101 | Refuse Removal | \$13,200.00 | \$0.00 | \$13,200.00 | \$480.00 | \$7,016.00 | \$6,184.00 | \$3,372.00 | \$2,812.00 | 21.30\% |
| 1010.00000.0000.000.54300 | Equipment Repairs | \$17,275.00 | \$0.00 | \$17,275.00 | \$1,719.45 | \$9,734.79 | \$7,540.21 | \$18,575.00 | (\$11,034.79) | -63.88\% |
| 1010.00000.0000.000.54301 | Building Maintenance | \$36,000.00 | (\$10,000.00) | \$26,000.00 | \$0.00 | \$19,946.42 | \$6,053.58 | \$11,763.10 | (\$5,709.52) | 21.96\% |
| 1010.00000.0000.000.54302 | Fire/Security Maintenance | \$16,000.00 | \$0.00 | \$16,000.00 | \$530.00 | \$12,782.11 | \$3,217.89 | \$2,214.50 | \$1,003.39 | 6.27\% |

*Budget Expense Summary by Object

## Fiscal Year: 2020-2021

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010.00000.0000.000.54303 | Grounds Maintenance | \$17,000.00 | \$0.00 | \$17,000.00 | \$262.13 | \$7,616.87 | \$9,383.13 | \$4,611.44 | \$4,771.69 | 28.07\% |
| 1010.00000.0000.000.54320 | Technology Related Repairs | \$2,775.00 | \$0.00 | \$2,775.00 | \$0.00 | \$2,521.47 | \$253.53 | \$0.00 | \$253.53 | 9.14\% |
| 1010.00000.0000.000.54411 | Water/Sewer | \$23,500.00 | \$0.00 | \$23,500.00 | \$0.00 | \$14,604.41 | \$8,895.59 | \$8,855.59 | \$40.00 | 0.17\% |
| 1010.00000.0000.000.54430 | Rental of Computer Related Equipment | \$52,000.00 | \$0.00 | \$52,000.00 | \$4,809.89 | \$42,551.01 | \$9,448.99 | \$14,640.03 | (\$5,191.04) | -9.98\% |
| 1010.00000.0000.000.55100 | Pupil Transportation-Local/High | \$874,695.00 | \$0.00 | \$874,695.00 | \$0.00 | \$76,550.00 | \$798,145.00 | \$720,905.00 | \$77,240.00 | 8.83\% |
| 1010.00000.0000.000.55110 | Student Transportation-Spec. Ed In-State | \$287,560.00 | \$0.00 | \$287,560.00 | \$14,990.00 | \$68,595.78 | \$218,964.22 | \$187,928.32 | \$31,035.90 | 10.79\% |
| 1010.00000.0000.000.55130 | TRANS. SPECIAL ED - ESY | \$18,700.00 | (\$18,700.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1010.00000.0000.000.55150 | Transportation-Athletics/Field Trips | \$23,725.00 | (\$10,000.00) | \$13,725.00 | \$0.00 | \$0.00 | \$13,725.00 | \$0.00 | \$13,725.00 | 100.00\% |
| 1010.00000.0000.000.55200 | Property \& Liability Insurance | \$69,000.00 | \$0.00 | \$69,000.00 | \$17,614.18 | \$70,458.00 | (\$1,458.00) | \$0.00 | (\$1,458.00) | -2.11\% |
| 1010.00000.0000.000.55300 | Communications | \$12,940.00 | \$0.00 | \$12,940.00 | \$288.36 | \$7,500.90 | \$5,439.10 | \$3,403.02 | \$2,036.08 | 15.73\% |
| 1010.00000.0000.000.55301 | Postage | \$2,500.00 | \$0.00 | \$2,500.00 | \$113.02 | \$2,767.58 | (\$267.58) | \$604.90 | (\$872.48) | -34.90\% |
| 1010.00000.0000.000.55400 | Advertising | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$6,530.90 | \$469.10 | \$0.00 | \$469.10 | 6.70\% |
| 1010.00000.0000.000.55600 | Tuition-High School | \$4,863,946.00 | \$0.00 | \$4,863,946.00 | \$387,565.15 | \$3,510,709.42 | \$1,353,236.58 | \$1,214,869.34 | \$138,367.24 | 2.84\% |
| 1010.00000.0000.000.55610 | Tuition-Vo Ag | \$69,595.00 | \$0.00 | \$69,595.00 | \$6,823.00 | \$47,761.00 | \$21,834.00 | \$20,469.00 | \$1,365.00 | 1.96\% |
| 1010.00000.0000.000.55630 | Tuition-Spec. Ed Private | \$817,274.00 | \$0.00 | \$817,274.00 | \$12,386.48 | \$626,178.25 | \$191,095.75 | \$424,492.68 | (\$233,396.93) | -28.56\% |
| 1010.00000.0000.000.55640 | Tuition-Spec. Ed-In State LEA | \$712,796.00 | \$0.00 | \$712,796.00 | \$10,806.33 | \$582,993.88 | \$129,802.12 | \$302,254.22 | (\$172,452.10) | -24.19\% |
| 1010.00000.0000.000.55650 | Tuition-Spec. Ed-Private Out of State | \$87,851.00 | \$0.00 | \$87,851.00 | \$0.00 | \$23,722.23 | \$64,128.77 | \$1,578.50 | \$62,550.27 | 71.20\% |
| 1010.00000.0000.000.55800 | Travel Reimbursement | \$7,000.00 | \$0.00 | \$7,000.00 | \$153.84 | \$1,461.48 | \$5,538.52 | \$0.00 | \$5,538.52 | 79.12\% |
| 1010.00000.0000.000.55910 | ADULT EDUCATION | \$27,575.00 | \$0.00 | \$27,575.00 | \$0.00 | \$29,841.00 | (\$2,266.00) | \$0.00 | (\$2,266.00) | -8.22\% |
| 1010.00000.0000.000.56100 | General Supplies | \$92,593.00 | (\$22,925.00) | \$69,668.00 | \$370.67 | \$37,185.32 | \$32,482.68 | \$9,827.34 | \$22,655.34 | 32.52\% |
| 1010.00000.0000.000.56110 | Instructional Supplies | \$34,534.00 | \$0.00 | \$34,534.00 | \$125.97 | \$12,825.74 | \$21,708.26 | \$376.88 | \$21,331.38 | 61.77\% |
| 1010.00000.0000.000.56120 | Admin Supplies | \$17,000.00 | \$0.00 | \$17,000.00 | \$62.40 | \$17,077.02 | (\$77.02) | \$490.84 | (\$567.86) | -3.34\% |
| 1010.00000.0000.000.56220 | Electricity | \$90,000.00 | \$0.00 | \$90,000.00 | \$16.41 | \$93,123.53 | $(\$ 3,123.53)$ | \$35,741.95 | (\$38,865.48) | -43.18\% |
| 1010.00000.0000.000.56230 | Propane Gas | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,254.16 | \$1,710.79 | (\$710.79) | \$89.21 | (\$800.00) | -80.00\% |
| 1010.00000.0000.000.56240 | Fuel Oil | \$102,979.00 | \$0.00 | \$102,979.00 | \$5,710.86 | \$68,713.19 | \$34,265.81 | \$26,655.42 | \$7,610.39 | 7.39\% |
| 1010.00000.0000.000.56260 | Gasoline/Diesel | \$97,733.00 | \$0.00 | \$97,733.00 | \$11,124.56 | \$20,761.74 | \$76,971.26 | \$48,505.27 | \$28,465.99 | 29.13\% |
| 1010.00000.0000.000.56400 | Books | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$2,405.66 | \$3,094.34 | \$0.00 | \$3,094.34 | 56.26\% |
| 1010.00000.0000.000.56410 | Textbooks | \$23,751.00 | \$0.00 | \$23,751.00 | \$0.00 | \$2,497.58 | \$21,253.42 | \$6,955.00 | \$14,298.42 | 60.20\% |
| 1010.00000.0000.000.56420 | Library Books | \$4,520.00 | \$0.00 | \$4,520.00 | \$0.00 | \$1,229.65 | \$3,290.35 | \$0.00 | \$3,290.35 | 72.80\% |
| 1010.00000.0000.000.56430 | Periodicals | \$766.00 | \$0.00 | \$766.00 | \$0.00 | \$0.00 | \$766.00 | \$0.00 | \$766.00 | 100.00\% |
| 1010.00000.0000.000.56500 | Supplies - Technology Related | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,505.61 | (\$1,505.61) | \$0.00 | (\$1,505.61) | 0.00\% |
| 1010.00000.0000.000.56900 | Other Supplies | \$5,329.00 | \$0.00 | \$5,329.00 | \$0.00 | \$966.27 | \$4,362.73 | \$0.00 | \$4,362.73 | 81.87\% |
| 1010.00000.0000.000.57345 | Instructional Equipment | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$272.96 | \$5,227.04 | \$0.00 | \$5,227.04 | 95.04\% |
| 1010.00000.0000.000.58100 | Dues and Fees | \$29,548.00 | \$0.00 | \$29,548.00 | \$966.59 | \$25,466.75 | \$4,081.25 | \$1,327.32 | \$2,753.93 | 9.32\% |



| Acct | Account Name | Adopted Budget 20-21 | Adjusted |  |  |  | Adj. v Expense |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Transfers | Budget 20-21 | Ytd Expended | Encumbered | Total Exp/Encum | Balance | \% Exp/Encum |
| 1100 | ADMINISTRATORS SALARY | \$785,783 | \$0 | \$785,783 | \$561,407 | \$225,453 | \$786,860 | (\$1,077) | 100.14\% |
| 1103/1104 | SUBSTITUTE TEACHERS \& PARAPROFESSIONALS | \$150,880 | -\$30,000 | \$120,880 | \$22,173 | \$14,498 | \$36,672 | \$84,208 | 24.31\% |
| 1110 | SUPPORT STAFF (SEC., CUST., NURSE, SOC WORK, TECH) | \$923,578 | \$47,189 | \$970,767 | \$653,614 | \$306,087 | \$959,701 | \$11,066 | 103.91\% |
| 1111 | TEACHERS | \$5,168,370 | \$175,944 | \$5,344,314 | \$3,124,710 | \$2,241,490 | \$5,366,200 | $(\$ 21,887)$ | 103.83\% |
| 1112 | PARAPROFESSIONALS | \$867,466 | \$0 | \$867,466 | \$532,364 | \$355,159 | \$887,523 | $(\$ 20,057)$ | 102.31\% |
| 1119/1129 | ESY TEACHERS \& PARAPROFESSIONALS | \$14,783 | -\$4,042 | \$10,741 | \$10,741 | \$0 | \$10,741 | \$0 | 72.66\% |
| 1130 | CUSTODIAL OVERTIME | \$2,000 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$2,000 | 0.00\% |
| 1131 | CAFETERIA OVERTIME | \$300 | \$0 | \$300 | \$0 | \$0 | \$0 | \$300 | 0.00\% |
| 1151 | STIPENDS | \$55,624 | -\$25,000 | \$30,624 | \$0 | \$30,624 | \$30,624 | \$0 | 55.06\% |
| 1152 | TECHNOLOGY (SUMMER) | \$7,400 | \$0 | \$7,400 | \$6,338 | \$0 | \$6,338 | \$1,062 | 85.64\% |
| 1000 | Total Salaries | \$7,976,184 | \$164,091 | \$8,140,275 | \$4,911,348 | \$3,173,311 | \$8,084,659 | \$55,617 | 101.36\% |
| $2110 / 2115$ | HEALTH \& DENTAL INSURANCE | \$1,390,131 | \$0 | \$1,390,131 | \$986,797 | \$472,752 | \$1,459,549 | (\$69,418) | 104.99\% |
| 2120 | H.S.A. CONTRIBUTIONS | \$185,000 | \$0 | \$185,000 | \$171,875 | \$0 | \$171,875 | \$13,125 | 92.91\% |
| 2200 | FICAMMEDICARE | \$160,000 | \$0 | \$160,000 | \$132,460 | \$77,401 | \$209,860 | (\$49,860) | 131.16\% |
| 2300 | PENSION/RETIREMENT | \$227,180 | \$0 | \$227,180 | \$227,180 | \$0 | \$227,180 | \$0 | 100.00\% |
| 2510 | TUITION REIMBURSEMENT | \$15,000 | \$0 | \$15,000 | \$9,598 | \$5,402 | \$15,000 | \$0 | 100.00\% |
| 2600 | UNEMPLOYMENT COMPENSATION | \$35,000 | \$0 | \$35,000 | \$11,078 | \$12,922 | \$24,000 | \$11,000 | 68.57\% |
| 2700 | WORKERS COMPENSATION | \$82,500 | \$0 | \$82,500 | \$79,458 | \$0 | \$79,458 | \$3,042 | 96.31\% |
| 2800 | LIFE INSURANCE | \$18,228 | \$0 | \$18,228 | \$12,984 | \$5,244 | \$18,228 | \$0 | 100.00\% |
| 2000 | Total Benefits | \$2,113,039 | \$0 | \$2,113,039 | \$1,631,430 | \$573,720 | \$2,205,150 | (\$92,111) | 104.36\% |
| 3020 | BOARD OF ED - LEGAL | \$50,000 | \$0 | \$50,000 | \$16,629 | \$8,372 | \$25,000 | \$25,000 | 50.00\% |
| 3040 | NURSING SERVICES | \$76,440 | \$0 | \$76,440 | \$0 | \$35,280 | \$35,280 | \$41,160 | 46.15\% |
| 3200 / 3230 | PROFESSIONAL \& PUPIL SERVICES | \$168,647 | -\$58,500 | \$110,147 | \$96,898 | \$579 | \$97,477 | \$12,670 | 57.80\% |
| $3400 / 3410$ | OTHER PROFESSIONAL SERVICES \& AUDIT | \$75,441 | \$0 | \$75,441 | \$58,384 | \$18,629 | \$77,013 | (\$1,572) | 102.08\% |
| 3500 / 3520 | TECHNICAL SERVICES | \$99,100 | -\$6,000 | \$93,100 | \$47,419 | \$2,394 | \$49,813 | \$43,287 | 0.00\% |
| 3540 | SPORTS OFFICIALS | \$3,980 | \$0 | \$3,980 | \$0 | \$0 | \$0 | \$3,980 | 0.00\% |
| 3000 | Total Prof. Services | \$473,608 | -\$64,500 | \$409,108 | \$219,329 | \$65,253 | \$284,583 | \$124,525 | 60.09\% |
| 4101 | REFUSE REMOVAL | \$13,200 | \$0 | \$13,200 | \$7,016 | \$3,372 | \$10,388 | \$2,812 | 78.70\% |
| 4300 | EQUIPMENT REPAIRS | \$17,275 | \$0 | \$17,275 | \$9,735 | \$18,575 | \$28,310 | (\$11,035) | 163.88\% |
| 4301 | BUILDING MAINTENANCE | \$36,000 | -\$10,000 | \$26,000 | \$19,946 | \$11,763 | \$31,710 | (\$5,710) | 88.08\% |
| 4302 | FIRE/SECURITY MAINTENANCE | \$16,000 | \$0 | \$16,000 | \$12,782 | \$2,215 | \$14,997 | \$1,003 | 93.73\% |
| 4303 | GROUNDS MAINTENANCE | \$17,000 | \$0 | \$17,000 | \$7,617 | \$4,611 | \$12,228 | \$4,772 | 71.93\% |
| 4320 | TECHNOLOGY RELATED REPAIRS | \$2,775 | \$0 | \$2,775 | \$2,521 | \$0 | \$2,521 | \$254 | 90.86\% |
| 4411 | WATER/SEWER | \$23,500 | \$0 | \$23,500 | \$14,604 | \$8,856 | \$23,460 | \$40 | 99.83\% |
| 4430 | RENTAL OF COMPUTER RELATED EQUIP | \$52,000 | \$0 | \$52,000 | \$42,551 | \$14,640 | \$57,191 | (\$5,191) | 109.98\% |
| 4000 | Total Contracted Services | \$177,750 | - $\$ 10,000$ | \$167,750 | \$116,773 | \$64,032 | \$180,805 | (\$13,055) | 101.72\% |


| 5100 | TRANSPORTATION-REGULAR | \$874,695 | \$0 | \$874,695 | \$76,550 | \$720,905 | \$797,455 | \$77,240 | 91.17\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5110 | TRANSPORTATION-SPECIAL ED | \$287,560 | \$0 | \$287,560 | \$68,596 | \$187,928 | \$256,524 | \$31,036 | 89.21\% |
| 5130 | TRANSPORTATION-ESY | \$18,700 | -\$18,700 | \$0 | \$0 | \$0 | \$0 | \$0 | 0.00\% |
| 5150 | TRANSPORTATION-FIELD TRIPS/ATHLETIC | \$23,725 | -\$10,000 | \$13,725 | \$0 | \$0 | \$0 | \$13,725 | 0.00\% |
| 5200 | LIABILITY INSURANCE | \$69,000 | \$0 | \$69,000 | \$70,458 | \$0 | \$70,458 | (\$1,458) | 102.11\% |
| 5300 | COMMUNICATIONS | \$12,940 | \$0 | \$12,940 | \$7,501 | \$3,034 | \$10,535 | \$2,405 | 81.41\% |
| 5301 | POSTAGE | \$2,500 | \$0 | \$2,500 | \$2,768 | \$605 | \$3,372 | (\$872) | 134.90\% |
| 5400 | ADVERTISING | \$7,000 | \$0 | \$7,000 | \$6,531 | \$0 | \$6,531 | \$469 | 93.30\% |
| 5600 | TUITION-HIGH SCHOOL \& VO-AG | \$4,933,541 | \$0 | \$4,933,541 | \$3,558,470 | \$1,235,338 | \$4,793,809 | \$139,732 | 97.17\% |
| $5630 / 5640$ / 5650 | TUITION-SPECIAL ED | \$1,617,921 | \$0 | \$1,617,921 | \$913,001 | \$728,325 | \$1,641,327 | (\$23,406) | 101.45\% |
| 5800 | TRAVEL | \$7,000 | \$0 | \$7,000 | \$1,385 | \$0 | \$1,385 | \$5,615 | 19.78\% |
| 5910 | ADULT EDUCATION | \$27,575 | \$0 | \$27,575 | \$29,841 | \$0 | \$29,841 | $(\$ 2,266)$ | 108.22\% |
| 5000 | Total Other Services | \$7,882,157 | - \$28,700 | \$7,853,457 | \$4,735,101 | \$2,876,136 | \$7,611,236 | \$242,221 | 96.56\% |
| 6100 | GENERAL SUPPLIES | \$92,593 | -\$22,925 | \$69,668 | \$37,185 | \$9,827 | \$47,013 | \$22,655 | 50.77\% |
| 6110 | INSTRUCTIONAL SUPPLIES | \$34,534 | \$0 | \$34,534 | \$12,826 | \$377 | \$13,203 | \$21,331 | 38.23\% |
| 6120 | ADMIN SUPPLIES | \$17,000 | \$0 | \$17,000 | \$17,077 | \$491 | \$17,568 | (\$568) | 103.34\% |
| 6220 | ELECTRICITY | \$90,000 | \$0 | \$90,000 | \$93,124 | \$35,742 | \$128,865 | (\$38,865) | 143.18\% |
| 6230 | PROPANE GAS | \$1,000 | \$0 | \$1,000 | \$1,711 | \$89 | \$1,800 | (\$800) | 180.00\% |
| 6240 | FUEL OIL | \$102,979 | \$0 | \$102,979 | \$68,713 | \$26,655 | \$95,369 | \$7,610 | 92.61\% |
| 6260 | GASOLINE/DIESEL | \$97,733 | \$0 | \$97,733 | \$20,762 | \$48,505 | \$69,267 | \$28,466 | 70.87\% |
| 6400 | BOOKS | \$5,500 | \$0 | \$5,500 | \$2,406 | \$0 | \$2,406 | \$3,094 | 43.74\% |
| 6410 | TEXTBOOKS | \$23,751 | \$0 | \$23,751 | \$2,498 | \$6,955 | \$9,453 | \$14,298 | 39.80\% |
| 6420 /6430 | LIBRARY BOOKS / PERIODICALS | \$5,286 | \$0 | \$5,286 | \$1,230 | \$0 | \$1,230 | \$4,056 | 23.26\% |
| 6500 | TECHNOLOGY SUPPLIES | \$0 | \$0 | \$0 | \$1,506 | \$0 | \$1,506 | (\$1,506) | 0.00\% |
| 6900 | OTHER SUPPLIES | \$5,329 | \$0 | \$5,329 | \$966 | \$0 | \$966 | \$4,363 | 18.13\% |
| 6000 | Total Supplies | \$475,705 | -\$22,925 | \$452,780 | \$260,002 | \$128,642 | \$388,644 | \$64,136 | 81.70\% |
| 7000 | \|EQUIPMENT | \$5,500 | \$0 | \$5,500 | \$273 | \$0 | \$273 | \$5,227 | 0.00\% |
| 7000 | Total Equipment | \$5,500 | \$0 | \$5,500 | \$273 | \$0 | \$273 | \$5,227 | 0.00\% |
| 8100 | DUES \& FEES | \$29,548 | \$0 | \$29,548 | \$25,467 | \$1,327 | \$26,794 | \$2,754 | 90.68\% |
| 8000 | Total Dues \& Fees | \$29,548 | \$0 | \$29,548 | \$25,467 | \$1,327 | \$26,794 | \$2,754 | 90.68\% |
| 9140 | CONTINGENCY | \$40,500 | -\$37,966 | \$2,534 | \$0 | \$0 | \$0 | \$2,534 | 0.00\% |
| 9000 | Total Other | \$40,500 | - \$37,966 | \$2,534 | \$0 | \$0 | \$0 | \$2,534 | 0.00\% |
| 1010 | Total General Fund | \$19,173,991 | \$0 | \$19,173,991 | \$11,899,723 | \$6,882,421 | \$18,782,144 | \$391,847 | 97.96\% |



# BROOKLYN PUBLIC SCHOOLS <br> Brooklyn, Connecticut 06234 <br> March Brooklyn's Best 

## BES

- Thank you to our nursing staff that is working around the clock to foster a healthy school community.
- Thank you to the PTO for providing a fun, inspiring virtual assembly with the Harlem Wizards. Our students were thrilled to see all their classmates on Zoom enjoying a very interactive, positive assembly.
- A huge thank you to the entire BES staff for pitching in with lunch and bus coverage during times that we have been short-handed - giving our all for the students.
- Congratulations to the Kindergarten team that has completed the largest \% of ST Math this year with Mr. Briere's class having the highest percentage completed with the other classes close behind.
- Our students have made drastic progress in Lexia. We started the year with 38\% working on below grade level material, $50 \%$ on grade level material and $12 \%$ above grade level material. We now have $23 \%$ working on below grade level material, $40 \%$ on grade level material and $37 \%$ above grade level material.


## BMS

- Q2 Lions Club Award Recipients:

Grade 5: Donnovin Grenier
Grade 6: Kaitlyn Thiffeault
Grade 7: Giavanna Diaz
Grade 8: Kaylee Spring

- Thank you to our school nurse, Sherry MacFarland, for all of her hard work during and outside of the school day to foster a healthy school community!
- Thank you to the PTO for providing a Harlem Wizards Virtual Assembly for a common school experience.
- We celebrated our full return to in-person learning with a variety of activities through the first week to celebrate friendship and togetherness!
- Keep an eye on the front of the middle school as our fall bulbs that were planted are starting to grow!
- We have started our fundraising campaign for a new community fitness course. There is a team of teachers planning fundraising events and reaching out to local businesses for support in this large scale project.


## District

- The Town of Brooklyn Parks and Recreation and the Brooklyn Public Schools are working collaboratively to offer summer opportunities for students to finish learning, and to interact with their peers through Summer Academy and Summer Camp! We are able to offer this using grant funds to support student learning following a year of disruptions and for some, limited interactions with their peers. The funding for this is anticipated as part of the American Rescue Funds.
- Brooklyn Staff have received their first vaccination on March 9th and their second vaccination will be on April 6th. Staff who received the vaccination in the school will be fully vaccinated on April 20th! We are grateful to NDDH and the many volunteers who were here to administer the vaccinations!


## Brooklyn Middle School Community Fitness Course

Brooklyn Middle School

## BMS Booster Club

February 2021


## Goal in Establishing the Fitness Course at Brooklyn Middle School

To promote outdoor physical fitness for the student body and the community during the school day and beyond to positively impact their social emotional well being.

During the school day, students have limited access to equipment that can be utilized during recess and physical education periods. This course can also support our athletic programming and conditioning.

If we are able to raise the funding, we will be able to establish a course that will be utilized throughout the school day and hopefully by the community both before and after school hours as well as on weekends.


Brooklyn Middle School


Current Structure Available to Middle School Students


Proposed Site for New Course

## Community Fitness Course Proposal

Brooklyn Middle School is fortunate to have a large open field available to students and the community. This field is readily available for development.

We would like to create a space that will promote wellness and provides a common place for students and families to gather that is welcoming and accessible to all.

The space would include the following

- A walking track around the perimeter of the field
- Laid foundation of crushed stone or pavement
- 10 fitness stations
- Balance steps
- Beams
- Climbers
- More...


(等)
Brooklyn Middle School


Examples of Potential Stations

## Expected Cost

Projected Cost: \$100,000
$\rightarrow$ Known Cost

- \$74,732 Outdoor Fitness Equipment
- $\$ 5010.93$ Shipping
$\rightarrow$ Unknown Cost
- Installation
- Perimeter Track



## Brooklyn

## Public

## Schools

## Summer

 AcademyJuly 5-July 29, 2021
Monday-Thursday
The Brooklyn Public Schools and the Brooklyn Parks and Recreation will collaborate to offer students summer opportunities to engage in social interactions with their peers, engage in learning and have fun!

## Student Selection

- Brooklyn residents are invited to sign up for parks and recreation summer camp at no cost, the registration forms will be available in April
- Approximately 15 students entering grades K-8 will be invited to participate in Summer Academy based on universal screening assessments
- All students will be given breakfast and lunch daily
- Limited bus transportation will be provided to group stops
- Academics will address priority standards for success
- BES: 9:00-11:30 Breakfast, Math, Language Arts

11:30-1:30 Lunch and Club Activities

- BMS: 9:00-11:00 Breakfast, Math, Language Arts

11:00-1:30 Lunch and Club Activities

- Clubs will include: arts and crafts, nature walks, sports, science and chess
- Students will be able to attend Summary Academy and then can finish the day at summer camp until 4:00 PM, or go home at 1:30 PM
- All students are invited to attend camp on Fridays


## You have other plans, that is okay.......

- If you have other plans, but know that your child will benefit from continued reading and math over the summer we will have:
- Summer Lexia, Freckle Math and ST Math Challenges
- We want to support you and your child to have a great summer
- We will loan out devices to students who want to meet the Summer Challenge!!


## Incoming Kindergarten Students

## are the

## High School Class of 2034!

We want to welcome all students who will be kindergarteners next year!
Registration forms are online!
http://es.brooklynschools.org/new_student_registration

## Watch for more information!

Summer programming is being made available through
ESSER II and American Rescue Plan Funds!

| Brooklyn Board of Education |  | Transfer Request 2020-2021 Budget |  | March 24, 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FROM |  |  | TO |  |  |
| Account \# | Description | Amount | Account \# | Description | Amount |
| 1010.01999.2700.100.55100 | TRANSPORTATION - REGULAR | \$50,000.00 | 1010.01999.2150.100.51100 | SALARY-FINANCE DIRECTOR | \$1,077.00 |
| 1010.01999.2100.100.55600 | TUITION - HIGH SCHOOL | \$57,907.00 | 1010.01951.1000.100.51111 | SALARY - TEACHER - MIDDLE SCHOOL | \$21,887.00 |
| 1010.01901.1000.100.51103 | SALARY - TEACHER - SUBSTITUTE - BES | \$25,000.00 | 1010.01999.2510.100.52110 | INSURANCE - HEALTH ER | \$69,418.00 |
| 1010.01951.1000.100.51103 | SALARY - TEACHER - SUBSTITUTE - BMS | \$25,000.00 | 1010.01999.2510.100.52200 | FICA/MEDICARE | \$49,860.00 |
| 1010.01999.2610.100.53520 | TECHNICAL ASSISTANCE/BUILDING | \$21,555.85 | 1010.01901.2130.100.53400 | PROFESSIONAL SERVICES - HEALTH | \$1,572.00 |
|  |  |  | 1010.01999.2600.100.54300 | EQUIPMENT REPAIRS | \$15,000.00 |
|  |  |  | 1010.01999.2610.100.54301 | BUILDING REPAIRS | \$6,155.85 |
|  |  |  | 1010.01999.2500.100.54430 | RENTAL OF COMPUTERS/PRINTERS | \$5,191.00 |
|  |  |  | 1010.01999.2600.100.55200 | PROPERTY \& LIABILITY INSURANCE | \$1,458.00 |
|  |  |  | 1010.01999.1000.100.55301 | POSTAGE | \$872.00 |
|  |  |  | 1010.01999.2310.100.55910 | ADULT EDUCATION | \$2,266.00 |
|  |  |  | 1010.01999.2300.100.56120 | ADMINISTRATIVE SUPPLIES | \$2,000.00 |
|  |  |  | 1010.01999.2610.100.56230 | PROPANE | \$800.00 |
|  |  |  | 1010.01999.2500.100.56500 | SUPPLIES- TECHNOLOGY RELATED | \$1,906.00 |
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|  |  | \$179,462.85 |  |  | \$179,462.85 |

## Two Required Motions for HFC

The district's HFC vote must address the two motions below. Maintain a copy of the meeting minutes indicating the results of the two HFC votes. The authorized signer will upload this information to the CSDE's CNP System later this spring when the CSDE notifies districts that the online HFC application module is available.

1. Vote for healthy food option: The board of education or governing authority for each public school that participates in the NSLP must vote "yes" or "no" on whether to implement the healthy food option of C.G.S. Section 10-215f, i.e., follow the CNS for all foods sold to students separately from reimbursable meals. The board motion and board-approved meeting minutes must include the following specific criteria for the healthy food option required by C.G.S. Section 10-215f:

Motion language for healthy food option: Pursuant to C.G.S. Section 10-215f, the board of education or governing authority certifies that all food items offered for sale to students in the schools under its jurisdiction, and not exempted from the Connecticut Nutrition Standards published by the Connecticut State Department Fune 30, 2022. This comply with the Connecticut Nutrition Standards during the period of July 1, 2021, through reimbursable meals at all times shall include all food offered for sale to students separately from machines, school cafeterias, culinary programs, and, by the school or non-school organizations and groups.
2. Vote for food exemptions: If the board of education or governing authority votes "yes" for the healthy food option, the board of education or governing authority must also vote on whether to allow food exemptions. (Note: If the board of is not required.) Thing authority votes "no" for the healthy food option, a vole on whether to allow food exemptions food exemptions required by C.G.S. Section $10-215$ f: meeting minutes must include the following specific criteria for the

Motion language for food exemptions: The board of education or governing authority will allow the sale to students of food items that do not meet the Connecticut Nutrition Standards provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2) the sale is at the location of the event; and 3) the food items are not sold from a vending machine or school store. An "event" is an occurrence that involves more than just a regularly interscholastic debates arg, or extracurricular activity. For example, soccer games, school plays, and The "regular school day" is the per soccer practices, play rehearsals, and debate team meetings are not. day. "Location" means where the event is being held.

## Information on Beverages

The beverage requirements of C.G.S. Section 10-221g apply to all public schools, regardless of whether the district certifies for the healthy food option of HFC under C.G.S. Section 10-215f. Additional information on the beverage requirements is available on the CSDE's Beverage Requirements webpage.

Vote for beverage exemptions: Beverage exemptions under C.G.S. Section $10-221 \mathrm{q}$ are not part of the annual HFC Statement, which applies only to food sales. If a public school district chooses to allow beverage exemptions, the CSDE recommends that the board of education or governing authority conducts the vote on beverage exemptions at the same time as the HFC votes. If the district does not have a beverage exemption in place, the district's schools can never sell noncompliant beverages to students. The board motion and board-approved meeting minutes must include the following specific criteria for beverage exemptions required by C.G.S. Section 10-221q:

Motion language for beverage exemptions: The board of education or governing authority will allow the sale to students of beverages not listed in Section 10-221q of the Connecticut General Statutes provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2) the sale is at the location of the event; and 3) the beverages are not sold from a vending machine or school store. An "event" is an occurrence that involves more than just a regularly scheduled practice, meeting or extracurricular activity. The "school day" is the period from midnight before to 30 minutes after the end of the official school day. "Location" means where the event is being held, and must be the same place as the beverage sales.

## Option to combine food and beverage exemptions

Instead of two separate food and beverage motions, the district may choose to combine food and beverage exemptions in one motion by using the language below.

Motion language for combined food and beverage exemptions: The board of education or governing authority will allow the sale to students of food items that do not meet the Connecticut Nutrition Standards and beverages not listed in Section 10-221q of the Connecticut General Statutes provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2 ) the sale is at the location of the event; and 3) the food and beverage items are not sold from a vending machine or school store. An "event" is an occurrence that involves more than just a regularly scheduled practice, meeting, or extracurricular activity. For example, soccer games, school plays, and interscholastic debates are events but soccer practices, play rehearsals, and debate team meetings are not. The "regular school day" is the period from midnight before to 30 minutes after the end of the official school day. "Location" means where the event is being held.

## Students

## Administering Medication

## Opioid Overdose Prevention (Emergency Administration of Naloxone)

The Board of Education (Board) is committed to enhancing the health and safety of individuals within the school environment. The District will store Naloxone and protocols for its administration in emergency situations to assist individuals suspected to be experiencing an opioid overdose in the nurse's office in each school.

## Delegation of Responsibility

The Board directs the School Medical Advisor to issue a non-patient specific order to District school nurses to administer intranasal Naloxone (also known as Narcan, among other names) for the purpose of emergency first aid to students or staff who do not have a prior written order from a qualified medical professional for the administration of Naloxone. The non-patient specific order shall include a written protocol containing the elements required by the regulations of the Department of Consumer Protection.

The Board permits school nurses to administer Naloxone to any person at school or a school event displaying symptoms of an opioid overdose. The District will store the Naloxone kits in a secure but accessible location consistent with the district's emergency response plan, such as the nurse's office. Naloxone shall be accessible during school hours and during on-site school-sponsored activities.

## Acquisition, Storage and Disposal

Naloxone shall be safely stored in the school nurse's office in accordance with the drug manufacturer's instructions.

The school nurse shall obtain sufficient supplies of Naloxone pursuant to the standing order in the same manner as other medical supplies acquired for the school health program. The school nurse or designee shall regularly inventory and refresh Naloxone stocks, and maintain records thereof. In accordance with internal procedures, manufacturer's recommendations and any applicable Department of Public Health guidelines.
(cf. 5141 - Administering Medications)
Legal Reference: Connecticut General Statutes
10-212 School nurses and nurse practitioners. Administration of medications by parents or guardians on school grounds. Criminal history; records check.

10-212a Administration of medications in schools. (as amended by PA 99-2, and June Special Session and PA 03-211, PA 04-181, PA 07-241, PA 07-252, PA 09-155, PA 12-198, PA 14-176 and PA 15-215)
17a-714 Immunity for prescribing, dispensing or administering an opioid antagonist to treat or prevent a drug overdose.

21a-279(g)Penalty for illegal possession. Alternate sentences. Immunity.
52-557b Immunity from liability for emergency medical assistance first aid or medication by injection. School personnel not required to administer or render. (as amended by PA 05-144, An Act Concerning the Emergency Use of Cartridge Injectors)

Connecticut Regulations of State Agencies 10-212a-1 through 10-212a-10, inclusive, as amended.

PA 15-198: An Act Concerning Substance Abuse and Opioid Overdose Prevention
PA 16-43: An Act Concerning Opioids and Access to Overdose Reversal Drugs

## Policy adopted:


[^0]:    Advanced Placement Scholars $\qquad$ 14
    Advanced Placement Scholars with Honors......... 7
    Advanced Placement Scholars with Distinction... 5

