Text, letter

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**ARPA Committee   
Meeting Agenda**

**Tuesday, February 28, 2023**

**6:00pm via Zoom &**

**Clifford B. Green Memorial Center**

**Join Zoom Meeting**

**https://us06web.zoom.us/j/83114903562?pwd=T3dXQi9WZkVzcUpxK2lGdGpqbzRhdz09**

**Meeting ID: 831 1490 3562**

**Passcode: 102431**

**One tap mobile**

**+13017158592,,83114903562# US (Washington DC)**

**+13052241968,,83114903562# US**

1. **Call to Order**
2. **Approve Minutes: 2/16/2023**
3. **Public Comment**
4. **Final Approval of Projects**
5. **Procedure for Disbursement**
6. **Other Business**
7. **Public Comment**
8. **Adjourn**

**Austin Tanner**

**First Selectman**