

Lot 6
Area: 4,550,042 +/- Sq.Ft.
104.46 +/- Acres
Land to be Retained
by #40 Almada Drive

Proposed Lot #2

50' Right of Way in Favor of Lot 6-10

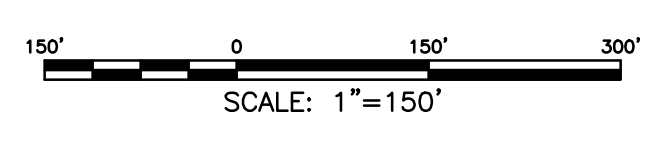
Proposed Lot #1

50' Right of Way in Favor of Lot 6-17

Lot Area And Frontage			
Lot #	Sq. Ft.	Acres	Frontage
1	435,908±	10.00±	992.42'
2	222,250±	5.10±	471.46'

TO MY KNOWLEDGE AND BELIEF THIS PLAN IS SUBSTANTIALLY CORRECT AS NOTED OR DEPICTED HEREON.

[Signature]
RYAN J. CHEVERIE, L.L.S. #70454
04/05/2021 DATE




SURVEY NOTES

- THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS FOR STATE AGENCIES "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.
 - TYPE OF SURVEY: BOUNDARY SURVEY
 - BOUNDARY DETERMINATION CATEGORY: FIRST SURVEY OF THE SOUTHERLY BOUNDARIES RESURVEY OF THE REMAINDER
 - HORIZONTAL ACCURACY: CLASS A-2
 - VERTICAL ACCURACY: N/A
 - TOPOGRAPHIC ACCURACY: N/A
 - INTENT: TO DEPICT BOUNDARY INFORMATION SHOWING NEW LOTS FOR SUBDIVISION PLAN.
- LATEST DATE OF FIELD WORK: October 2020.
- HORIZONTAL ORIENTATION IS BASED ON MAP REFERENCE 1.
- OWNER/APPLICANT; PAUL LEHTO
- SUBJECT PROPERTY IS DEPICTED AS LOT 47 OF ASSESSOR'S MAP 41. DEED REFERENCE FOR SUBJECT PROPERTY IS VOL. 87, PG. 173.
- WETLANDS LOCATIONS FROM MAP REFERENCE 1.
- THIS MAP AND SURVEY ARE VALID ONLY IF THE PRINT OR MYLAR HAS THE EMBOSSED SEAL AND LIVE SIGNATURE OF THE SURVEYOR.

MAP REFERENCES

- "PERIMETER SURVEY PREPARED FOR: PAUL LEHTO ALMADA & PARADISE DRIVE BROOKLYN, CONNECTICUT" BY ARCHER SURVEYING LLC SHEET NO. 1 OF 1 PROJECT NO 1761 DATE: NOVEMBER 13, 2020 SCALE 1"=150'



		CLA Engineers, Inc. CIVIL • STRUCTURAL • SURVEYING 317 Main Street Norwich, CT 06360 (860) 886-1966 Fax (860) 886-9165	
		No. DATE REVISION	Project No. CLA-6383 Proj. Engineer K.J.H. Date: 3/31/2021 Sheet No.
Subdivision Plan Prepared for Paul R. Lehto #40 Almada Drive, Brooklyn, Connecticut		Two Lot Resubdivision 40 Almada Drive Brooklyn, Connecticut	
Subdivision Record Plan		5	