

ARPA Meeting Agenda
Wednesday, November 16, 2022
5:30pm via Zoom &
Clifford B. Green Memorial Center

Join Zoom Meeting

<https://us06web.zoom.us/j/86226116057?pwd=c3E2ZUIMUHViWmVSdW1KNVNUWHhmZz09>

Meeting ID: 862 2611 6057

Passcode: 914172

One tap mobile

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- 1. Call to Order**
- 2. Approve Minutes: 11/3/2022**
- 3. Public Comment**
- 4. Discussion/Action on remaining projects: Highway Department Catch Basins, UR Community Cares**
- 5. Discussion on presentation for Town Forum on 11/28/2022**
- 6. Public Comment**
- 7. Adjourn**

Austin Tanner
First Selectman