

**Board of Selectmen
Regular Meeting Agenda
Thursday, November 13, 2014
6:30pm Clifford B. Green Memorial Center**

- 1. Call to Order**
- 2. Approve Previous Minutes: 10-30-14**
- 3. Public Comment**
- 4. Appointments:** Board of Fire Commissioners Mortlake representative
- 5. Introduction of Finance Director, Sherry Holmes**
- 6. Discussion on MS4 Permit**
- 7. Discussion and Action on Master Municipal Agreement**
- 8. Discussion on 2014-15 Budget**
- 9. Discussion on Sidewalk Plowing**
- 10. Discussion on STEAP Grants**
- 11. Discussion on Small Cities Grants**
- 12. Update on Office Move**
- 13. Update on Teacher of the Year**
- 14. Update on Veterans Day**
- 15. Single Family Dwellings**
- 16. Calls For Service**
- 17. Other Business**
- 18. Public Comment**
- 19. Executive Session:** Discussion on labor negotiations
- 20. Adjourn**

**Rick Ives
First Selectman**