

**Board of Selectmen
Regular Meeting Agenda
Thursday, March 29, 2018
6:30pm Clifford B. Green Memorial Center**

- 1. Call to Order**
- 2. Approve Minutes**
- 3. Public Comment**
- 4. Discussion on 2017-18 Financials**
- 5. 2018-19 Budget Discussion**
- 6. 2018-19 Capital Discussion**
- 7. Mortlake Drainage Project Update**
- 8. Board/Commission Presentation Discussion**
- 9. "Call" For Volunteers Update**
- 10. Earth Day Update**
- 11. Approve Bills**
- 12. Other Business**
- 13. Public Update**
- 14. Adjourn**

**Richard Ives
First Selectman**