

## Town of Brooklyn

## Proposed General

Government Budget 2016-2017

# Town of Brooklyn Proposed General Government Budget 2016-2017 

On behalf of the Board of Selectmen and the Board of Finance, We are presenting for your review and action on the proposed General Government Budget for 2016-2017.
$\checkmark$ In developing this budget the Board of Selectmen and the Board of Finance met with all departments that made up the General Government Budget. During these meetings the intent of the Board of Selectmen and the Board of Finance was to:
$\checkmark$ Review effectiveness and efficiencies of all Departments
$\checkmark$ Maintain current services.
$\checkmark$ Search out savings, where possible
$\checkmark$ Reduce expenses and maintain a fiscally sound budget.

# Town of Brooklyn Proposed General Government Budget 2016-2017 

This years Budget includes:
$\checkmark$ Grand List decreased by 1.85\%
$\checkmark$ The State of Connecticut decreased town funds by $\$ 608,836$
$\checkmark$ The Town continues to reduce bond debt.

## Proposed \& Historical Mill Rates

- 2016-27.165 (proposed)
- 2015-23.43
- 2014-23.43
- 2013-23.23
- 2012-23.19
- 2011-22.38
- 2010-22.29
- 2009-22.29
- 2008-22.29
- 2007-22.29

TOWN OF BROOKLYN
PROPOSED BUDGET INFO 2016/17
BOARD OF FINANCE

## REVENUES

|  | $\begin{gathered} \text { ACTUAL } \\ 2014 / 15 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { BUDGET } \\ 2015 / 16 \\ \hline \end{gathered}$ |  | ACTUAL$2015 / 16$ |  | $\begin{gathered} \text { PROPOSED } \\ 2016 / 17 \\ \hline \end{gathered}$ |  | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| PROPERTY TAXES | \$ | 12,962,740.48 | \$ | 13,151,939.00 | \$ | 13,083,302.00 | \$ | 14,757,535.43 | 12.21\% |
| STATE OF CT | \$ | 8,258,658.23 | \$ | 8,162,409.00 | \$ | 7,782,957.44 | \$ | 7,553,573.00 | -7.46\% |
| OT HER REVENUES | \$ | 520,673.23 | \$ | 534,144.00 | \$ | 510,339.60 | \$ | 551,543.00 | 3.26\% |
| OTHER FINANCING | \$ | 845,991.00 | \$ | 1,252,450.00 | \$ | 440,628.00 | \$ | - | -100.00\% |
| TOT AL REVENUES | \$ | 22,588,062.94 | \$ | 23,100,942.00 | \$ | 21,817,227.04 | \$ | 22,862,651.43 | -1.03\% |

## EXPENDITURES

|  | $\begin{gathered} \text { ACTUAL } \\ 2014 / 15 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { BUDGET } \\ 2015 / 16 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { ACTUAL } \\ 2015 / 16 \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { PROPOSED } \\ 2016 / 17 \\ \hline \end{gathered}$ |  | PERCENT $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| GENERAL GOVERNMENT | \$ | 828,539.07 | \$ | 859,570.00 | \$ | 787,797.38 | \$ | 883,328.00 | 2.76\% |
| PUBLIC SAFET Y | \$ | 867,371.29 | \$ | 920,827.00 | \$ | 535,998.32 | \$ | 920,175.00 | -0.07\% |
| PUBLIC WORKS | \$ | 1,020,166.69 | \$ | 986,224.00 | \$ | 844,189.69 | \$ | 946,908.00 | -3.99\% |
| HUMAN SERVICES | \$ | 82,198.24 | \$ | 86,315.00 | \$ | 86,314.90 | \$ | 90,137.00 | 4.43\% |
| CIVIC \& CULTURAL | \$ | 601,288.37 | \$ | 654,740.00 | \$ | 582,118.57 | \$ | 653,894.00 | -0.13\% |
| DEV. \& PLANNING | \$ | 118,463.02 | \$ | 149,579.00 | \$ | 116,265.65 | \$ | 143,325.00 | -4.18\% |
| DEBT \& SUNDRY | \$ | 2,261,764.13 | \$ | 2,025,666.00 | \$ | 1,887,553.05 | \$ | 1,735,199.43 | -14.34\% |
| TOT AL GENERAL TOWN | \$ | 5,779,790.81 | \$ | 5,682,921.00 | \$ | 4,840,237.56 | \$ | 5,372,966.43 | -5.45\% |
| BOARD OF EDUCATION | \$ | 16,807,715.14 | \$ | 17,418,021.00 | \$ | 7,323,893.51 | \$ | 17,489,685.00 | 0.41\% |
| TOT AL BUDGET | \$ | 22,587,505.95 | \$ | 23,100,942.00 | \$ | 15,881,096.56 | \$ | 22,862,651.43 | -1.03\% |

## GENERAL FUND BALANCE AS OF 6/30/15

| NONSPENDABLE | $\$$ | $6,900.00$ |
| :--- | ---: | ---: |
| REST RICED | $\$$ | $32,351.00$ |
| ASSIGNED | $\$$ | $128,118.00$ |
| UNASSIGNED | $\$$ | $1,701,695.00$ |
|  | $\$$ | $1,869,064.00$ |

TOWN OF BROOKLYN

## PROPOSED BUDGET INFO 2016/17 BOARD OF FINANCE

## REVENUES

|  | ACTUAL | BUDGET | ACTUAL | PROPOSED | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES: | $2014 / 15$ | $2015 / 16$ | $2015 / 16$ | $2016 / 17$ | CHANGE |

CURRENT TAXES
PRIOR TAXES
INTEREST/LIENS MOTOR VEHICLES
$12,574,407.46 \$$ $161,232.58 \quad \$$ 96,129.51 130,970.93
12,661,939.00 \$ 250,000.00 \$ 100,000.00 \$ 140,000.00 \$
$12,660,852.72 \$$ 186,241.47 \$ 99,526.05 136,681.76

14,412,535.43 140,000.00 55,000.00 150,000.00
$13.83 \%$ -44.00\% $-45.00 \%$
$7.14 \%$

TOTAL TAXES
\$ 12,962,740.48
$\$ 13,151,939.00$
$\$ 13,083,302.00$
\$ 14,757,535.43
$12.21 \%$
STATE OF CONNECTICUT:

| EDUCATION ASSISTANCE | \$ | 7,077,461.00 | \$ | 7,087,589.00 | \$ | 7,069,947.00 | \$ | 7,016,739.00 | -1.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSPORTATION | \$ | 116,093.00 | \$ | 127,574.00 | \$ | 97,532.00 | \$ | - | -100.00\% |
| STATE BLDG GRANTS | \$ | 251,823.60 | \$ | - | \$ | - | \$ | - | 0.00\% |
| SPEC. ED. EXCESS COST | \$ | 293,704.00 | \$ | 467,185.00 | \$ | 262,227.00 | \$ | - | -100.00\% |
| MASHANTUCKET GRANT | \$ | 225,240.09 | \$ | 222,002.00 | \$ | 152,356.22 | \$ | 212,937.00 | -4.08\% |
| PILOT STATE PROPERTY | \$ | 153,425.43 | \$ | 145,581.00 | \$ | 112,140.29 | \$ | 111,376.00 | -23.50\% |
| TAX RELIEF-DISABILITY | \$ | 885.71 | \$ | 1,185.00 | \$ | 2,475.30 | \$ | 1,289.00 | 8.78\% |
| CIRCUIT BREAKER | \$ | 55,320.62 | \$ | 58,591.00 | \$ | 58,440.20 | \$ | 53,875.00 | -8.05\% |
| VETERANS LOSS | \$ | 4,233.77 | \$ | 4,568.00 | \$ | 5,036.12 | \$ | 6,274.00 | 37.35\% |
| MOTOR VEHICLE FINES | \$ | 12,415.00 | \$ | 4,000.00 | \$ | 3,320.00 | \$ | 4,000.00 | 0.00\% |
| MISCELLANEOUS GRANTS | \$ | 1,691.97 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | 0.00\% |
| BINGO PERMITS | \$ | 40.00 | \$ | - | \$ | 10.00 | \$ | - | 0.00\% |
| BOAT REGISTRATION | \$ | - | \$ | 100.00 | \$ | - | \$ | - | -100.00\% |
| TELEPHONE TAX | \$ | 15,793.98 | \$ | 16,655.00 | \$ | 16,164.01 | \$ | 15,794.00 | -5.17\% |
| HOMELAND SECURITY GRANT | \$ | 840.00 | \$ | - | \$ | - | \$ | - | 0.00\% |
| GRANTS FOR MUNICIPAL PROJ | \$ | 9,761.00 | \$ | 10,379.00 | \$ | - | \$ | 10,379.00 | 0.00\% |
| MRSA | \$ | - | \$ | - | \$ | - | \$ | 103,910.00 | 0.00\% |
| CT SALES TAX | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| FEMA | \$ | 24,292.62 | \$ | - | \$ | - | \$ | - | 0.00\% |
| D.U.I. GRANT | \$ | 15,636.44 | \$ | 15,000.00 | \$ | 3,309.30 | \$ | 15,000.00 | 0.00\% |
| TOTAL STATE OF CT | \$ | 8,258,658.23 | \$ | 8,162,409.00 | \$ | 7,782,957.44 | \$ | 7,553,573.00 | -7.46\% |

OTHER REVENUES:

HEALTH DEPARTMENT RENT
CHILDREN'S COURT RENT
GARAGE RENTAL
G
$\begin{array}{rr}30,007.58 & \$ \\ 1,500.00 & \$ \\ 5,115.51 & \$\end{array}$

30,841.00 \$
$5,110^{-}$\$
$5,116.00 \quad \$$
s

31,612.00
2.50\% 0.00\%

5,202.48
5,291.00
$3.42 \%$


EDUCATION ENHANCEMENT:

| GENERAL AID | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MIN SALARY AID | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| TEACHER SALARY | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| STAFFING AID | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| DEVELOPMENT | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| TOTAL ENHANCE AID | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| OTHER FINANCING: |  |  |  |  |  |  |  |  |  |
| OPERATING TRANS | \$ | 845,991.00 | \$ | 1,252,450.00 | \$ | 440,628.00 | \$ | - | -100.00\% |
| FUND BALANCE | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |
| TOTAL OTHER | \$ | 845,991.00 | \$ | 1,252,450.00 | \$ | 440,628.00 | \$ | - | -100.00\% |
| TOTAL REVENUES | \$ | 22,588,062.94 | \$ | 23,100,942.00 | \$ | 21,817,227.04 | \$ | 22,862,651.43 | -1.03\% |

## Historical Budget Information

## Town Budget

School Budget

- 2016-17
- 2015-16
- 2014-15
- 2013-14
- 2012-13
- 2011-12
- 2010-11
- 2009-10
- 2008-09
\$5,372,966.43
\$5,682,921
\$5,834,798
\$5,298,454
\$5,302,317
\$5,143,305
\$5,102,862
\$5,113,937
\$5,294,875
\$17,489,685
\$17,418,021
\$17,030,324
\$16,645,269
\$16,236,130
\$15,795,863
\$15,520,839
\$15,513,585
\$15,386,965
- The Town Budget \#'s include Bond Debt and Capital


## Proposed 2016/17 Budget



- General Government-\$4,852,385.43
- School Budget-\$17,489,685.00
- Bond Debt-\$520,581.00
- Capital-\$0


## General Government - Board of Finance

| BOARD OF FINANCE |  | DIVISION 11 | ACTIVITY 1101 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 2,000$ | $\$ 3,000$ | $\$ 1,000$ |
| General Government Audit | $\$ 17,900$ | $\$ 14,200$ | $\$ 3,700$ |
| Other Professional Services | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ |
| Printing \& Publication | $\$ 1,000$ | $\$ 1,200$ | $\$ 200$ |
| Recording Secretary | $\$ 2,500$ |  | $\$ 2,500$ |

## General Government - Board of Selectmen

| BOARD OF SELECTMEN |  | DIVISION 11 | ACTIVITY 1102 |
| :--- | ---: | ---: | ---: |
| Description | 2015- 2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 2,500$ | $\$ 0$ | $\$ 2,500$ |
| Board of Selectmen - Salary | $\$ 6,778$ | $\$ 7,122$ | $\$ 344$ |
| Meetings | $\$ 800$ | $\$ 800$ | $\$ 0$ |
| Printing \& Publication | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Prof. Affiliations | $\$ 14,823$ | $\$ 15,208$ | $\$ 385$ |
| Recording Secretary | $\$ 3,600$ | $\$ 3,600$ | $\$ 0$ |
| Scholarships | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Special Programs | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| Travel \& Meetings | $\$ 1,500$ | $\$ 1,800$ | $\$ 300$ |
|  |  |  |  |
| Subtotal Activity 1102 |  |  |  |

## General Government - Engineering

| ENGINEERING |  | DIVISION 11 | ACTIVITY 1103 |
| :---: | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Contractual-Engineering | $\$ 24,840$ | $\$ 20,222$ | $\$ 4,618$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 1103 |  |  |  |
|  |  |  |  |

Engineering contracted with Northeastern Council of Governments previously assigned to individual budgets, currently listed as separate line item

## General Government - Administration

| ADMINISTRATION |  | DIVISION 12 | ACTIVITY 1201 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Bookkeeping Update | $\$ 5,300$ | $\$ 5,332$ | $\$ 32$ |
| Salary Study | $\$ 0$ | $\$ 3,500$ | $\$ 3,500$ |
| Printing \& Publications | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Regular Payroll | $\$ 240,194$ | $\$ 265,067$ | $\$ 24,873$ |
| Insurance | $\$ 3,000$ |  | $\$ 3,000$ |

## General Government - Revenue Collector

| REVENUE COLLECTOR |  | DIVISION 13 | ACTIVITY 1303 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 2,600$ | $\$ 800$ | $\$ 1,800$ |
| Contractual | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Data Processing | $\$ 4,488$ | $\$ 4,625$ | $\$ 137$ |
| Legal Fees | $\$ 1,000$ | $\$ 500$ | $\$ 500$ |
| Meetings | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Motor Vehicle Fees - State | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Printing \& Publications | $\$ 4,669$ | $\$ 300$ | $\$ 300$ |

## General Government - Assessor

| ASSESSOR |  | DIVISION 13 | ACTIVITY 1304 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 60$ | $\$ 60$ | $\$ 0$ |
| Books, Magazines , etc.. | $\$ 650$ | $\$ 750$ | $\$ 100$ |
| Contractual | $\$ 1,000$ | $\$ 500$ | $\$ 500$ |
| Data Processing | $\$ 11,470$ | $\$ 11,285$ | $\$ 185$ |
| Map Updates | $\$ 550$ | $\$ 1,100$ | $\$ 550$ |
| Other Prof. Services | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Printing \& Publications | $\$ 170$ | $\$ 170$ | $\$ 0$ |
| Professional Affiliations | $\$ 260$ | $\$ 260$ | $\$ 0$ |
| Professional Development | $\$ 1,500$ | $\$ 1,000$ | $\$ 500$ |
| Regular Payroll | $\$ 89,162$ | $\$ 95,243$ | $\$ 6,081$ |
| Revaluation | $\$ 18,300$ | $\$ 19,700$ | $\$ 1,400$ |
| Scanning | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ |
| Transportation | $\$ 800$ | $\$ 2,450$ | $\$ 2,450$ |
| Web Hosting | $\$ 127,872$ | $\$ 133,768$ | $\$ 50$ |
| Subtotal Activity 1304 |  | $\$ 5,896$ |  |

## General Government- Board of Assessment

| BOARD OF ASSESSMENT |  | DIVISION 13 | ACTIVITY 1305 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 150$ | $\$ 150$ | $\$ 0$ |
| Contractual, Temp \& Occasional | $\$ 150$ | $\$ 150$ | $\$ 0$ |
| Printing \& Publications | $\$ 100$ | $\$ 100$ | $\$ 0$ |
| Training | $\$ 0$ | $\$ 150$ | $\$ 150$ |
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## General Government - Recording

| RECORDING |  | DIVION 15 | ACTIVITY 1501 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Contract., Temp. \& Occasional | $\$ 720$ | $\$ 1,024$ | $\$ 304$ |
| Indexing \& Recording | $\$ 18,000$ | $\$ 18,000$ | $\$ 0$ |
| Meetings | $\$ 3,550$ | $\$ 3,500$ | $\$ 50$ |
| Other Prof. Services | $\$ 250$ | $\$ 150$ | $\$ 100$ |
| Professional Affiliations | $\$ 600$ | $\$ 450$ | $\$ 150$ |
| Regular Payroll | $\$ 83,583$ | $\$ 94,989$ | $\$ 11,406$ |
| Insurance | $\$ 3,000$ | $\$ 0$ | $\$ 3,000$ |
| Restoration \& Security | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ |
| Training | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Transportation | $\$ 350$ | $\$ 300$ | $\$ 50$ |
| Updates-Ordinance Contract | $\$ 1,110$ | $\$ 1,110$ | $\$ 0$ |
|  |  |  | $\$ 8,360$ |

## General Government - Elections

| ELECTIONS |  | DIVISION 16 | ACTIVITY 1601 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 2,300$ | $\$ 1,700$ | $\$ 600$ |
| Contractual, Temp \& Occasional | $\$ 3,387$ | $\$ 4,280$ | $\$ 893$ |
| Other Supplies | $\$ 400$ | $\$ 450$ | $\$ 50$ |
| Printing \& Publications | $\$ 3,700$ | $\$ 2,650$ | $\$ 1,050$ |
| Professional Affiliations | $\$ 170$ | $\$ 170$ | $\$ 0$ |
| Referendum | $\$ 3,400$ | $\$ 3,800$ | $\$ 400$ |
| Regular Payroll-Part Time | $\$ 12,816$ | $\$ 10,080$ | $\$ 2,736$ |
| Technology Upgrades | $\$ 3,775$ | $\$ 3,485$ | $\$ 290$ |
| Training \& Conferences | $\$ 2,210$ | $\$ 4,210$ | $\$ 2,000$ |
| Transportation | $\$ 1,594$ | $\$ 1,594$ | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 1601 | $\$ 33,752$ |  |  |

## General Government - Legal Counsel

| LEGAL COUNSEL |  | DIVISION 17 | ACTIVITY 1701 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Special Counsel | $\$ 15,000$ | $\$ 3,000$ | $\$ 12,000$ |
| Town Counsel | $\$ 15,000$ | $\$ 15,000$ | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | $\$ 12,000$ |

EXPLANATION:
Attorney Fees - Special Counsel \$ 15,000
Union \& All Personnel Policy Issues To provide representation and legal opinions regarding all labor and personal issues. This is not a retainer. We are charged for services rendered.

## General Government - Probate

| PROBATE |  | DIVISION 17 | ACTIVITY 1702 |
| :---: | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Indexing \& Recording | $\$ 45$ | $\$ 45$ | $\$ 0$ |
| NE Regional Probate Court | $\$ 9,287$ |  | $\$ 9,665$ |

## General Government - Town Hall

| TOWN HALL |  | DIVISION 18 | ACTIVITY 1801 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Building Repairs | $\$ 4,500$ | $\$ 4,000$ | $\$ 500$ |
| Cleaning Service | $\$ 9,600$ | $\$ 5,320$ | $\$ 4,280$ |
| Custodial Supplies | $\$ 100$ | $\$ 100$ | $\$ 0$ |
| Electric | $\$ 6,000$ | $\$ 6,600$ | $\$ 600$ |
| Fuel - Heating | $\$ 4,000$ | $\$ 2,500$ | $\$ 1,500$ |
| Internet \& Website Maintenance | $\$ 6,500$ | $\$ 22,673$ | $\$ 16,173$ |
| Paper Goods | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Sewer Usage | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Telephone | $\$ 16,293$ | $\$ 16,404$ | $\$ 111$ |
| Water | $\$ 800$ | $\$ 500$ | $\$ 300$ |
|  |  |  |  |
| Subtotal Activity $\mathbf{1 8 0 1}$ |  |  |  |

## General Government - Central Supplies

| CENTRAL SUPPLIES \& SERVICES |  | DIVISION 18 | ACTIVITY 1802 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Computer Service | $\$ 18,828$ | $\$ 20,148$ | $\$ 1,320$ |
| Equipment Rental | $\$ 15,000$ | $\$ 15,000$ | $\$ 0$ |
| Office Equipment | $\$ 10,000$ | $\$ 2,500$ | $\$ 7,500$ |
| Office Supplies | $\$ 10,000$ | $\$ 10,000$ | $\$ 0$ |
| Postage | $\$ 13,000$ |  | $\$ 8,000$ |

## General Government - Ethics

| ETHICS |  | DIVISION 18 | ACTIVITY 1803 |
| :--- | ---: | ---: | ---: |
| Description | $2015-2016$ <br> Budget | 2016-2017 <br> Budget | Difference |
| Legal Fees | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Professional Development | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Recording Secretary | $\$ 1,200$ |  | $\$ 1,500$ |

## Public Safety- Canine Control

| CANINE CONTROL |  |  |  |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Contractual, Temp, Occasional | $\$ 24,840$ | $\$ 26,000$ | ACTIVITY 2101 |
|  |  |  | $\$ 1,160$ |
| Trap/Neuter Program | $\$ 0$ | $\$ 3,300$ | $\$ 3,300$ |
|  | $\$ 24,840$ | $\$ 29,300$ | $\$ 4,460$ |

EXPLANATION:
Contractual, Temp. \& Occasional
$\$ 3.15$ per capita; 8,254 people based upon census
Cooperative Canine Control ( priced by Town's size)
In place of employing full time Canine Control \& operating pound.

## Public Safety - Patrol Services

| PATROL SERVICES |  | DIVISION 21 | ACTIVITY 2102 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Contractual, Temp \& Occasional | $\$ 332,690$ | $\$ 325,248$ | $\$ 7,442$ |
| Office Supplies | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Overtime | $\$ 4,500$ | $\$ 4,500$ | $\$ 0$ |
| Overtime-W.C.A.S. | $\$ 7,500$ | $\$ 10,000$ | $\$ 2,500$ |
| Programs | $\$ 20,000$ | $\$ 20,000$ | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Public Safety - Fire Marshal

| FIRE MARSHAL |  | DIVISION 22 | ACTIVITY 2201 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Meetings | $\$ 250$ | $\$ 250$ | $\$ 0$ |
| Other Supplies | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Payroll-Emergency | $\$ 6,000$ | $\$ 6,000$ | $\$ 0$ |
| Regular Payroll-Part Time | $\$ 39,884$ | $\$ 41,899$ | $\$ 2,015$ |
| Safety Equipment | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Vehicle Maintenance | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Fuel | $\$ 750$ | $\$ 750$ | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 2201 |  |  |  |

## Public Safety - Fire Facilities

| FIRE FACILITIES |  |  | DIVISION 22 | ACTIVITY 2202 |
| :---: | :--- | ---: | ---: | ---: |
| Description | Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Brooklyn Fire Protection | Ambulance | $\$ 20,000$ | $\$ 20,950$ | $\$ 950$ |
|  | E. Brooklyn Fire <br> Department | $\$ 84,610$ | $\$ 84,610$ | $\$ 0$ |
| Safety Equipment | Mortlake Fire <br> Department | E. Brooklyn Fire <br> Department | $\$ 114,150$ | $\$ 112,150$ |

## Public Safety - Emergency Services

| EMERGENCY SERVICES |  | DIVISION 22 | ACTIVITY 2203 |
| :---: | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Medical Intercept Program | \$20,745 | \$19,870 | \$875 |
| QVEC (911) | $\$ 15,903$ |  | $\$ 16,312$ |

## Public Safety - Homeland Security

| HOMELAND SECURITY |  | DIVISION 23 | ACTIVITY 2301 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Contractual, Temp \& Occasional | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Electric | $\$ 600$ | $\$ 600$ | $\$ 0$ |
| Office Equipment | $\$ 500$ | $\$ 100$ | $\$ 400$ |
| Publications \& Public Info | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Salary | $\$ 1,200$ | $\$ 1,200$ | $\$ 0$ |
| Supplies | $\$ 750$ | $\$ 1,250$ | $\$ 500$ |
| Table Top Exercise | $\$ 250$ | $\$ 250$ | $\$ 0$ |
| Recording Secretary | $\$ 600$ | $\$ 600$ | $\$ 600$ |
|  |  |  |  |
|  |  |  |  |
|  |  | $\$ 4,600$ |  |
| Subtotal Activity 2301 |  |  |  |

## Public Works-Roads, Drainage \& Facilities

| ROADS, DRAINAGE \& FACILITIES |  | DIVISION 32 | ACTIVITY 3201 |
| :---: | :---: | :---: | :---: |
| Description | $\begin{gathered} \text { 2015-2016 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { 2016-2017 } \\ \text { Budget } \end{gathered}$ | Difference |
| Advertising Legal Notices | \$300 | \$300 | \$0 |
| Clothing Allowance | \$2,950 | \$3,500 | \$550 |
| Drug \& Alcohol Testing | \$700 | \$700 | \$0 |
| Electric | \$18,000 | \$22,240 | \$4240 |
| Employee Safety Equipment | \$1,000 | \$1,000 | \$0 |
| Equipment Rental | \$4,000 | \$3,500 | \$500 |
| Hand Tools | \$2,000 | \$2,000 | \$0 |
| Radio Licensing | \$100 | \$100 | \$0 |
| Regular Payroll | \$282,316 | \$306,867 | \$24,551 |
| Insurance | \$3,000 | \$6,000 | \$3,000 |
| Contract Bonus | \$1,000 | \$1,000 | \$0 |
| Roads \& Bridges | \$195,000 | \$95,000 | \$100,000 |
| Traffic Control Signs | \$1,500 | \$1,500 | \$0 |
| Trees | \$4,500 | \$4,500 | \$0 |
| Subtotal Activity 3201 | \$516,366 | \$458,207 | \$58,159 |

## Public Works-Maintenance of Equipment

| MAINTENANCE OF EQUIPMENT |  |  |  |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | $\mathbf{2 0 1 6 - 2 0 1 7}$ <br> Budget | Difference |
| Diesel | $\$ 35,000$ | $\$ 15,000$ | $\$ 20,000$ |
| Equipment Maintenance Supplies | $\$ 6,000$ | $\$ 6,000$ | $\$ 0$ |
| Equipment Repair | $\$ 30,000$ | $\$ 35,000$ | $\$ 5,000$ |
| Gasoline | $\$ 8,500$ | $\$ 7,000$ | $\$ 1,500$ |
| Motor Oil \& Lubrication | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| Other Equip. Repair Parts | $\$ 5,000$ | $\$ 6,000$ | $\$ 1,000$ |
| Paint \& Paint Supplies | $\$ 3,000$ | $\$ 2,000$ | $\$ 1,000$ |
| Truck Repair \& Parts | $\$ 9,000$ | $\$ 10,000$ | $\$ 1,000$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 3202 |  |  |  |

## Public Works-Snow \& Ice Control

| SNOW \& ICE CONTROL |  | DIVISION 32 | ACTIVITY 3203 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Meals | $\$ 400$ | $\$ 400$ | $\$ 0$ |
| Overtime Payroll | $\$ 20,000$ | $\$ 20,000$ | $\$ 0$ |
| Salt \& Chemicals | $\$ 39,600$ | $\$ 39,005$ | $\$ 595$ |
| Snow Plow Blades | $\$ 4,000$ | $\$ 4,000$ | $\$ 0$ |
| Sand | $\$ 0$ | $\$ 20,000$ | $\$ 20,000$ |
| Weather Service Program | $\$ 0$ |  | $\$ 995$ |
|  |  |  | $\$ 995$ |
|  |  |  |  |
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## Public Works-61 South Main St-Garage Maintenance

| 61 SOUTH MAIN STREET GARAGE BLDG MAINTENANCE |  | DIVISION 32 | ACTIVITY 3204 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Building Repair | \$750 | \$750 | \$0 |
| Custodian Supplies | \$300 | \$300 | \$0 |
| Electric | \$3,000 | \$2,500 | \$500 |
| Fuel/Gas Heating | \$1,750 | \$1,250 | \$500 |
| Sewer Usage | \$500 | \$440 | \$60 |
| Water | \$300 | \$200 | \$100 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 3204 | \$6,600 | \$5,440 | \$1,160 |

## Public Works-95 Rukstela Rd-Garage Maintenance

| 95 Rukstela Rd-Garage Maintenance |  |  |  |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Alarm System Monitoring | $\$ 2,700$ | $\$ 2,700$ | $\$ 0$ |
| Building Repair | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| Cleaning Service | $\$ 1,000$ | $\$ 800$ | $\$ 200$ |
| Custodian Supplies | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Electric | $\$ 2,500$ | $\$ 3,600$ | $\$ 1,100$ |
| Fuel-Propane Heating | $\$ 1,500$ | $\$ 1,000$ | $\$ 500$ |
| Satellite | $\$ 939$ | $\$ 0$ | $\$ 939$ |
| Septic Tank Pumping | $\$ 480$ | $\$ 500$ | $\$ 20$ |
| Internet | $\$ 1,088$ | $\$ 1,000$ | $\$ 88$ |
| Telephone | $\$ 4,700$ | $\$ 5,052$ | $\$ 352$ |
| Water | $\$ 300$ | $\$ 150$ | $\$ 150$ |
| Subtotal Activity 3205 | $\$ 18,207$ | $\$ 17,802$ |  |

## Public Works-Resource Recovery Commission

| RESOURCE RECOVERY COMMISSION |  | DIVISION 32 | ACTIVITY 3206 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 500$ | $\$ 350$ | $\$ 150$ |
| Bags | $\$ 4,000$ | $\$ 2,500$ | $\$ 1,500$ |
| Contractual Services | $\$ 118,700$ | $\$ 122,281$ | $\$ 3,581$ |
| Curbside Carts | $\$ 2,000$ | $\$ 2,500$ | $\$ 500$ |
| Disposal Charges | $\$ 54,000$ | $\$ 55,000$ | $\$ 1,000$ |
| Electric | $\$ 900$ | $\$ 1,200$ | $\$ 300$ |
| Permits | $\$ 1,000$ | $\$ 1,200$ | $\$ 200$ |
| Printing \& Publications | $\$ 300$ | $\$ 250$ | $\$ 50$ |
| Recording Secretary | $\$ 800$ | $\$ 1,000$ | $\$ 200$ |
| Regular Payroll-Part Time | $\$ 21,788$ | $\$ 26,536$ | $\$ 4,748$ |
| Rental | $\$ 900$ | $\$ 900$ | $\$ 0$ |
| Repairs, Building \& Signs | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ |
| Telephone | $\$ 500$ | $\$ 400$ | $\$ 100$ |
| Water Analysis | $\$ 5,400$ | $\$ 6,500$ | $\$ 1,100$ |
| Subtotal Activity 3206 | $\$ 215,788$ | $\$ 225,617$ | $\$ 9,829$ |

## Public Works-Building Office

| BUILDING OFFICE |  | DIVISION 34 | ACTIVITY 3401 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Code Books | $\$ 900$ | $\$ 900$ | $\$ 0$ |
| Consulting Services | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Printing \& Publications | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Prof. Affiliations | $\$ 125$ | $\$ 125$ | $\$ 0$ |
| Regular Payroll | $\$ 60,988$ | $\$ 64,067$ | $\$ 3,079$ |
| Training | $\$ 350$ | $\$ 350$ | $\$ 0$ |
| Transportation | $\$ 2,400$ | $\$ 5,000$ | $\$ 2,600$ |
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| Subtotal Activity 3401 |  |  |  |

## Human Services-Health Supervision

| HEALTH SUPERVISION |  | DIVISION 42 | ACTIVITY 4201 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Access Agency | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Community Kitchen NECT | $\$ 1,500$ | $\$ 1,000$ | $\$ 500$ |
| District Dept. of Health | $\$ 34,776$ | $\$ 36,400$ | $\$ 1,624$ |
| Day Kimball Healthcare | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| NECASA | $\$ 2,052$ | $\$ 2,052$ | $\$ 0$ |
| Eastern Ct Conservation District, Inc. | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| Quinebaug Senior Center | $\$ 23,000$ | $\$ 23,000$ | $\$ 0$ |
| Sexual Assault Crisis | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| TVCCA -Meals on Wheels | $\$ 6,256$ | $\$ 6,256$ | $\$ 0$ |
| United Services | $\$ 5,747$ | $\$ 5,747$ | $\$ 0$ |
| United Services - Youth | $\$ 4,484$ | $\$ 4,484$ | $\$ 0$ |
|  |  | $\$ 81,315$ | $\$ 85,137$ |

## Human Services-Cemetery

| CEMETERY |  | DIVISION 43 | ACTIVITY 4301 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Cemetery | \$5,000 | \$5,000 | \$0 |
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| Subtotal Activity 4301 |  |  |  |

## Civic \& Cultural-Library

| LIBRARY |  | DIVISION 51 | ACTIVITY 5101 |
| :---: | :---: | :---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Library | \$139,641 | \$135,030 | \$4,611 |
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| Subtotal Activity 5101 |  |  |  |

## Civic \& Cultural-Transit District

| TRANSIT DISTRICT |  | DIVISION 52 | ACTIVITY 5201 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| NE CT Transit District | $\$ 13,662$ | $\$ 13,619$ | $\$ 43$ |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 5201 |  |  |  |

## EXPLANATION:

Northeastern Ct Transit District
The Transit District provides transportation services for the elderly, handicapped and the general public.

## Civic \& Cultural-Special Programs

| SPECIAL PROGRAMS |  | DIVISION 53 | ACTIVITY 5301 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Christmas Lighting | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Family Fun Day | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ |
| Memorial \& Veterans Day | $\$ 1,750$ | $\$ 1,750$ | $\$ 0$ |
| Fall Festival | $\$ 0$ |  | $\$ 500$ |
|  |  |  | $\$ 500$ |
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## Civic \& Cultural-Recreation Commission

| RECREATION COMMISSION |  | DIVISION 55 | ACTIVITY 5501 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising | $\$ 6,500$ | $\$ 6,500$ | $\$ 0$ |
| Other Professional Services | $\$ 26,293$ | $\$ 27,375$ | $\$ 1,082$ |
| Recording Secretary | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| Recreation Supplies | $\$ 14,250$ | $\$ 15,250$ | $\$ 1,000$ |
| Regular Payroll | $\$ 93,089$ | $\$ 97,578$ | $\$ 4,489$ |
| Overtime Payroll | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| Insurance |  | 0 | $\$ 3,000$ |

## Civic \& Cultural-Park Maintenance

| PARK MAINTENANCE |  | DIVISION 55 | ACTIVITY 5502 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | $\begin{gathered} 2016-2017 \\ \text { Budget } \\ \hline \end{gathered}$ | Difference |
| Building Repairs/Parks \& Grounds | \$5,800 | \$5,000 | \$800 |
| Diesel Fuel | \$4,500 | \$2,000 | \$2,500 |
| Electric | \$6,500 | \$5,500 | \$1,000 |
| Equipment Maintenance Repairs | \$4,500 | \$4,500 | \$0 |
| Gasoline | \$5,500 | \$4,000 | \$1,500 |
| Office Equipment Repairs | \$1,000 | \$1,500 | \$500 |
| Other Supplies | \$16,500 | \$16,500 | \$0 |
| Regular Payroll | \$42,328 | \$38,023 | \$4,305 |
| Part-time | \$15,161 | \$17,219 | \$2,058 |
| Overtime | \$2,000 | \$2,000 | \$0 |
| Clothing \& Boot Allowance | \$0 | \$1,300 | \$1,300 |
| Electrical Repair \& Installation | \$6,000 | \$0 | \$6,000 |
| Telephone | \$1,164 | \$600 | \$564 |
| Vehicle Maintenance | \$4,500 | \$7,000 | \$2,500 |
| Subtotal Activity 5502 | \$115,453 | \$106,142 | \$9,311 |

## Civic \& Cultural-Community Center

| COMMUNITY CENTER |  | DIVISION 55 | ACTIVITY 5503 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Building Repairs | $\$ 3,500$ | $\$ 5,000$ | $\$ 1,500$ |
| Cleaning Service | $\$ 3,600$ | $\$ 3,600$ | $\$ 0$ |
| Custodian Supplies | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Electric | $\$ 6,000$ | $\$ 7,200$ | $\$ 1,200$ |
| Fuel - Gas Heating | $\$ 2,500$ | $\$ 1,000$ | $\$ 1,500$ |
| Other Supplies | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Service Contract | $\$ 700$ | $\$ 700$ | $\$ 0$ |
| Internet \& TV | $\$ 1,666$ | $\$ 1,728$ | $\$ 62$ |
| Sewer Usage | $\$ 1,000$ | $\$ 900$ | $\$ 100$ |
| Water | $\$ 800$ | $\$ 1,200$ | $\$ 400$ |
| Telephone | $\$ 684$ | $\$ 720$ | $\$ 36$ |
| Subtotal Activity 5503 |  | $\$ 21,650$ |  |

## Civic \& Cultural-Clifford B. Green Memorial Ctr.

| CLIFFORD B. GREEN MEMORIAL CTR |  | DIVISION 55 | ACTIVITY 5504 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Building Repairs | $\$ 2,500$ | $\$ 3,500$ | $\$ 1,000$ |
| Cleaning Service | $\$ 5,500$ | $\$ 3,250$ | $\$ 2,250$ |
| Custodian Supplies | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| Electric | $\$ 6,600$ | $\$ 5,500$ | $\$ 1,100$ |
| Fuel - Gas Heating | $\$ 3,200$ | $\$ 2,400$ | $\$ 800$ |
| Sewer Usage | $\$ 1,300$ | $\$ 1,500$ | $\$ 200$ |
| Water | $\$ 1,440$ | $\$ 1,600$ | $\$ 160$ |
| Internet \& TV | $\$ 3,886$ | $\$ 4,200$ | $\$ 314$ |
| Telephone-Fax | $\$ 480$ | $\$ 360$ | $\$ 120$ |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 5504 |  |  |  |

## Development \& Planning-P \& Z Commission

| PLANNING \& ZONING COMMISSION |  | DIVISION 61 | ACTIVITY 6101 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notices | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| Legal Fees | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ |
| Other Supplies | $\$ 300$ | $\$ 300$ | $\$ 0$ |
| Printing \& Publications | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ |
| Professional Affiliations | $\$ 100$ | $\$ 100$ | $\$ 0$ |
| Professional Services | $\$ 9,000$ | $\$ 2,500$ | $\$ 6,500$ |
| Recording Secretary | $\$ 3,024$ | $\$ 3,024$ | $\$ 0$ |
| Training | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 6101 |  |  |  |

## Development \& Planning-ZBA

| ZONING BD. OF APPEALS |  | DIVISION 61 | ACTIVITY 6102 |
| :---: | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Recording Secretary | $\$ 550$ | $\$ 550$ | \$0 |
| Training | $\$ 450$ |  | $\$ 450$ |

## Development \& Planning-Ag. Commission

| AGRICULTURAL COMMISSION |  | DIVISION 61 | ACTIVITY 6102 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | $\begin{gathered} \text { 2016-2017 } \\ \text { Budget } \end{gathered}$ | Difference |
| Farmers Market-Snap Machine | \$200 | \$200 | \$0 |
| Professional Affiliations | \$100 | \$100 | \$0 |
| Recording Secretary | \$1,200 | \$1,200 | \$0 |
| Supplies | \$100 | \$100 | \$0 |
| Training | \$300 | \$300 | \$0 |
| Printing \& Publications | \$500 | \$400 | \$100 |
|  |  |  |  |
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|  |  |  |  |
| Subtotal Activity 6103 | \$2,400 | \$2,300 | \$100 |

## Development \& Planning-Conservation Comm.

| CONSERVATION COMMISSION |  | DIVISION 61 | ACTIVITY 6104 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Other Supplies | $\$ 950$ | $\$ 950$ | \$0 |
| Printing \& Publications | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Recording Secretary | $\$ 1,200$ | $\$ 1,200$ | $\$ 0$ |
| Training | $\$ 375$ |  | $\$ 375$ |
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## Development \& Planning-IW Commission

| INLAND WETLANDS COMMISSION |  | DIVISION 61 | ACTIVITY 6105 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Advertising \& Legal Notice | $\$ 750$ | $\$ 750$ | $\$ 0$ |
| Legal Fees | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ |
| Other Supplies | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Printing \& Publications | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| Professional Services | $\$ 870$ | $\$ 870$ | $\$ 0$ |
| Recording Secretary | $\$ 1,200$ | $\$ 1,200$ | $\$ 0$ |
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## Development \& Planning-Land Use Admin/Planner

| LAND USE ADMIN/PLANNER |  | DIVISION 61 | ACTIVITY 6106 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| G.I.S | $\$ 7,452$ | $\$ 4,100$ | $\$ 3,352$ |
| Regular Payroll | $\$ 86,308$ | $\$ 90,002$ | $\$ 3,694$ |
| Training | $\$ 700$ | $\$ 700$ | $\$ 0$ |
| Transportation | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Contractual Services-Temporary | $\$ 3,000$ | $\$ 0$ | $\$ 3,000$ |
| Furniture \& Fixtures | $\$ 1,570$ | $\$ 0$ | $\$ 1,570$ |
| Software-Viewpermit | $\$ 0$ | $\$ 6,500$ | $\$ 6,500$ |
| Supplies-Plotter | $\$ 0$ | $\$ 600$ | $\$ 600$ |
|  |  |  |  |
| Subtotal Activity 6106 | $\$ 100,030$ | $\$ 102,902$ | $\$ 2,872$ |

## Development \& Planning-Econ. Dvipment Commission

| ECONOMIC DEVELOPMENT COMMISSION |  | DIVISION 61 | ACTIVITY 6107 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Business Recognition | $\$ 1,500$ | $\$ 500$ | $\$ 1,000$ |
| Professional Affiliations | $\$ 800$ | $\$ 800$ | $\$ 0$ |
| Recording Secretary | $\$ 1,200$ | $\$ 1,200$ | $\$ 0$ |
| Signs | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| Start Up Projects | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| Fall Festival | $\$ 0$ | $\$ 500$ | $\$ 500$ |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 6107 | $\$ 6,500$ |  | $\$ 4,000$ |

## Development \& Planning-Open Space Fund

| OPEN SPACE FUNDING |  | DIVISION 61 | ACTIVITY 6108 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | $\begin{gathered} \text { 2016-2017 } \\ \text { Budget } \end{gathered}$ | Difference |
| Open Space Funding | \$8,280 | \$8,254 | \$26 |
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| Subtotal Activity 6108 | \$8,280 | \$8,254 | \$26 |

## EXPLANATION:

Funds set for open space
Calculated $\$ 1.00$ for each resident 8,254 (Town population)

## Debt \& Sundry-Contingency

| CONTINGENCY |  | DIVISION 81 | ACTIVITY 8101 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Transfers | $\$ 20,000$ | \$222,421 | \$202,421 |
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|  |  |  |  |
| Subtotal Activity 8101 |  |  |  |

EXPLANATION:
Funds set aside in each Budget year primarily to cover transfers

## Debt \& Sundry - Fringe Benefits

| FRINGE BENEFITS |  | DIVISION 83 | ACTIVITY 8301 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Group Medical, Dental \& Life Insurance | $\$ 303,438$ | $\$ 311,033$ | $\$ 7,595$ |
| Pension | $\$ 203,000$ | $\$ 122,146$ | $\$ 80,854$ |
| Pension Administration | $\$ 3,000$ | $\$ 5,500$ | $\$ 2,500$ |
| Social Security \& Medicare | $\$ 103,923$ | $\$ 112,794$ | $\$ 8,871$ |
| Unemployment Compensation | $\$ 3,000$ |  | $\$ 3,000$ |
|  |  |  | $\$ 0$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 8301 |  |  |  |

## Debt \& Sundry-Municipal Insurance

| MUNICIPAL INSURANCE |  | DIVISION 83 | ACTIVITY 8302 |
| :---: | :---: | :---: | :---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Municipal Insurance | $\$ 127,464$ | $\$ 131,223$ | $\$ 3,759$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 8302 |  |  |  |

EXPLANATION: Includes Liability, Property, Auto, Workers Compensation, Revenue Collector Bonding and Crime

## Debt \& Sundry-Redemption of Debt-Long Term

| REDEMPTION OF DEBT |  | DIVISION 84 | ACTIVITY 8401 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Long Term Debt |  |  |  |
| Legal Fees Bonding | $\$ 20,000$ | $\$ 24,000$ | $\$ 4,000$ |
| Loan Payment - Highway Truck | $\$ 32,079$ |  | $\$ 0$ |
| Putnam Technology Park | $\$ 12,000$ | $\$ 10,000$ | $\$ 32,079$ |
|  |  |  | $\$ 2,000$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 8401 |  |  |  |

## Debt \& Sundry-Redemption of Debt-Short Term

| DEBT \& SUNDRY |  | DIVISION 84 | ACTIVITY 8401 |
| :--- | ---: | ---: | ---: |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference <br> from |
| Short Term Debt |  |  |  |
| Payment/Killingly School | $\$ 265,303$ | $\$ 272,501$ | $\$ 7,198$ |
| Principal-Short Term BAN | $\$ 358,376$ | $\$ 288,300$ | $\$ 70,076$ |
| Interest-Short Term Interest | $\$ 45,200$ | $\$ 82,281$ | $\$ 37,081$ |
| Paydown on debt | $\$ 404,305$ | $\$ 150,000$ | $\$ 254,305$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 8402 |  |  |  |

## Debt \& Sundry-Capital Equipment

| CAPITAL EQUIPMENT |  | DIVISION 85 | ACTIVITY 8501 |
| :--- | :--- | :--- | :--- |
| Description | 2015-2016 <br> Budget | 2016-2017 <br> Budget | Difference |
| Transfer to CNR Fund | \$124,578 | \$0 | \$124,578 |
| BOE-Repair MS Field (\$30,000) |  |  |  |
| HWY-Snowblower Attachment (\$16,300) |  |  |  |
| Town-Document Preserv. Prog. $(\$ 20,000)$ |  |  |  |
| Rec-New Plow Attachment (\$3,000) |  |  |  |
| Rec-New Sander Attachment (\$5,000) |  |  |  |
| BOF-Reserve for Equip. Repair (\$25,000) |  |  |  |
| BOF-Interest on Technology Pkg. $(\$ 25,278)$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Subtotal Activity 8501 |  |  |  |

## Town of Brooklyn-Assessor Grand List

|  | 2014 | Updated 2015 GL | \$ INCREASE | \% INCREASE |
| :---: | :---: | :---: | :---: | :---: |
| Real Estate | \$480,388,320 | \$446,106,932 | -\$34,281,388 | -7.14\% |
| Personal Property | \$20,909,608 | \$42,733,644 | \$21,824,036 | 104.37\% |
| Motor Vehicle | \$52,953,619 | \$55,140,927 | \$2,187,308 | 4.13\% |
| Total | \$554,251,547 | \$543,981,503 | -\$10,270,044 | -1.85\% |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Residential Real Estate | \$397,788,700 | \$359,056,719 | -\$38,731,981 | -9.74\% |
| Commercial/Industrial | \$66,461,800 | \$71,607,093 | \$5,145,293 | 7.74\% |
| Vacant Land | \$16,137,820 | \$15,443,120 | -\$694,700 | -4.30\% |
| Personal Property | \$20,909,608 | \$42,733,644 | \$21,824,036 | 104.37\% |
| Motor Vehicle | \$52,953,619 | \$55,140,927 | \$2,187,308 | 4.13\% |
|  | \$554,251,547 | \$543,981,503 | -\$10,270,044 | -1.85\% |





# The Brooklyn Board of Finance and 

The Brooklyn Board of Selectmen

Thank you for your time.

