



(860) 779-3411 Option 4 TAX COLLECTOR (860) 779-3411 Option 5

OFFICE OF SELECTMEN (860) 779-3411 Option 2 TOWN CLERK

ASSESSOR (860) 779-3411 Option 6

Regular Meeting Minutes
Thursday, July 30, 2020
9:00am via Cisco Webex Meetings

Present: Rick Ives, Austin Tanner, Lou Brodeur and Melissa Bradley; Recording Secretary

Also Present: Ken Dykstra, Stephanie Levin, Shelley Cates and Sandy Brodeur

1. Call to Order: Rick Ives called the meeting to order at 9:00am.

**2. Approve Minutes:** Austin Tanner made a motion to approve the minutes of 7/16/2020 as presented. Lou Brodeur seconded the motion. Motion passed 3-0.

3. Public Comment: None

- **4. Appointments/Resignations:** Lou Brodeur made a motion to accept the resignation of Aida Bissonnette from Housing Authority, with thanks for her service. Austin Tanner seconded the motion. Austin adds she was a long-time member and did a great job. Rick states she has moved from Town and she was a valuable member for many years. Motion passed 3-0.
- 5. Discuss/Approve Affordable Housing Grant and MOA: The Town is required to have an Affordable Housing Plan in place next year. Jana has applied for a grant in the amount of \$15,000 to accomplish this. The Plan of Conservation and Development will be revised as well because they interact with each other. This will be done by Jana with help from NECCOG. Completion is expected January of 2022. Austin Tanner made a motion to approve the grant and certified resolution for Affordable Housing Plan Grant Technical Assistance Program. Lou Brodeur seconded the motion. Rick applauds Jana for taking this task on and completing it very quickly. Motion passed 3-0.
- 6. Discuss/ Approve Homeland Security Grant and MOA: This is a program that eight Towns are apart of and this grant and MOA allows us to use the funding. Lou Brodeur made a motion to approve the FFY 2020 State Homeland Security Grant Program Region 4 MOA. Austin Tanner seconded the motion. Motion passed 3-0.
- 7. Update on Paving/Drainage: Waiting on start date from the paving company for Barrett Hill. There are catch basins that must be repaired prior to paving. Rick believes it will be closer to September for a start date. TAR money will be used to pave Harris Ave, repair, or replace some

curbing and rebuild six catch basins. Some repairs can be done by the highway department, but an RFP may need to be done for the catch basins. There is a possibility of chip sealing one or two dead ends in the fall. There will be more discussion at a later meeting.

- **8. Update on COVID-19:** School opening has been moved to August 30<sup>th</sup>. The State is allowing a 177-day school year due to the pandemic.
  - The Town offices are still at a 50% staff. A janitor has been hired at the school who will be cleaning our town buildings. Frequent cleaning during the day is required and they will have to travel to both buildings during work hours.
  - Businesses enforcing wearing masks has improved. Wal Mart was not complying and have since announced all stores will require masks to shop.
- **9. Update on Diversity/Equality Forum:** Rick is reaching out to churches and groups to set up a meeting. So far, it has been positive feedback.
- **10. Discussion on STEAP Grant Process:** The priority will be to apply for a generator at the Clifford B. Green Memorial Center. This was a priority before, but the State chose a different project. Laurel Hill bridge also needs to be repaired. If this can not come from STEAP, it will still need to be done. Applications will be sent in for August 13<sup>th</sup>.
- 11. Financial Discussion w/ Finance Director Stephanie Levin: The capital projects were put into a BAN. There was a capital savings account set up last year, but it was not very organized. It is being cleaned up and separating the projects. This will keep these projects separate from the general government account. The school solar project is getting ready to begin. Ken requests a report on what projects are completed and what is still open. Stephanie is still working on last years, once that is complete, she will add this year and then will be able to generate a report.
- **12. Discussion on 2019-20 Financials:** The 2019-2020 financials are not closed yet. Currently, it looks like \$600,000 will be returned to the general government but will most likely be slightly less. There were more revenues at the end of the year than expected. Final numbers should be in the end of August. July taxes are coming in, not many residents took advantage of the deferral program.
- **13. Discussion on Capital Accounts:** Mr. Ives is looking into a plan and a cost to fence in around the Community Center. The bushes that were discussed earlier are not available. A new company will be coming in to assess the mold issue in the basement at the Clifford B. Green building. Mr. Ives is anticipating several capital requests next fiscal year.
- 14. Calls for Service: No discussion
- **15. Approve Bills:** The current batch has not been reviewed yet. Last batch was reviewed but not approved. Lou Brodeur made a motion to approve bill voucher #1111 in the amount of \$144,650.93 dated 7/16/2020. Austin Tanner seconded the motion. Motion passed 3-0.

Lou Brodeur made a motion to approve bill voucher #1121 in the amount of \$18,264.98 dated 6/30/2020 and voucher #1018 in the amount of \$338,831.78 dated 7/30/2020. Austin Tanner seconded the motion. Mr. Tanner questions the sewer cost at the Community Center, it seems high for a low traffic building. Rick Ives will investigate it. Motion passed 3-0.

- **16. Other Business:** There is a virtual court session next week regarding the Jolley lawsuit. The RFP for the BANs came in with an interest rate just over 1% with Webster Bank. They will be processed on August 6<sup>th</sup>.
- 17. Public Comment: Sandy is confused with the dates on the current financial reports, they seem to include July as well. Rick explains they do not but will send a new report with the correct dates.

Ken Dykstra questions who is and should oversee the grounds at the cemetery. Rick explains we took the lawn care portion over from the cemetery association, but they are still in charge of the gravestones and other aspects there. The Town did have the stone wall fixed and will discuss this with the association regarding payment procedure. Ken suggests we have a formal agreement stating who oversees what.

**18. Adjourn:** Lou Brodeur made a motion to adjourn the meeting. Austin Tanner seconded the motion. Meeting adjourned at 9:44am.

Respectfully Submitted;

Melissa J. Bradley
Recording Secretary

June 5, 2020

**Brooklyn Housing Authority** 

#87 Quebec Square

Brooklyn, Ct. 06234

With deep regret I have to resign from the authority. I am of June 16th relocating to the Town of Killingly. I have enjoyed working with all the members of the authority and will miss everyone involved.

Very truly yours,

Aida C Bissonnette

FOUSING ALL MAY

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# STATE OF CONNECTICUT DEPARTMENT OF HOUSING (AN EQUAL OPPORTUNITY EMPLOYER)

# CERTIFIED RESOLUTION OF THE GOVERNING BODY

|              |  | CERT   | TIFICATION <sup>1</sup>                                 |                                      |  |  |
|--------------|--|--|---|--------------------------------------|--|--|
| I, k         | Katherine Bisson, _Town Clerk_                                   |  | certify that below                                      | is a true and                        | correct copy of a r  | resolution   |
| _            | (Name of Official) (Title  | of Official)   |   |                                      |  |  |
| duly         | adopted by the City/Town ofB                                     | rooklyn  | at a m  | eeting of its_                       | _Board of Selec  | tmen   |
|              |  |  |   |                                      | (Governin  |  |
| duly         | convened on  | and which has  | not been rescinde                                       | ed or modified                       | d in any way what  | soever and   |
|              | (Meeting Date)   |  |   |                                      |  |  |
| is at        | present in full force and effect.                                |  |   |                                      |  |  |
|              |  |  |   |                                      |  |  |
|              | (Date)   |  | (Signature and Title of                                 | Official)                            |  |  |
|              |  |  |   |                                      |  | SEAL   |
| etako yolyso |  | and the strict of the section of the | 88, 1788 billiota urbanisti perendenti ili alberi berbe | almen nervideli Albai e " escape, in | egenerasyntasynytävänää en ona neema eesta lasta lasta lasta | and a sittle block that has the flaguery   |
| ***********  |  |  |   |                                      |  | uuraannaa kalannaa k |
|              |  | RES  | OLUTION <sup>2</sup>                                    |                                      |  |  |
| WHI          | EREAS, pursuant to Connecticut                                   | General Statue S   | ection 8-30 j Aff                                       | ordable Hous                         | ing Plan, the Stat   | e of Connecticut   |
|              | urtment of Housing is authorized                                 |  |   |                                      |  |  |
| -            | rdable Housing Plan; and   | • •  |   |                                      | J _ 1  | •  |
|              | <del>-</del>   |  |   |                                      |  |  |
| WHI          | EREAS, it is desirable and in the                                | he public interes  | st that the <u>To</u> v                                 | wn of Brook                          | lyn  | (hereinafter, the  |
| "Mui         | nicipality") make an application to                              | the State for fur  | ndingthe  | preparation of                       | f an Affordable H  | Iousing Plan   |
| pursı        | ant to CGS § 8-30 j Affordable Ho                                | ousing Plan Progr  | am and to execute                                       | e an Assistanc                       | ce Agreement for s   | such purpose.  |
| NOV          | V, THEREFORE, BE IT RESOL  | VED BY THE   |   |                                      |  |  |
|              |  | Town of Broo   | klyn Board of Selectr                                   | men                                  |  |  |
|              |  | (Municip   | al Governing Body)                                      |                                      |  |  |
| 1.           | That it is cognizant of the c<br>Connecticut General Statutes, p | •  | •   | the state fina                       | ancial assistance  | imposed by the   |
| 2.           | That the filing of applications f is hereby approved and that    | or Connecticut A   | affordable Housin                                       | g Plan by                            | _the Town of Bro   | oklyn  |
|              | First Selectman Rick Ives  |  |   |                                      |  |  |
|              | (Title   | and Name of Authoriz   | ed Signatory for the Ma                                 | ister Assistance Ag                  | reement)   |  |
|              | is directed to execute and file s                                | • •  |   |                                      | -  |  |
|              | such additional information, to                                  |  |   |                                      |  |  |
|              | Agreement for State financial a                                  | ssistance if such  | an agreement is   | offered, to ex                       | ecute any amendi   | ments, decisions,  |
|              | and revisions thereto, and to act                                | as the authorized  | I representative of                                     | f the Town o                         | of Brooklyn .  |  |

<sup>&</sup>lt;sup>1</sup> The Official who is named in and signs the Certification (typically the Town Clerk or Secretary) cannot be the same individual who is named in the Resolution as the Authorized Signatory for the Master Assistance Agreement (typically the Mayor or First Selectman).

<sup>&</sup>lt;sup>2</sup> Attach a copy of the applicable page(s) of the municipal charter or other municipal governance document(s) which show that the Authorized Signatory named in the Resolution is authorized to enter into contracts/sign documents on behalf of the City/Town.



OH46900

12039

40233

# STATE OF CONNECTICUT DEPARTMENT OF HOUSING



# NOTICE OF GRANT AWARD Affordable Housing Plan Grant Technical Assistance Program

The State of Connecticut, acting herein by the Department of Housing, hereby makes the following grant award in accordance with Connecticut General Statutes ("CGS") § 8-30j, as amended, the grant solicitation, and the attached grant application, if applicable.

| Grantee                           |  | Town           | n of Brookl          | yn              |                      |             |                                       |  |  |
|-----------------------------------|--|----------------|----------------------|-----------------|----------------------|-------------|---------------------------------------|--|--|
| Address                           |  | <u>4 Wo</u>    | olf Den Roa          | d               |                      |             |                                       |  |  |
| City/State/Zip Brooklyn, CT 06234 |  |                |                      |                 |                      |             |                                       |  |  |
| Town Code <u>019</u>              |  |                |                      |                 |                      |             |                                       |  |  |
| Federal Empl                      | oyer ID No   | . <u>06-60</u> | <u> 001967</u>       |                 |                      |             |                                       |  |  |
| State Agency                      | Code   | DOH            | 46900                |                 |                      |             |                                       |  |  |
| DOH Grant                         |  |                | G: 2020-01           | 9-00 <u>5</u>   |                      |             | · · · · · · · · · · · · · · · · · · · |  |  |
| Date Of Awa                       |  |                | <u>, 2020</u>        |                 |                      |             |                                       |  |  |
| Period Of Av                      |  |                | ı: <u>July 1, 20</u> |                 | <u>June 30, 2021</u> |             |                                       |  |  |
| Amount Of A                       |  |                | : <u>\$ 15,000</u>   | Gra             | ntee Match: \$ 0     | Other: Spec | <u>ify</u> \$ <u>0</u>                |  |  |
| Total Budge                       |  | <u>\$ 15.</u>  |                      | _               |                      |             |                                       |  |  |
| Grantee Fisc                      | al Year  | From           | ı: <u>July 1</u>     | To:             | <u>June 30</u>       |             |                                       |  |  |
| BY:                               |  |                |                      |                 |                      |             |                                       |  |  |
| Typed                             | Name and   | Title of A     | uthorized O          | fficial         | Da                   | te          |                                       |  |  |
| FOR THE ST                        | FOR THE STATE OF CONNECTICUT DEPARTMENT OF HOUSING |                |                      |                 |                      |             |                                       |  |  |
| BY:                               | BY:  |                |                      |                 |                      |             |                                       |  |  |
| Signature of Authorized Official  |  |                |                      |                 |                      |             |                                       |  |  |
| Seila Mosquera-Bruno              |  |                |                      |                 |                      |             |                                       |  |  |
| Typed Na                          | Typed Name and Title of Authorized Official Date   |                |                      |                 |                      |             |                                       |  |  |
|                                   |  | Fe             | or DOH Bu            | siness Office U | Ise Only             |             |                                       |  |  |
| DEPT                              | <u>PROG</u>  | <u>FUND</u>    | SID                  | ACCOUNT         | PROJECT              | CHART 1/2   | BR                                    |  |  |
|                                   |  |                |                      |                 |                      |             |                                       |  |  |

DOH

n/a

n/a



# FFY 2020 STATE HOMELAND SECURITY GRANT PROGRAM Region 4 MEMORANDUM OF AGREEMENT



# **Data Sheet**

Step 1- Fill out this datasheet form to auto populate MOA document in this PDF file.

# THIS DATASHEET MUST BE COMPLETED ELECTRONICALLY

Step 2-After populating the document, print out entire MOA and obtain the correct signatures as outlined by the completion checklist on the following page.

| Town Information: Screen    |                  |
|-----------------------------|------------------|
| Person Completing Document: | Richard Ives     |
| Municipality Name:          | TOWN OF BROOKLYN |
| Town CEO Name:              | Richard Ives     |
| Town CEO Title (ie. Mayor): | Fist Selectman   |

<sup>\*</sup>Muncipality Name - Municipalities can enter the name as either the long or short name, for example: enter name as either "New Haven" or "City of New Haven"

| Point of Contact Ir | nformation: 🖼🏗                              | en<br>ble       |  |  |  |
|---------------------|---|-----------------|--|--|--|
| POC Name & Title:   | Richard Ives                                | First Selectman |  |  |  |
| Address:            | 4 Wolf Den Rd PO Box 356 Brooklyn, CT 06234 |                 |  |  |  |
| Email:              | r.ives@brooklynct.org                       |                 |  |  |  |
| Phone:              | 860-779-3411 x11                            |                 |  |  |  |
| Fax:                | 860-774-5732                                |                 |  |  |  |



# FFY 2020 STATE HOMELAND SECURITY GRANT PROGRAM Region 4 MEMORANDUM OF AGREEMENT CHECKLIST



Please use this checklist to insure completion and accuracy of the following agreement.

|                    | INSTRUCTIONS TOR: TOWN OF BROOKLYN  |
|--------------------|---|
|                    |   |
| R                  | Received by: Richard Ives   |
| 1 - 1              |   |
| no                 | Authorizing Resolution Attached ne Blanket Resolution Template includes the recommended language for the resolution. If you do not use this template, the resolution must reference the FFY 2020 Homeland Security Grant Program. It is other resolutions will be accepted.   |
| M<br>wi<br>to<br>O | lease note: The Fiduciary and Municipality shall complete Appendix A Custodial Ownership and lemorandum of Agreement (Appendix A), for any municipality that takes ownership of equipment purchased with 2020 HSGP funds by the REPT. (These documents are not attached to this MOA, but will be sent directly to the Fiduciary) unce complete, mail or email the complete MOA package to: James Butler, Executive Director, outheastern CT Council of Governments, 5 Connecticut Avenue, Norwich, CT 06360 |
| 30                 | outheastern C1 Council of Governments, 5 Connecticut Avenue, Norwich, C1 06360  |
|                    |   |
|                    | Instructions for the Southeastern CT Council of Governments   |
| Re                 | eceived by:   |
| Re                 | eview and Signature   |
|                    | The Chief Executive Officer's name and title has been typed in the space provided. The Region 4 REPT Chair has <u>signed</u> and <u>dated</u> the agreement. The Region 4 REPT Chair's name has been typed in the space provided.   |

DUE DATE: October 20, 2020

Once complete please contact your DESPP/DEMHS Program Manager to schedule a MOA review meeting.

Please note: The Fiduciary shall complete Appendix A, Custodial Ownership, for any Municipality that takes ownership of equipment purchased with 2020 HSGP funds by the REPT. (These documents

are not attached to this MOA, but will be sent directly to the Fiduciary)

# MEMORANDUM OF AGREEMENT

REGARDING USE OF FEDERAL FISCAL YEAR 2020 STATE HOMELAND SECURITY GRANT FUNDING AND CUSTODIAL OWNERSHIP OF REGIONAL ASSETS IN DEMHS Region 4

| l. | <u>AGREEMENT</u> | REGARDING    | THE  | USE         | OF  | FEDERAL | <b>HOMELAND</b> | SECURITY | <b>GRANT</b> | <b>FUNDS</b> | TC |
|----|------------------|--------------|------|-------------|-----|---------|-----------------|----------|--------------|--------------|----|
|    | SUPPORT RE       | GIONAL SET-A | SIDE | <b>PROJ</b> | ECT | S       |                 |          |              |              |    |

### A. Introduction

The following facts are understood and agreed to by all parties:

- The parties to this part of the Memorandum of Agreement (MOA) are the State of Connecticut
  Department of Emergency Services and Public Protection (DESPP), including the Division of
  Emergency Management & Homeland Security (DEMHS), the municipality of
  TOWN OF BROOKLYN
  , the Southeastern CT Council of Governments
  (Fiduciary) and the Region 4 Regional Emergency Planning Team (Region 4 REPT).
- 2. DESPP is the designated recipient and State Administrative Agency (SAA) of the United States Department of Homeland Security for Federal Fiscal Year 2020 State Homeland Security Grant Program (SHSGP), Award No. EMW-2020-SS-pending. DEMHS is the division of DESPP responsible for program management of the grants, including consulting with the DEMHS Advisory Council, and the DEMHS Regional Planning Teams to provide a coordinated and integrated program of emergency management and homeland security.
- 3. The DEMHS Advisory Council, through its Homeland Security Working Group, has approved the allocation formula for grant funds available under the SHSGP;
- 4. DESPP/DEMHS is <u>retaining</u> pass-through funds from 2020 SHSGP in the total amount of \$1,654,801 on behalf of local units of government, for the following eight regional set-aside projects designed to benefit the state's municipalities:
  - a. Regional Collaboration;
  - b. Enhancing Information and Intelligence Sharing and cooperation with Federal Agencies, including DHS;
  - c. Addressing Emergent Threats;
  - d. Capitol Region Metropolitan Medical Response System MMRS;
  - e. Medical Preparation and Response; and
  - f. Citizen Corps. Program;
  - g. Enhancing Cyber Security; and,
  - h. Enhancing Protection of Soft Targets and Crowded Places.
- 5. DEMHS \_ in coordination and cooperation with the municipalities located within DEMHS Region 4 including \_ \_ has created, and established bylaws for, the Region 4 REPT, a multi-disciplinary, multi-jurisdictional regional group to facilitate planning and resource coordination within DEMHS Region 4.

  TOWN OF BROOKLYN
- 6. SHSGP regional allocations made through the Region 4 REPT and not included in the set-aside projects, in the amount of \$382,156.80 for Region 4 which will be made available to the jurisdictions in Region 4 in the manner recommended by the Region 4 REPT in accordance with its approved bylaws, upon execution of the grant application and as accepted by the SAA.

# B. Purpose of Agreement

The SAA and TOWN OF BROOKLYN enter into Part I of this MOA authorizing the SAA to act as the agent of TOWN OF BROOKLYN and allowing the SAA to retain and administer grant funds provided under 2020 SHSGP for the eight regional set-aside projects listed above, and also for The Southeastern CT Council of Governments to provide the financial and programmatic oversight described below.

C. SAA and TOWN OF BROOKLYN Responsibilities.

The SAA agrees to administer the SHSGP grant funds of \$1,654,801 in furtherance of the eight regional set-aside projects listed above.

TOWN OF BROOKLYN agrees to allow the SAA to provide financial and programmatic oversight of the \$1,654,801 for the purpose of supporting the allocations and uses of funds under the

| TOWN OF | BROOKLYN | 2020 HSGP | <b>Omnibus MOA</b> |
|---------|----------|-----------|--------------------|
|         |          |           |                    |

2020 SHSGP consistent with the 2020 State Homeland Security Grant Application that has been reviewed and approved by the federal Department of Homeland Security and supported by the Initial Strategy Implementation Spending Plan (ISIP) as part of the Biannual Strategy Implementation Report (BSIR) approved by the Emergency Management & Homeland Security Council, now known as the DEMHS Advisory Council. TOWN OF BROOKLYN agrees to allow the SAA to hold, manage, and disburse the grant funds that have been reserved for the eight regional set-aside projects listed above.

| D. | Southeastern CT Council of Governments &       | TOV     | N OF BRO     | OOKLY   | N        |         | Respo       | nsibilities. |
|----|--|---------|--------------|---------|----------|---------|-------------|--------------|
|    | TOWN OF BROOKLYN also agrees                   | to allo | ow the So    | utheast | ern CT   | Counc   | cil of Gove | rnments to   |
|    | provide financial and programmatic oversight   | of the  | Federal      | Fiscal  | Year 2   | 2020 re | egional all | ocation not  |
|    | included in the eight regional set-aside proje | ects in | the amo      | unt of  | \$382,1  | 56.80   | targeted    | to member    |
|    | municipalities in DEMHS Region 4 and recomm    | mended  | through t    | the Reg | gion 4 I | REPT i  | n accorda   | nce with its |
|    | approved bylaws. Such funds will be applied to | o speci | fic projects | develo  | ped ar   | nd appr | oved by th  | ne Region 4  |
|    | REPT and DEMHS.                                | •       |              |         | •        |         | •           | -            |

## II. AGREEMENT REGARDING CUSTODIAL OWNERSHIP OF REGIONAL ASSETS

### A. Introduction

The following facts are understood and agreed to by all parties:

- The parties to this part of the Memorandum of Agreement (MOA) are the State of Connecticut
  Department of Emergency Services and Public Protection (DESPP), including the Division of
  Emergency Management & Homeland Security (DEMHS), the municipality of
  TOWN OF BROOKLYN
  \_\_\_\_, the Southeastern CT Council of Governments (Fiduciary),
  and the DEMHS Region 4 Regional Emergency Planning Team (Region 4 REPT).
- 2. DESPP is the designated recipient and State Administrative Agency (SAA) of the United States Department of Homeland Security for grants awarded beginning in Federal Fiscal Year (FFY) 2004, up to the present time. DEMHS is the division of DESPP responsible for program management of the grants, including consulting with the DEMHS Advisory Council, and the DEMHS Regional Planning Teams to provide a coordinated and integrated program of emergency management and homeland security.
- 3. TOWN OF BROOKLYN has agreed to operate as the custodial owner of the asset(s) described in Appendix A, on behalf of TOWN OF BROOKLYN , the region, and if necessary, the State. (Please note: If a town takes ownership of assets, the Fiduciary will assist them in completing Appendix A. The Appendix will be added to this MOA).
- 4. The parties also agree that TOWN OF BROOKLYN may operate as the custodial owner of additional assets purchased on behalf of the Region from FFY 2020 grant funds, as approved by the Region 4 REPT, and DEMHS, which assets will be added to Appendix A by the Fiduciary within thirty (30) days of approval by the Region 4 REPT.
- 5. The Region 4 REPT has been established to foster regional collaboration and mutual aid through, among other things, collaborative plan development, resource sharing and coordination.
- 6. The Southeastern CT Council of Governments (Fiduciary) has agreed to operate as the fiscal agent for the federal SHSGP grants awarded to DEMHS Region 4 for Federal Fiscal Year 2020,

### B. Purpose.

DESPP/DEMHS, the Region 4 REPT, Southeastern CT Council of Governments (Fiduciary), and TOWN OF BROOKLYN \_\_\_\_\_, enter into Part II of this MOA regarding asset(s) for which TOWN OF BROOKLYN \_\_\_\_\_ agrees to be the custodial owner, and which are described in the approved 2020 Subgrant Application and will be added to this MOA as Appendix A.

## C. Agreements and Responsibilities of the Parties.

## 1. Definitions.

As used in this MOA:

- The term "authorized training" means training that is authorized by DESPP/DEMHS.
- The term "custodial owner" means a political subdivision or tribe that has agreed to accept title
  and responsibility for the asset(s), subject to possible redeployment under the terms outlined in
  Paragraph C(4) below.
- 2. Responsibilities of DESPP/DEMHS and Southeastern CT Council of Governments (Fiduciary)

In its role as SAA, DESPP/DEMHS will subgrant funds to Southeastern CT Council of Governments which, as the Region 4 Fiscal Agent, will procure the asset(s) listed in their approved Subgrant Application (which will be added to Appendix A).

| 3. | TI<br>TO<br>Al<br>bo<br>th<br>RI | he parties agree that decisions regarding the placement of regional assets in OWN OF BROOKLYN may be made after the execution of this agreement and that ppendix A shall be completed accordingly. TOWN OF BROOKLYN agrees to be bound by the terms of this agreement for any asset added to Appendix A. The parties also agree at Appendix A must be signed by the DEMHS Deputy Commissioner, the chair of the Region 4 EPT, and the Chief Executive Officer, or his/her designee, of OWN OF BROOKLYN |
|----|----------------------------------|--|
| 4. | To<br>ar                         | esponsibilities of Custodial Owner  OWN OF BROOKLYN  understands that it is the Custodial Owner, on behalf of itself and the Region, of the asset(s) which will be added to Appendix A, as may be amended pursuant to aragraph C(4) above. As Custodial Owner, TOWN OF BROOKLYN  agrees:   |
|    | a.                               |  |
|    | b.                               | To regularly test, use and maintain the asset(s) in working order. It is understood by the parties that trained personnel of TOWN OF BROOKLYN 's municipal agencies may use the asset(s) for appropriate emergency response/emergency management purposes, including authorized training and exercise;   |
|    | C.                               | To provide the asset(s) in a timely manner, in working order, and with appropriate staffing, if necessary, when deployment is requested: under the terms of this MOA; under a mutual aid agreement, including a civil preparedness mutual aid agreement approved by DESPP/DEMHS, as required by Conn. Gen. Stat. §28-7(d); under the terms of the intrastate mutual aid system, Connecticut General Statutes §28-22a; or at any time by the State of Connecticut, including DESPP/DEMHS;               |
|    | d.                               | To provide the asset(s) in a timely manner, in working order, and with appropriate staffing, if necessary, when deployment is requested for authorized training and/or exercise;   |
|    | e.                               | To maintain records of the use of the asset(s), including deployment for an actual incident or for authorized training, and to provide these records to DESPP/DEMHS as requested;  |
|    | f.                               | To maintain an inventory of the asset(s), including a unique tagging system (including the DEMHS logo) so that the asset(s) can be easily identified as separate from the Custodial Owner's other property, and to provide that inventory to DESPP/DEMHS as requested.   |
|    | g.                               | To maintain all necessary insurance regarding the asset(s) and their use;  |
|    | h.                               | To cooperate with any state or federal audit of the asset(s) and/or their use;   |
|    | i.                               | To abide by the bylaws and/or procedures established under any applicable State of Connecticut or regional plan;   |
|    | j.                               | That the State, including DESPP/DEMHS, does not guarantee any further funding for, or provision of repairs to, the asset(s) beyond the terms of this MOA;  |
|    | k.                               | That all maintenance and operations of the asset(s) by TOWN OF BROOKLYN shall maintain trained personnel available to transport and supervise the operation of the asset(s). All personnel or agents of TOWN OF BROOKLYN performing any maintenance or repair services in connection with these asset(s) shall be fully qualified and authorized or permitted under federal, state, and local laws to perform such services.   |
|    | The owr                          | Region 4 REPT understands and acknowledges that, in accepting responsibility as the custodial ner of the asset(s), TOWN OF BROOKLYN is furthering regional collaboration.  |

# 6. Assignment of Asset(s).

If <u>TOWN OF BROOKLYN</u> does not comply with the requirements under this MOA, or terminates its involvement in this MOA, then DESPP/DEMHS, in consultation with the REPT Chair, may redirect the asset(s), preferably to a different town within the Region. Whenever possible, DESPP/DEMHS will provide 60 days' notice before re-assigning the asset.

# III. GENERAL TERMS OF AGREEMENT APPLICABLE TO ALL PARTS OF THIS MEMORANDUM OF AGREEMENT

### A. Effective Date.

The terms of this agreement will become effective when all parties have executed it.

## B. Authority to Enter Agreement.

DESPP/DEMHS is authorized to enter into this Agreement through the Deputy Commissioner of the DESPP/DEMHS pursuant to the authority provided under Connecticut General Statutes §4-8 and Titles 28 and 29. The Municipality of TOWN OF BROOKLYN is authorized to enter into this agreement through its Chief Executive Officer, authorized pursuant to the attached [original or certified copy of resolution, ordinance or charter provision]. The other persons executing this Memorandum of Agreement (MOA) on behalf of their respective entities hereby represent and warrant that they have the right, power, legal capacity, and appropriate authority to enter into this agreement on behalf of the entity for which they sign, as indicated by valid resolutions, if necessary.

# C. Duration of Agreement.

Part I of this MOA, as modified with the consent of the parties, remains in full force and effect until the end of the grant period, or any extension thereof, covered by this MOA, unless cancelled by the SAA, giving TOWN OF BROOKLYN written notice of such intention at least thirty (30) days in advance. Any party may terminate its involvement with Part II of this agreement upon sixty days' written notice to the other parties. DESPP/DEMHS reserves the right to cancel any funding under this MOA without prior written notice when the funding is no longer available.

### D. Amendment of the Agreement.

This agreement may be modified upon the mutual written consent of the parties.

## E. Litigation.

The Parties agree to good faith consultation with one another to resolve disagreements that may arise under or relating to this MOA before referring the matter to any other person or entity for settlement. The Parties agree that any disputes under Part II, Paragraph C.6 shall be resolved by DEMHS. The Parties also agree that the sole and exclusive means for the presentation of any claim against the State, including the SAA, arising from this agreement shall be in accordance with Chapter 53 of the Connecticut General Statutes (Claims Against the State) and the Parties further agree not to initiate legal proceedings in any State or Federal Court in addition to, or in lieu of, said Chapter 53 proceedings.

## F. State Liability.

The Parties agree to indemnify and hold harmless the State of Connecticut with regard to the activities described within this MOA, and recognize that the State does not waive its right to sovereign immunity with regard to any provision of this MOA. The State of Connecticut assumes no liability for funding under the terms of this MOA until <a href="TOWN OF BROOKLYN">TOWN OF BROOKLYN</a>, through the Region 4 REPT, is notified by the SAA that this MOA has been approved and executed by DEMHS and by any other applicable state agency.

## G. Confidential Information

- a. Confidential Information: Any name, number or other information that may be used, alone or in conjunction with any other information, to identify a specific individual including, but not limited to, such individual's name, date of birth, mother's maiden name, motor vehicle operator's license number, Social Security number, employee identification number, employer or taxpayer identification number, alien registration number, government passport number, health insurance identification number, demand deposit account number, savings account number, credit card number, debit card number or unique biometric data such as fingerprint, voice print, retina or iris image, or other unique physical representation. Without limiting the foregoing, Confidential Information shall also include any information that DESPP/DEMHS classifies as "confidential" or "restricted." Confidential Information shall not include information that may be lawfully obtained from publicly available sources or from federal, state, or local government records which are lawfully made available to the general public.
- **b. Confidential Information Breach:** Generally, an instance where an unauthorized person or entity accesses Confidential Information in any manner, including but not limited to the following occurrences: (1) any Confidential Information that is not encrypted or protected is misplaced, lost, stolen or in any way compromised; (2) one or more third parties have had access to or taken control or possession of any Confidential Information that is not encrypted or protected without prior written authorization from the State; (3) the unauthorized acquisition of encrypted or protected Confidential Information together with the confidential process or key that is capable of compromising the integrity of the Confidential Information; or (4) if there is a substantial risk of identity theft or fraud to the client, the Contractor, the Department or State.

# H. Audit Compliance.

| IT TOWN OF BROOKLYN T   | nrough the Region 4 REPI, agrees to serve as a host or  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| custodial owner of equipment purchased with the grant funds referenced in this MOA, then                            |   |  |  |  |  |  |  |  |
| TOWN OF BROOKLYN  | must comply with the Federal Single Audit Act of 1984, P.L.   |  |  |  |  |  |  |  |
| 98-502 and the Amendments of 19   | 96, P.L. 104-156 and with the Connecticut Statutes §7-396a  |  |  |  |  |  |  |  |
| and 396b, and the State Single Audit Act § 4-230 through 236 inclusive, and the regulations promulgated thereunder. |   |  |  |  |  |  |  |  |
| TOWN OF BROOKLYN  | _ agrees that all fiscal records, if any, pertaining to the projects  |  |  |  |  |  |  |  |
|   | not less than three (3) years from the date of the signing of this available to state and/or federal auditors upon request. |  |  |  |  |  |  |  |

# I. Lobbying, Debarment, and Suspension.

TOWN OF BROOKLYN

commits to compliance with the requirements under 28

CFR Part 66 (Uniform Administrative Requirements for Grants to States); 28 CFR Part 69, New Restrictions on Lobbying; 28 CFR Part 67, Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug Free Workplace (Grants); Office of Management and Budget (OMB) Circular A-87, addressing cost principles for grants to state

and local governments; 28 CFR Part 70 (Common Rules for Administrative Requirements for Grants to Non-Profits); OMB Circulars A-122 and A-21 addressing Cost Principles for Grants to Non-Profit Entities and requirements included in the Department of Homeland Security Office of Grants and Training Financial Guides.

## J. Executive Orders.

This contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill promulgated June 16, 1971, and, as such, this contract may be cancelled, terminated or suspended by the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Three, or any State or federal law concerning non-discrimination, notwithstanding that the Labor Commissioner is not a party to this contract. The parties to this contract, as part of the consideration hereof, agree that said Executive Order No. Three is incorporated herein by reference and made a part hereof. The parties agree and abide by said Executive Order and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to contract performance in regard to non-discrimination, until the contract is completed or terminated prior to completion. TOWN OF BROOKLYN agrees, as part consideration hereof, that this contract is subject to the Guidelines and Rules issued by the State Labor Commissioner to implement Executive Order No. Three, and that it will not discriminate in its employment practices or policies, will file all reports as required, and will fully cooperate with the State of Connecticut and the State Labor Commissioner. This contract is also subject to the provision of Executive Order No. 16 of Governor John G. Rowland promulgated August 4, 1999 adopting a zero tolerance policy for workplace violence, and as such, this contract may be cancelled terminated or suspended by the State for violation of or noncompliance with said Executive Order No. Sixteen. The parties to this contract, as part of the consideration hereof, agree that said Executive Order No. Sixteen is incorporated herein by reference and made a part thereof. The parties agree to abide by such Executive Order. The contract is also subject to provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973, and, as such this contract may be cancelled, terminated or suspended by the contracting agency or the State Labor Commissioner for violation of or non-compliance with said Executive Order No. Seventeen, notwithstanding that the Labor Commissioner may not be a party to this contract. The parties to this contract, as part of the consideration hereof, agree that Executive Order No. Seventeen is incorporated herein by reference and made a part hereof. The parties agree to abide by such Executive Order and agree that the contracting agency and the State Labor Commissioner shall have joint and several continuing jurisdiction in respect to contract performance in regard to listing all employment openings with the Connecticut State Employment Service. This contract may also be subject to Executive Order No. 14 and Executive Order No. 49. Exective Order of Governor M. Jodi Rell, promulgated April 17, 2016, concerning procurement of cleaning products and services. Excutive Order No. 49 of Governor Dannel P. Malloy, promulgated May 22, 2015, mandating disclosure of certain gifts to public employees and contributions to certain candidates for office in accordance with their respective terms and conditions.

## K. Non-Discrimination Clause.

In accordance with Public Act 88-351, the Town agrees and warrants that, (a) For the purposes of this section, "minority business enterprise" means any small grantee or supplier of materials fifty-one percent or more of the capital stock, if any, or asset(s) of which is owned by person or persons: (1) Who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise and (3) who are members of a minority, as such term is defined in subsection (a) of Conn. Gen. Stat. Sect. 32-9n; and "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations. "Good faith efforts" include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements.

For purposes of the section, "Commission" means the Commission on Human Rights and Opportunities. For purposes of this section, "Public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway, or other changes or improvements in real property, or which is financed in whole or in part by the State, including but not limited to, matching expenditures, grants, loans, insurance or guarantees. The Town agrees and warrants that in the performance of the contract such Town will not discriminate or permit discrimination against any person or group or persons on the grounds of race, color, religious creed, age, marital status, national origin, sex, mental retardation or physical disability, including but not limited to, blindness, unless it is shown by such Town that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut.

The Town further agrees to take affirmative action to insure that applicants with job related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such Town that such disability prevents performance of the work involved: the Town agrees, in all solicitations or advertisements for employees placed by or on behalf of the Town, to state that it is an "affirmative action - equal opportunity employer" in accordance with the regulations adopted by the Commission; the Town agrees to provide each labor union or representative of workers with which such Town has a collective bargaining agreement or other contract of understanding and each vendor with which Town has a contract of understanding, a notice to be provided by the Commission advising the labor union of workers' representative of the Town's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; the Town agrees to comply with each provision of this section and Conn. Gen. Stat. Sect. 46a-68f and with each regulation or relevant order issued by said Commission pursuant to Conn. Gen. Stat. Sect. 46a-56, as amended by Section 5 of Public Act 89-253, 46a-68e and 46a-68f; the Town agrees to provide the Commission of Human Rights and Opportunities with such information requested by the Commission, permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Town as related to the provisions of this section and section 46a-56. If the contract is a public works contract, the Town agrees and warrants that he will make good faith efforts to employ minority business enterprises as subgrantees and suppliers of materials on such public works project.

Determination of the Town's good faith efforts shall include but shall not be limited to the following factors: The Town's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.

The Town shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts.

The Town shall include the provisions of subsection (b) of this section in every subcontract or purchase order entered into in order to fulfill any obligation or a contract with the State and such provisions shall be binding on a subgrantee, vendor or manufacturer, unless exempted by regulations or orders of the Commission. The Town shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for non-compliance in accordance with Conn. Gen. Stat. Sect. 47a-56, as amended by Section 5 of Public Act 89-253; provided, if such Town becomes involved in, or is threatened with litigation with a subgrantee or vendor as a result of such direction by the Commission, the Town may request the State of Connecticut to enter into any such litigation prior thereto to protect the interest of the State and the State may so enter.

The Town agrees to comply with the regulations referred to in this section as they exist on the date of this contract and as they may be adopted or amended from time to time during the term of this contract and any amendments thereto.

Pursuant to Public Act 89-227, as amended, as of January 1, 1991, no agency of the State of Connecticut may purchase new products packaged in or composed in whole or part of polystyrene foam if such foam is manufactured using chlorofluorocarbons (CFC). Manufacturers are required by the Act to provide information regarding the CFC content of polystyrene foam used in such products or packaging to any person selling the product who requests such information. By submitting an offer to sell to or accepting an order from the State of Connecticut the vendor certifies that no CFC are used in the manufacture of polystyrene foam contained in such products or packaging.

## L. Non-discrimination on the Grounds of Sexual Orientation.

- 1. The Town agrees/warrants that in the performance of the contract such Town will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation.
- 2. The Town agrees to provide each labor union or representative of workers with which such Town has a collective bargaining agreement or other contract or understanding and each vendor with such Town has a contract or understanding and each vendor with which such Town or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the Town's commitments under this section, and to post

copies of the of the notice in conspicuous places available to employees and applicants for employment;

- 3. The Town agrees to comply with each provision of this Section and Sections 46a-68f of the General Statutes and with each regulation or relevant order issued by said Commission pursuant to Sections 46a-56, 46a-68e and 46a-68f of the General Statutes;
- 4. The Town agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Town as related to the provisions of this section and Section 46a-56 of the General Statutes.
- 5. The Town shall include the provisions of paragraph (1) of this addendum in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subgrantee, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Town shall take such actions with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for non-compliance in accordance with Section 46a-56 of the General Statutes; provided, if such Town becomes involved in, or is threatened with, litigation with a subgrantee or vendor as a result of such direction by the Commission, the Town may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

## M. Points of Contact.

| 860-685-8531              |
|---------------------------|
| 860-685-8531              |
|                           |
| 0-685-8902                |
| BROOKLYN  First Selectman |
| Г 06234                   |
| 860-779-3411 x11          |
| 60-774-5732               |
|                           |

agreement shall remain in full force and effect. IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the dates written below: THE TOWN OF BROOKLYN By: Date: Its Chief Executive Officer **Duly Authorized** Typed Name & Richard Ives Fist Selectman Title: SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS By: Date: Its Chief Executive Officer Duly Authorized Typed Name

| MO    | A THE Region 4 REGIONAL EMERGENCY PLANNING TEAM   |       |
|-------|---|-------|
| Ву:   |   | Date: |
|       | Its Chair Duly Authorized Typed Name:   |       |
|       | ARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION/<br>ION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY | Date: |
| By: _ |   |       |
|       | Regina Y. Rush-Kittle Duly Authorized   |       |

TOWN OF BROOKLYN

\_ 2020 HSGP Omnibus



# TOWN OF BROOKLYN

P.O. Box 356 - Route 6 and 169 BROOKLYN, CONNECTICUT 06234 TOWN CLERK (860) 779-3411 Option 4 TAX COLLECTOR (860) 779-3411 Option 5 ASSESSOR (860) 779-3411 Option 6

OFFICE OF SELECTMEN (860) 779-3411 Option 2

# **AUTHORIZING RESOLUTION OF THE**

# Town of Brooklyn Board of Selectmen

# **CERTIFICATION:**

I, Katherine Bisson, the Town Clerk of Brooklyn, CT, do hereby certify that the following is a true and correct copy of a resolution adopted by Board of Selectmen at its duly called and held meeting on July 30, 2020, at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

RESOLVED, that the Brooklyn Board of Selectmen may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security any and all documents which it deems to be necessary or appropriate; and

FURTHER RESOLVED, that Richard Ives, as First Selectman of Town of Brooklyn, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Brooklyn and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Richard Ives now holds the office of First Selectman and that he has held that office since November 6, 2013.

IN WITNESS WHEREOF: The undersigned has executed this certificate this 30<sup>th</sup> day of July 2020.

PLACE SEAL HERE (or "L.S." if no seal

Katherine Bisson, CCTC Brooklyn Town Clerk

|   |  | l own of   | ot Brooklyn  |   |   |  |                         |                  |
|---|--|--|--|---|---|--|-------------------------|------------------|
| Budget Report   |  |  |  | From Date.  | 7/1/2019  | To Date:   | 7/34/2020               |                  |
| Fiscal Year: 2019-2020  | Subtotal by Collapse Mask  | Include pre encumbrance  |  | Print accounts with zero balance  |   | Filter Encumbrance Detail by Date Bange  | Detail by Date Ro       | ande             |
|   | Exclude Inactive Accounts with zero balance  | ero balance  |  |   |   |  |                         | )<br>]}          |
| Account Number  |  | GL Budget  | Range To Date  | YTD   | Balance   | Encumbrance  | Budget Balance % Bud    | % Bud            |
| 1005.41.4101.51900  | BOF-Recording Secretary  | \$2,500,00   | \$987.50   | \$987,50  | \$1,512.50  | \$0.00   | \$1,512.50              | 60.50%           |
| 1005,41,4101,53400  | BOF-Other Professional Service   | \$3,250.00   | \$770,00   | \$770.00  | \$2,480.00  | \$0.00   | \$2,480.00              | 76.31%           |
| 1005.41,4101,53410<br>4.005.44,4404.EE400   | BOF-Financing & Accounting   | \$37,500.00  | \$36,043.25  | \$36,043.25   | \$1,456.75  | \$0.00   | \$1,456.75              | 3.88%            |
| 1005.4 1,4 101.35400<br>March Construction of the construction of th  | BOF-Advertising & Legal Notice   | \$2,000,00   | \$657.91   | \$657.91  | \$1,342.09  | \$0.00   | \$1,342.09              | 67.10%           |
| 00000101+1+7  | bOF-Printing & Fubilications DEPARTMENT: Board of Finance - 4101   | \$45,850.00  | \$600.00<br>\$39.058.66  | \$39,058,66   | \$0.00<br>\$6 791 34  | \$0.00   | \$0.00                  | 0.00%            |
| is where the delete was a second and operation and the conserve delivery of the second and and a second allowed and   | a del del la research despetata del del de colo de colo de colo del de del del del colo del del del del del del  | CARLO CONTRACTOR CONTR |  |   | · · · · · · · · · · · · · · · · · · ·                               | )<br>}   | to: 000                 | 4.01%            |
| 1005,41,41141151900   | BOS-Recording Secretary-Payrol   | \$2,400.00   | \$800.00   | \$800.00  | \$1,600.00  | \$0.00   | \$1,600.00              | 66.67%           |
| 1003,4 1,4 1 1 1,3 1901<br>1003,4 1,4 1 1 1,3 1901<br>1003,4 1,4 1 1,4 1 1,5 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,0  | BUS-Wages  | \$7,576.00   | *7,502.52  | \$7,502.52  | \$73.48   | \$0.00   | \$73.48                 | 0.97%            |
| 1005.41.4111.53200  | POG-TUGESTOLISM ALILIATIONS  TO CARREST OF SECURITY AND CONTRACTOR OF SECUR | \$13,647.UU  | \$18,909,80  | \$18,909,80   | (\$5,062.80)  | \$0.00   | (\$5,062.80)            | -36.56%          |
| 1005,41,4111.55400  | recommendation representation of the commence  |  | \$250.00   | \$350.00<br>\$3,643,59  | 9445,UU   | 00.08  | \$445.00                | 55.63%           |
| 1005,41,4111,55800  | BOS-Transportation   | \$1.500,00   | \$1.734.99   | \$1.734.99  | 9430.40   | 90.00  | \$456,48                | 18.26%           |
| 1005,41,4111,56900  | BOS-COVID19 Expenses   | \$0.00   | \$15,115.19  | \$15,115,19   | (\$15,115,19)   | 00.08  | (\$15.115.19)           | %UU.U            |
| 1005.41.4111.58250  | All described programmes of the control of the cont | \$300.00   | \$0.00   | \$0.00  | \$300.00  | \$0.00   | \$300,00                | 100.00%          |
| 1005.41,4111,58251  | 1005.41,4111,58251 BOS-Special Programs  | \$1,000.00   | \$566.64   | \$565.64  | \$433.36  | \$0.00   | \$433.36                | 43.34%           |
|   | DEPARIMENT: Board of Selectmen - 4111  | \$29,923.00  | \$47,027.66  | \$47,027.66   | (\$17,104.66)   | \$0.00   | (\$17,104.66)           | -57.16%          |
| 1005.41.4117.51610  | ter by correct organizations from the consequence of the consequence o | \$253,250.00   | \$235,306.63   | \$235,306.63  | \$17,943.37   | \$0.00   | \$17,943.37             | 7.09%            |
| 1005.41.4117.51620  | Administration-Wages PT  | \$0.00   | \$819,00   | \$819.00  | (\$819.00)  | \$0.00   | (\$819.00)              | 0.00%            |
| 1005.41.4117.51902  | Administration-Insurance Stipe   | \$3,000.00   | \$7,598.62   | \$7,598,62  | (\$4,598.62)  | \$0.00   | 460                     | -153.29%         |
| 1005,41,41117.53510<br>representation personal control of the control | Administration-Bookkeeping Upd   | \$7,000.00   | \$1,365,00   | \$1,365,00  | \$5,635.00  | \$0.00   | \$5,635.00              | 80.50%           |
| 7005,4 1.4 1.17.34000<br>7005,4 74.447.45600  | ACITICISTA AND FINANCIAL SERVICES AND FINANCIAL SERVICES AND SERVICES  | 00.00  | \$14,058,49  | \$14,058.49   | (\$14,058.49)   | \$0.00   | (\$14,058.49)           | 0.00%            |
|   | DEPARTMENT: Administration - 4117  | \$264,250.00   | \$220.00   | \$220.00  | \$780.00<br>\$4,882.26  | \$0.00<br>\$0.00   | \$780.00<br>\$4.882.26  | 78.00%           |
| The section of the course of the company of the section of the sec    | Windows (Albert Alders) Man Albert and Albert       | parti primita i describilitati substituti se esti se esti se estranspoliti   | AS amoust "Excellents of the ended Scale and No. of Holosoft "SSA) has been been been seen | Constitute (Season) in the served property of the Colon Season of | ellingen et ellen og stokket i sterke et stokket bligt sykkemende e | Commission of the commission o |                         | 2                |
| 1000,41,41,415,1010 in Procession (No. 2)   | Assessor -  | \$110,215.00   | \$110,836,24   | \$110,836.24  | (\$621.24)  | \$0.00   | (\$621.24)              | -0.56%           |
| 1003,41,4131,31020<br>1003,41,4131,51020<br>1005,41,4131,51010  | Assessor-wages P1  | 01.000.15  | \$50.00  | \$50.00   | \$950.00  | 80.00  | \$950,00                | 95.00%           |
| 1005 41 4131 53220  | Assessed Assessed in Casion and Amiliat  | WZ/ J,UU<br>WWW.pripripris.assesses.pris.assesses.pris.assesses.pris.assesses.pris.assesses.pris.assesses.pris.assesses  | U.U.T  | 00,0718   | \$105.00  | \$0.00   | \$105.00                | 38.18%           |
| 1005,41,4131,53341  | in an expectation was a few more consistent and the | \$18.262.00  | 40.00<br>20.00<br>21.00<br>21.00<br>21.00<br>21.00<br>21.00<br>21.00                       | 418 262 AD  | 00.002,14   | 00.08  | \$1,200.00              | 100.00%          |
| 1005,41.4131.53343  | ASSESSORMED ASSESSOR AND A SERVICE AND A SER | \$2.67.7 00 75.00 \$   | **************************************   | \$2 626 50  | 40.40)  | 00.00  | (\$0.4U)                | 0.00%            |
| 1005,41,4131,53400  | Assessor-Other Professional Se   | \$5,000.00   | 3505.00  | 8505 00   | \$4.00  | 00.00  | \$0,50<br>64 405 00     | 0.02%            |
| 1005,41,4131,53510  | Assessor-Data Processing   | \$12,824.00  | \$13,115,15  | \$13,115,15   | (\$291.15)  | 80.00  | (\$291.15)              | -2 27%           |
| 1005.41.4131.55400  | Assessor-Advertising & Legal N   | \$60.00  | \$42.00  | \$42,00   | \$18.00   | \$0.00   | \$18.00                 | 30.00%           |
| 1005,41,4131,55800  | Assessor-Travel, Meetings & Fi   | \$800.00   | \$286.16   | \$286.16  | \$513.84  | \$0.00   | \$513.84                | 64.23%           |
| 1005.41.4131.56430  | Assessor-Books & Periodicals   | \$800.00   | \$540.00   | \$540.00  | \$260.00  | \$0.00   | \$260.00                | 32.50%           |
|   | DEPARIMENT: Assessor - 4131  | \$153,063.00   | \$146,433.45   | \$146,433.45  | \$6,629.55  | \$0.00   | \$6,629.55              | 4.33%            |
| 1005.41.4135.51610  | 1005.41.4135.51610   | \$97,888.00  | \$99,359.69  | \$99,359,69   | (\$1,471.69)  | \$0.00   | (\$1.471.69)            | -1.50%           |
| 1005.41.4135.51620  | Revenue Collector-Wages PT   | \$500.00   | \$0,00   | \$0.00  | \$500.00  | \$0.00   | \$500.00                | 100.00%          |
| 1005.41.4135.53010  | Revenue Collector-Professional   | \$300.00   | \$165,00   | \$165.00  | \$135.00  | \$0.00   | \$135.00                | 45.00%           |
| 1005,41.4135.53020  | Revenue Collector-Legal Fees   | \$500.00   | \$600,00   | \$600.00  | (\$100.00)  | \$0.00   | (\$100.00)              | -20.00%          |
| 1005.41.4135.53200  | Revenue Collector-Meetings   | 2300.00  | \$212.00   | \$212.00  | \$88,00   | \$0.00   | \$88.00                 | 29.33%           |
| 1005,41,4135,53510  | Revenue Collector-Data Process   | \$4,850,00   | \$4,850.00   | \$4,850.00  | \$0.00  | \$0.00   | .\$0.00                 | 0.00%            |
| 1005,41,41,50,50400<br>   | Revenue Collector-Advertising  | 0.000  |  | 09'666\$  | (\$149.60)  | 00'08  | (\$149.60)              | -17.60%          |
| 1000,4 1.4 133,33300<br>Annual management in a management with the contraction of the contra |  | 44,445,00  | 54,471.63  | 44,471.83   | (\$246.83)  | 80.00  | (\$246.83)              | -5.84%           |
| 100.5.4 1.4 1.35.0300.0<br>Management of the common property of the com | Revenue Collector (1805) Jan<br>Persona Collector Motor Vehicle  | 00.002¢  | \$/36.//   | \$/96.//  | (\$546.77)  | \$0.00   | (\$546.77)              | 218.71%          |
|   | _  | \$10   | \$111,704.89   | \$111,704.89  | (\$1,741.89)  | \$0.00<br>\$0.00   | \$50.00<br>(\$1,741.89) | 15.67%<br>-1.58% |
|   |  |  |  |   |   |  |                         |                  |
| Printed: 07/28/2020 1:36:47 PM  | PM Report: rptGLGenRpt   |  | 202  | 2020.2.12   |   |  | Page:                   | _                |
|   |  |  |  |   |   |  |                         |                  |

| Budget Report   |  |  |  | From Date:   | 7/1/2019  | To Date:   | 7/31/2020  |                           |
|---|--|--|--|--|---|--|--|---------------------------|
| Fiscal Year: 2019-2020  | Subtotal by Collapse Mask  Exclude Inactive Accounts with 2  | ☐ Include pre encumbrance ☐ with zero balance  |  | Print accounts with zero balance   | $\square$   | Filter Encumbrance   | Detail by Date Range   | ange                      |
| Account Number  | Description  | GL Budget  | Range To Date  | YTD  | Balance   | Encumbrance  | Budget Balance   | e % Bud                   |
| 1005.41.41.39.53020   | Appendix of the control of the contr | \$15,000,00  | \$20,366.79  | \$20,366.79  | (\$5,366.79)  | \$0.00   | (\$5,366.79)   | -35.78%                   |
| 1005.41.4139.53021  | Legal Counsel-Labor Counsel<br>DEPARTMENT: Legal Counsel - 413   | \$2,500,00<br>9 \$17,500,00  | \$203,00<br>\$20,569,79  | \$203.00<br>\$20,569.79  | \$2,297.00<br>(\$3,069.79)  | \$0.00   | \$2,297.00<br>(\$3,069.79)   | 91.88%<br>-17.54%         |
| 1005.41.4147.51610  | Town Clerk-Wages   | \$105,863.00   | \$103,862.97   | \$103,862.97   | \$2,000.03  | 100000-10020-00000000000000000000000000  | \$2,000.03   | 1 80%                     |
| 1005.41.4147.51620  | minoration management of the m | \$750.00   | \$0.00   | \$0.00   | \$750.00  | \$0.00   | \$750.00   | 100 00%                   |
| 1005.41.4147.53010  | Town Clerk-Professional Affilia  | \$415.00   | \$427.00   | \$427.00   | (\$12.00)   | \$0.00   | (\$12.00)  | 2.89%                     |
| 1005,41,4147,53200  | Fown Clerk-Meetings  | \$1,400.00   | \$0.00   | \$0.00   | \$1,400.00  | \$0,00   | \$1,400.00   | 100.00%                   |
| 1005.41.4147.53220  | Town Clerk-In Service-Training   | \$1,200.00   | \$425.00   | \$425.00   | \$775,00  | \$0.00   | \$775.00   | 64.58%                    |
| 1005,41,4147,53505  | Town Clerk-Restoration & Secur   | \$2,000.00   | \$805.77   | \$805.77   | \$1,194.23  | \$0.00   | \$1,194.23   | 59.71%                    |
| 1005.41.4147.53506  | Town Clerk-Updates-Ordinance C   | \$1,110.00   | \$0.00   | \$0.00   | \$1,110.00  | \$0.00   | \$1,110.00   | 100.00%                   |
| 1005.41,414,153511<br>4005. 14 4447 EE4000000000000000000000000000000 | I own Clerk-Indexing & Recordin  | \$18,125.00  | \$15,030,35  | \$15,030.35  | \$3,094.65  | \$2,637.20   | \$457.45   | 2.52%                     |
| 1005.41.4147.55800  | I OWN Clerk-Transportation   | \$300,00   | \$324,39   | \$324.39   | (\$24.39)   | \$0.00   | (\$24,39)  | -8.13%                    |
|   | DEPARTMENT: Recording-Town Clerk - 4147  | \$13   | \$120,904.19   | \$120,904.19   | \$27 1.29<br>\$10,558.81  | \$2,637.20   | \$7,921.61   | 90.43%<br>6.03%           |
| 1005.41.4149.51610  | more and a second control of the second cont | \$10,500.00  | \$10,341,20  | \$10,341,20  | \$158.80  | 80.00  | \$158.80   | 1.51%                     |
| 1005,41,4149,51620  | Elections-Registrars-Wages PT-   | \$5,000,00   | \$8,350.58   | \$8,350.58   | (\$3,350.58)  | \$0.00   | (\$3,350.58)   | -67.01%                   |
| 1005.41.4149.53010  | Elections-Registrars-Professio   | \$150.00   | \$160.00   | \$160.00   | (\$10.00)   | \$0.00   | (\$10,00)  | -6.67%                    |
| 1005.41.4149.53201  | Elections-Registrars-Referendu   | \$2,800,00   | \$654.11   | \$654.11   | \$2,145,89  | \$0.00   | \$2,145.89   | 76.64%                    |
| 1005,41,4149,53220  | Elections-Registrars-In-Servic   | \$3,500,00   | \$2,316.14   | \$2,316.14   | \$1,183.86  | \$0.00   | \$1,183.86   | 33.82%                    |
| 1005,41,4149,53300  | Elections-Registrars-Technolog   | \$1,000,00   | \$600.00   | \$600.00   | \$400,00  | \$0.00   | \$400,00   | 40.00%                    |
| 1005.41.4149.55400  | Elections-Registrars-Advertisi   | \$750.00   | \$920.88   | \$920,88   | (\$170.88)  | \$0.00   | (\$170.88)   | -22.78%                   |
| 1005,41,4149,55500  | Elections-Registrars-Printing  | \$3,125,00   | \$4,331.10   | \$4,331.10   | (\$1,206.10)  | \$0.00   | (\$1,206.10)   | -38.60%                   |
| 1005,41,4149.5580U  | Elections-Registrars-Transport   | \$1,000,00   | \$238.38   | \$238.38   | \$761,62  | \$0.00   | \$761.62   | 76.16%                    |
| 1005,41,4149,36900  | Elections-Registrats-Cinet Sup   |  | \$1,246.02   | \$1,246.02   | (\$246.02)  | \$0.00   | (\$246.02)   | -24.60%                   |
|   | DETANTMENT. CRECIOUS-ARGIESTANS - 4.140  | 928,025,00   | \$29,138.41  | \$29,158.41  | (\$333.41)  | \$0.00   | (\$333.41)   | -1.16%                    |
| 1005,41,4151,51610  | Land Use Admin/Planner-Wages   | \$117,067.00   | \$103,142.78   | \$103,142.78   | \$13,924.22   | \$0.00   | \$13,924.22  | 11.89%                    |
| 1005,41,4151,53220  | Land Use Admin/Planner-In Serv   | \$550.00   | \$0.00   | \$0.00   | \$550,00  | \$0.00   | \$550.00   | 100.00%                   |
| 1005,41,4151,53300  | Land Use Admin/Planner-GIS   | \$7,404.00   | \$6,758,60   | \$6,758.60   | \$645.40  | \$0.00   | \$645.40   | 8.72%                     |
| 1005,41,4151,55800  | Land Use Admin/Planner-Transpo   | \$1,200.00   | \$1,369,92   | \$1,369.92   | (\$169.92)  | \$0.00   | (\$169.92)   | -14,16%                   |
| 1005,41,41,4101,00010<br>4006,41,41,410,0000000000000000000000000     | Land Use Admin/Planner-Supplie   | \$1,000.00   | \$360,08   | \$350,06   | \$639.94  | \$0.00   | \$639.94   | 63.99%                    |
| DEPAR   | TMENT: Land Use Administration/Planner - 415   | 1 \$127  | \$111,631.36   | \$111,631.36   | \$15,889,64   | \$0.00   | \$300.00<br>\$15,889.64  | 100.00%<br>12.46%         |
| 1 100E A 4 A 4E3 EARDY.   | s de la company  | NO US ALLEGA MERCOLOGICA PROGRAMMENTO CONTRACTOR AND | ten and expensive many of many and an expensive section of the sec | Aleman in the constraint was a state of the constraint was a state | C SEAL STORY OF SECTION STORY SECTION | ender observation and the second of the seco | The state of the s | The red case because year |
| 1005,41,4453,51900  | Planning & Zoning-Wages-Rec. S   | \$3.500.00   | \$2.500.00   | \$2.500.00   | \$1,000 00  | 50.00<br>\$0.00  | (41/3,00)  | 0.00%                     |
| 1005.41.4153.53020  | Planning & Zoning-Legal Servic   | \$6,000.00   | \$35,782,43  | \$35,782.43  | (\$29,782,43)   | \$0.00   | (\$29,782.43)  | 496.37%                   |
| 1005.41,4153,53200  | Planning & Zoning-Professional   | \$120.00   | \$50.00  | \$50,00  | \$70.00   | \$0.00   | \$70.00  | 58.33%                    |
| 1005.41.4153.53220  | Planning & Zoning-In Service T   | \$1,000.00   | \$525.00   | \$525.00   | \$475,00  | \$0.00   | \$475,00   | 47.50%                    |
| 1005,41,4153,53400  | Planning & Zoning-Other Profes   | \$2,500,00   | \$0.00   | \$0.00   | \$2,500.00  | \$0.00   | \$2,500.00   | 100.00%                   |
| 1005,41,4153,55400  | Planning & Zoning-Advertising  | \$2,500.00   | \$2,229.85   | \$2,229.85   | \$270.15  | \$0.00   | \$270.15   | 10.81%                    |
| 1005.41.4153.55500  | Planing & Zoning-Printing & P  | \$2,000,00   | \$217.93   | \$217.93   | \$1,782.07  | \$0.00   | \$1,782.07   | 89.10%                    |
| 1005,41,4153.56900  | Planning & Zoning-Other Suppli   | 00'00\$  | \$13.29  | \$13.29  | \$486.71  | \$0.00   | \$486.71   | 97.34%                    |
| 1005,41,4153.56950  | Planning & Zoning-State Marsha   |  | \$0.00   | \$0.00   | \$3,500.00  | \$0.00   | \$3,500.00   | 100.00%                   |
|   | DEPAKIMENI: Planning & Zoning - 4153   | \$21,620.00  | \$41,493.50  | \$41,493,50  | (\$19,873.50)   | \$0.00   | (\$19,873.50)  | -91.92%                   |
| 1005,41,4154,51900  | 1005.41.4154,51900   | \$1,200.00   | \$625.00   | \$625.00   | \$575.00  | \$0.00   | \$575,00   | 47.92%                    |
| 1005.41.4154.53220  | Ag Commission-Training   | \$300.00   | \$0.00   | \$0.00   | \$300.00  | \$0.00   | \$300,00   | 100.00%                   |
| 1005.41.4154.55500  | Ag Commission-Printing & Publi   | \$400,00   | \$0.00   | \$0.00   | \$400.00  | \$0.00   | \$400.00   | 100.00%                   |
| Printed: 07/28/2020 1:36:47 PM  | M Report: rptGLGenRpt  |  | 202  | 2020.2.12  |   |  | Page:  | 2                         |
|   |  |  |  |  |   |  | j  |                           |

| <b>Budget Report</b>                    |  |   |                      |   | From Date:                                     | 7/1/2019                   | To Date.   | 7/34/2020                              |                   |
|---|--|---|----------------------|---|--|----------------------------|--|--|-------------------|
| Fiscal Year: 2019-2020                  |  |   | iclude pre encu      | Include pre encumbrance  Print accounts with zero balance | scounts with zer                               | $\square$                  | Filter Encumbrance   | Deta                                   | ange              |
| Account Number                          | Li Exclude inactive Accounts Description   | : Accounts with zero balance<br>GL Bu   | balance<br>GL Budget | Range To Date   | Y  | Balance                    | Focumbrance  | Budget Reference % Dust                | 7<br>0<br>8       |
| 1005.41,4154,56010                      | Ag Commission-Supplies   | ies   | \$100.00             | \$0.00  | \$0.08   | \$100.00                   | 80.00  | Sand Sandin                            | 400 008           |
| 1005,41,4154,56900                      | Ag Commission-Snap Machine   | Wachine   | \$200.00             | \$0.00  | \$0.00   | \$200,00                   | \$0.00   | \$200.00                               | 100.00%           |
|   | DEPARTMENT: Agriculture Commissio  | : Commission - 4154   | \$2,200.00           | \$625.00  | \$625.00                                       | \$1,575.00                 | \$0.00   | \$1,575.00                             | 71.59%            |
|   | ZBA-Wages-Recording Secretary  | g Secretary   | \$550.00             | \$150.00  | \$150.00                                       | \$400,00                   | \$0.00   | \$400.00                               | 79.7.67           |
| 1005,41.4155,53220                      | reconstitute experience of a second contract con | t en elemente de la faction de    | \$450.00             | \$0.00  | \$0.00   | \$450,00                   | 80.00  | \$450.00                               | 100 00%           |
|   | DEPARTMENT: Zoning Board of Appeal   | rd of Appeals - 4155  | \$1,000.00           | \$150.00  | \$150.00                                       | \$850.00                   | \$0.00   | \$850.00                               | 85.00%            |
| 1005,41,4161,53022                      | Probate Court-NE Regional Prob   | jional Prob   | \$9,160.00           | \$9,160.00  | \$9,160,00                                     | \$0.00                     | 50.00  | 50 00                                  | %0U U             |
| 1005,41,4161,53511                      | 1005.41.4161.53511 Recor   | g & Recor   | \$45.00              | \$43.50   | \$43.50  | \$1.50                     | \$0,00   | \$1.50                                 | 333%              |
|   | DEPARTME   | DEPARTMENT: Probate - 4161  | \$9,205.00           | \$9,203.50  | \$9,203.50                                     | \$1.50                     | \$0.00   | \$1.50                                 | 0.02%             |
| 1005.41.4163.51900                      | 1005-401-40163-4019 and the control of the control  | es-Recordin   | \$1,200.00           | \$1,150.00  | \$1,150.00                                     | \$50,00                    | Commentation of the state of the property of the state of | \$50.00                                | 4.17%             |
| 1005,41,4163,53020                      | Inland Wetfands-Lega   | Fees  | \$2,500.00           | \$1,554.90  | \$1,554.90                                     | \$945.10                   | \$0.00   | \$945,10                               | 37.80%            |
| 1005,41,4163,53400                      | Inland Wetands-Profe   | essional S  | \$1,000.00           | \$65.00   | \$65.00  | \$935,00                   | \$0.00   | \$935,00                               | 93.50%            |
| 1005,41,4163,55400                      | Inland Wetands-Adve  | rtising &   | \$500.00             | \$820.92  | \$820.92                                       | (\$320.92)                 | \$0.00   | (\$320.92)                             | -64.18%           |
| 1005 41 4163 56900                      |  | ing or Pub<br>properties on the component compressions of the component of th | 00'0024              | OCTOS   | 20.03  | \$200.00                   | \$0,00   | \$200.00                               | 100.00%           |
|   | DEPARTMENT: Inland Wetlands Commission   | Commission - 4163   | \$5,600.00           | \$3,590.82  | \$3,590.82                                     | \$2,009.18                 | \$0.00   | \$200,00<br>\$2,009.18                 | 100.00%<br>35.88% |
| 1005,41,4171.51900                      | 1005.41.4171.51900   | Recording S   | \$1,200.00           | \$462.50  | \$462.50                                       | \$737.50                   | or seektwiden, crare extress upor seeking  | \$737 50                               | 61 46%            |
| 1005.41.4171.53220                      | Conservation-Training  | TO SEE TO SEE SEE TO SEE THE TO SEE AND TO SEE TO SEE THE SEE SEE SEE SEE SEE SEE SEE SEE SEE S   | \$150.00             | 00'08   | \$0.00   | \$150,00                   | 00.08  | \$150.00                               | 100.00%           |
| 1005.41.4171.56900                      | Conservation-Other S   | upplies   | \$950.00             | \$77.15   | \$77.15  | \$872.85                   | \$0.00   | \$872.85                               | 91.88%            |
| 1005,41,4171,56920                      | Conservation-Sustain   | able CT   | \$1,000.00           | \$0.00  | \$0.00   | \$1,000.00                 | \$0.00   | \$1,000.00                             | 100.00%           |
|   | DEPARTMENT: Conservation Commission - 4171   | ı Cammission - 4171   | \$3,300.00           | \$539,65  | \$539.65                                       | \$2,760.35                 | \$0.00   | \$2,760.35                             | 83.65%            |
| 1005,41,4173,51900                      | Econ Development-W   | ages-Recordi  | \$1,200.00           | \$375,00  | \$375,00                                       | \$825,00                   | \$0.00   | \$825.00                               | 68.75%            |
| 1005.41.4173.53200                      | Econ Development-Pr  | ofessional  | \$700.00             | 80.00   | \$0.00   | \$700.00                   | \$0.00   | \$700.00                               | 100,00%           |
| 1005.41.41/3.54306                      | Econ Development   | gns   | \$500.00             | 00'0\$  | \$0.00   | \$500.00                   | \$0.00   | \$500.00                               | 100.00%           |
| 1005.41.41/3,58400                      | Econ Development Figure 1975 and 1975 a | all Festival  | \$650.00             | 0.08  | \$0.00   | \$650.00                   | \$0.00   | \$650.00                               | 100.00%           |
| 400E 44 (43,30300                       |  | ISINESS RECO  | 00 00 00<br>00 00 00 | 20.00   | 20.08  | 00.0038                    | \$0.00   | \$600,00                               | 100.00%           |
| 000000000000000000000000000000000000000 | ECON DEVELOPMENTS I DEPENDING TO DEPORT ECONOMIC DEVELOPMENT   | anuing/iviairk<br>Development - 4173  | \$6,150.00           | \$375.00  | \$0.00   | \$2,500,00<br>\$5,775.00   | \$0.00   | \$2,500.00<br>\$5,775.00               | 100.00%<br>93.90% |
| 1005,41,4184,54200                      | 1005.41.4184.54200   | end commence of the second of     | \$4,900.00           | \$3,575,00  | \$3,575.00                                     | \$1,325,00                 | \$0.00   | 100 225.00                             | 27.04%            |
| 1005.41.4184.54301                      | Town Hall-Building Re  | pairs   | \$8,500.00           | \$2,810.73  | \$2,810,73                                     | \$5,689,27                 | \$0.00   | \$5,689.27                             | 66.93%            |
| 1005,41,4184,54411                      | Town Hall-Water  | Agent of the American Commence of the Agent of the Commence of    | \$250.00             | \$244.57  | \$244.57                                       | \$5.43                     | \$0.00   | \$5.43                                 | 2.17%             |
| 1005.41.4184.54412                      | Town Hall-Sewer Use  | Fees  | \$700.00             | \$660.00  | \$660.00                                       | \$40.00                    | \$0.00   | \$40.00                                | 5.71%             |
| 1005,41,4184,55300                      | Own Hall-Intemet & Vorgensia and All Control of the | Nebsite M   | \$6,500.00           | \$10,866.17   | \$10,866.17                                    | (\$4,366,17)               | \$0.00   | (\$4,366.17)                           | -67.17%           |
| 1005-41-4184-56220                      | SINDIO DE L'ERL LIMO I   | ERF 1650 - (CENSES) OF MAN OF SERVICE OF SER    | 912,000,00           | 9/,302.48   | \$1,5UZ,48                                     | 24,184,1 <del>8</del>      | 00.08  | \$7,497.52                             | 49.98%            |
| 1005.41.4184.56240                      | Manage of the second control of the second c | services services commences as a service contract of the contr    | \$3.250.00           | 71.130.00   | \$3.201.17                                     | (71,1110)                  | OD OP  | ( ) 1, )     (\$\frac{1}{2}\]          | -2.07%            |
| 1005 41 4184 56904                      | Town Hall-Paner Good   | movement of the second     | \$4 000 00           | 4.4.5.1.1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0               | 71.100<br>71.100<br>71.100<br>71.100<br>71.100 | (44.1.1.1)                 | CO CO  | ()   ()   (4)   ()   ()   ()   ()   () | %/27.1-           |
|   | DEPARTMENT: Town Ha  | T: Town Hall - 4184   | \$45,800.00          | \$35,128.64   | \$35,128,64                                    | \$10,671.36                | \$0.00   | \$10,671.36                            | 23.30%            |
| 1005,41,4185,53300                      | Central Supplies-Computer Serv   | puter Serv  | \$32,000.00          | \$37,701.70   | \$37,701.70                                    | (\$5,701.70)               | \$0.00   | (\$5,701.70)                           | -17.82%           |
| 1005.41.4185.54420                      | Central Supplies-Equipment Ren   | pment Ren   | \$20,150.00          | \$20,302.29   | \$20,302.29                                    | (\$152.29)                 | \$0.00   | (\$152.29)                             | %9Z'0-            |
| 1005,41,4185,55301                      | Central Supplies-Postage   | age   | \$14,000.00          | \$21,105.39   | \$21,105.39                                    | (\$7,105.39)               | \$0.00   | (\$7,105.39)                           | -50.75%           |
| 1005.41.4185.55120                      | Central Supplies-Office Supplies   | e Suppli  | \$8,500.00           | \$7,094.03  | \$7,094.03                                     | \$1,405.97                 | \$0.00   | \$1,405.97                             | 16.54%            |
| 1003.41.4163.37.350                     | Central Supplies-Office Equipm<br>DEPARTMENT: Central Supplies - 4185  | e Equipin<br>ntral Supplies - 4185  | \$76,650.00          | \$13.98<br>\$86,217.40                                    | \$13.99<br>\$86,217.40                         | \$1,986.01<br>(\$9,567.40) | \$0.00<br>\$0.00   | \$1,986.01<br>(\$9,567.40)             | 99.30%<br>-12.48% |
| Printed: 07/28/2020                     | 1:36:47 PM Report: mtGl  | rnfGl GenRnt  |                      | 202   | 2020 2 12                                      |                            |  | 0000                                   | c                 |
|   |  | ÷5  |                      | 1   | 0.4.14   |                            |  | rage.                                  | 'n                |

| <b>Budget Report</b>                     |  |   |  | From Date:   | 7/1/2019                         | To Date:   | 7/34/2020  |                   |
|--|--|---|--|--|----------------------------------|--|--|-------------------|
| Fiscal Year: 2019-2020                   | Subtotal by Collapse Mask  Exclude Inactive Accounts with:   | ☐ Include pre encumbrance ☐ with zero balance | umbrance 🔲 Print a   | Print accounts with zero balance   | $\square$                        | OD   | Deta   | ange              |
| Account Number                           | Description  | GL Budget                                     | Range To Date  | YTD  | Balance                          | Encumbrance  | Budget Balance   | png % e           |
| 1005,41,4186,51900<br>1005,41,4186,53020 | T005.41.4186.53020 T005.41.4186.53020 Ethics-Legal Fees  | \$1,500,000                                   | \$750,000 (\$40.00) \$750,000 (\$40.00) \$60.000 (\$40.00) \$60.000 \$ | \$750.00   | \$750.00                         | \$0.00<br>\$0.00   | \$750.00<br>\$1.000.00   | 50.00%            |
| 1005,41.4186.53220                       | Ethics-Prof Development/Traini DEPARTMENT: Ethics - 4186   | tel e o comprese escolo                       | \$0.00<br>\$0.00<br>\$750.00   | \$0.00<br>\$750.00   | \$500,00<br>\$2,250.00           | \$0,00<br>\$0,00   | \$500.00<br>\$500.00<br>\$2,250.00   | 100.00%<br>75.00% |
| 1005,41,4199,51900                       | 1005-417-41998 S1900 Commence of the commence  | \$150.00                                      | \$200.00   | \$200,00   | (\$50.00)                        | \$0,00   | (\$50.00)  | -33.33%           |
| 1005.41.4199.53220                       | Bd of Assessment-Training  | \$150,00                                      | \$100,00   | \$100.00   | \$50,00                          | \$0.00   | \$50.00  | 33.33%            |
| 001000000000000000000000000000000000000  | Du of Assessment-Advensing/L<br>DEPARTMENT: Bd of Assessment Review - 4199   | \$150,00                                      | \$58.80<br>\$358.80  | \$58.80<br>\$358.80  | \$91.20<br>\$91.20               | \$0.00   | \$91.20<br>\$91.20   | 60.80%<br>20.27%  |
| 1005,42,4201,53530                       | Patrol Services-Contractual International Patrol Services Contractual  | \$198,577.00                                  | \$175,172.16   | \$175,172.16   | \$23,404,84                      | \$0.00   | \$23.404.84  | 11 79%            |
| 1005,42,4201,53550                       | And the control of th | \$10,000,00                                   | \$5,579.16   | \$5,579.16   | \$4,420.84                       | \$0.00   | \$4,420.84   | 44.21%            |
| 1005,42,4201,53551                       | Patrol Services-WCAS Overtime  | \$5,000.00                                    | \$5,000.00   | \$5,000.00   | \$0.00                           | \$0.00   | 9  | 0.00%             |
| 1005.42.4201,53552<br>1005.42.4201,53552 | Patrol Services-Programs   | \$12,500.00                                   | \$0.00   | \$0.00   | \$12,500.00                      | \$0.00   | decident.  | 100.00%           |
| 02100:1024:75:001                        | ration Services Supplie DEPARTMENT: Patrol Services - 4201   | \$226,577.00                                  | \$0.00<br>\$185,751.32   | \$0,00<br>\$185,751.32   | \$500.00<br>\$40,825.68          | \$0.00   | \$500.00<br>\$40,825.68  | 100.00%<br>18.02% |
| 1005.42,4203.51900                       | Management of the facilities-Wages-Recordin  | \$1,500.00                                    | \$375.00   | \$375.00   | \$1,125.00                       | months and the first of the second state and the second se | \$1.125.00   | 75 00%            |
| 1005.42.4203.52300                       | Fire Facilities-Refreshed Pro  | \$98,751,00                                   | \$67,087.35  | \$67,087.35  | \$31,663,65                      | \$0.00   | \$31.663.65  | 32.06%            |
| 1005.42.4203,53532                       | Fire Facilities-East Brooklyn  | \$100,880,00                                  | \$100,880.04   | \$100,880.04   | (\$0.04)                         | \$0,00   | (\$0.04)   | 0.00%             |
| 1005,42,4203,53533                       | Fire Facilities-Mortlake Fire  | \$153,705.00                                  | \$153,705.00   | \$153,705.00   | \$0.00                           | \$0.00   | \$0.00   | 0.00%             |
| 1009.42.4203,54411                       | rire radiues-water<br>DEPARTMENT: Fire Facilities - 4203   | \$458,554.00                                  | \$100,125.62<br>\$422,173.01   | \$100,125.62<br>\$422,173.01   | \$3,592,38<br>\$36,380,99        | \$0.00<br>\$0.00   | \$3,592.38<br>\$36,380.99  | 3.46%<br>7.93%    |
| 1005.42.4206.51610                       | The respector of the second name of the second seco | \$1.500.00                                    | A 1 245 39   | Appropriate to the Company of the Co | INVESTIGATION CONTRIBUTION SAGES | White the control of  | of the receipment and the state of the state | A 0.00            |
| 1005.42.4206.51900                       | Homeland Security-Wages-Record   | \$600.00                                      | \$262,50   | \$262.50   | \$337.50                         | 50.00  | 8337 50  | 56.25%            |
| 1005.42.4206.53200                       | Homeland Security-Table Top Ex   | \$250.00                                      | \$0.00   | \$0.00   | \$250.00                         | \$0.00   | \$250.00   | 100.00%           |
| 1005,42,4206,55500                       | Homeland Security-Publications Appendix of the County-Publications   | \$750,00                                      | \$0.00   | \$0.00   | \$750,00                         | 80,08  | \$750.00   | 100.00%           |
| 1005,42,4206,56120                       | Homeland Security-Supplies   | \$2,000.00                                    | \$0.00   | \$0.00   | \$2,000.00                       | \$0.00   | \$2,000.00   | 100.00%           |
| 1005,42,4206,56220                       | Homeland Security-Electricity  | 00'00%  | \$0.00   | \$0.00   | \$600.00                         | \$0.00   | \$600.00   | 100.00%           |
| 1005,42,4205,57550<br>4006,47,4706,58504 | Homeway and management and security to the property of the pro | \$100,00                                      | 20,00  | \$0.00   | \$100,00                         | \$0.00   | \$100.00   | 100.00%           |
|  | DEPARTMENT: Homeland Security - 4206   | ĕ   | \$1,507.89   | \$1,507.89   | \$4,542.11                       | 90.00<br>\$0.00  | \$250.00<br>\$4,542.11   | 100.00%<br>75.08% |
| 1005.42.4207.55010                       | President and the commence of  | \$14,000,00                                   | \$20,791.62  | \$20,791.62  | (\$6,791.62)                     | \$0.00   | (\$6.791.62)   | 48.51%            |
| 1005.42,4207.55013                       | 5  | \$16,419.00                                   | \$16,418,67  | \$16,418.67  | \$0.33                           | \$0.00   | \$0,33   | %0D.0             |
|  | DEPARTMENT: Emergency Services - 4207  | \$30,419.00                                   | \$37,210,29  | \$37,210.29  | (\$6,791.29)                     | \$0.00   | (\$6,791.29)   | -22.33%           |
| 1005.42.4213.51610                       | o and an expression recognized building of procedures of the control of the contr | \$68,155,00                                   | \$69,219.34  | \$69,219.34  | (\$1,064.34)                     | \$0.00   | (\$1,064.34)   | -1.56%            |
| 1005.42.4213.51620                       | Building Office-Wages PT   | \$1,000.00                                    | \$2,804.67   | \$2,804.67   | (\$1,804.67)                     | \$0.00   | (\$1,804.67)   | -180.47%          |
| 10003.42.4213.03010                      | building Unice-Professional A  | 9135,000                                      | \$0.00   | \$0.00   | \$135.00                         | \$0.00   | \$135.00   | 100.00%           |
| 1005,42,4213,53220<br>4006,42,4213,53220 | Building Office-Iraning enveronment of the property of the pro | \$350,00                                      | \$275.00   | \$275.00   | \$75,00                          | \$0.00   | \$75.00  | 21.43%            |
| 1005.42.4213.53400                       | Animals of the property of the Control of the Contr | \$3,2 10.00                                   | 94,000,000<br>90,000<br>90,000   | 00.000,44  | (\$835,UU)                       | 10,03  | (\$855.00)   | -26.64%           |
| 1005,42,4213,55500                       | Annual resource of the second property and the second property of th | 00'00\$                                       | \$151.08   | \$151.08   | \$348.92                         | 00'08  | \$7,000,00<br>\$348 92   | 700.00%<br>69.78% |
| 1005,42,4213,55800                       | Building Office-Transportation   | \$5,000.00                                    | \$5,301.27   | \$5,301.27   | (\$301.27)                       | \$0.00   | (\$301.27)   | -6.03%            |
| 1005.42.4213.56430                       | Building Office-Code Books   | Carlo Service Common Carlo                    | \$516.00   | \$516,00   | (\$216.00)                       | \$0.00   | (\$216.00)   | -72.00%           |
|  |  | \$ \$79,650.00                                | \$82,332.36  | \$82,332.36  | (\$2,682.36)                     | \$0.00   | (\$2,682.36)   | -3.37%            |
| 1005.42.4215.53400                       | Animal Control-Contractual Ser   | \$25,855.00                                   | \$25,965,20  | \$25,965.20  | (\$110.20)                       | \$0.00   | (\$110.20)   | -0.43%            |
| Printed: 07/28/2020 1                    | 1:36:47 PM Report: rptGLGenRpt   |   | 202  | 2020.2.12  |                                  |  | Page:  | 4                 |

|  | <b>Budget Report</b>                      |  |                            |  | From Date:            | 7/1/2019   | To Date:  | 7/31/2020                |                   |
|--|---|--|----------------------------|--|-----------------------|--|---|--------------------------|-------------------|
| Classical Clas   | Fiscal Year: 2019-202                     | Subtotal by Collapse Mask  | Include pre enc<br>balance | umbrance 🔲 Print   | accounts with zer     | $\square$  | Iter Encumbrance  | Detail by Date F         | kange             |
| 215         525,655,00         525,655,00         525,655,00         525,655,00         525,655,00         525,055,00         535,00         (\$110,20)         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00         \$110,00         \$100,00<   | Account Number                            |  | GL Budget                  | Range To Date  | YTD                   | Balance  | Encumbrance   | Budget Balan             | se % Bud          |
| \$44,502.00         \$46,770.04         \$45,770.04         \$45,672.00         \$45,672.00         \$45,770.04         \$55,770.04         \$55,070.00         \$55,070   |   | DEPARTMENT: Animal Control - 4215  | \$25,855,00                | \$25,965.20  | \$25,965,20           | (\$110.20)   | \$0.00  | (\$110.20)               | -0.43%            |
| \$50,000         \$10,666.31         \$10,666.31         \$10,660.31         \$10,000         \$10,666.31         \$10,000         \$10,660.31           \$20,000         \$10,000   | 1005,42,4219,51610                        |  | \$44,602.00                | \$45,479.04  | \$45,479.04           | (\$877,04)   | \$0.00  | (\$877.04)               | -1.97%            |
| \$250.00         \$80.00   | 1005.42.4219.51630                        | Fire Marshall Wages Of The Wages O   | 00'000'6\$                 | \$10,566.31  | \$10,566.31           | (\$1,566.31)   | \$0,00  | (\$1,566.31)             | -17.40%           |
| Marchal College         STOOD         SSR217         SSR217 <th< td=""><td>1005.42.4219.53200</td><td>Fire Marshal-Meetings</td><td>\$250,00</td><td>\$0.00</td><td>\$0.00</td><td>\$250.00</td><td>\$0,00</td><td>\$250,00</td><td>100.00%</td></th<>   | 1005.42.4219.53200                        | Fire Marshal-Meetings  | \$250,00                   | \$0.00   | \$0.00                | \$250.00   | \$0,00  | \$250,00                 | 100.00%           |
| \$1000.00   \$282.06   \$282.05   \$1000.00  | 1005,42,4219,55800<br>400,574,4219,558000 | FIFE Marshall I ransportation  FIFE Warshall I ransportation  FIFE Warshall I ransportation  | \$700,00                   | \$982.17   | \$982.17              | (\$282.17)   | \$0.00  | (\$282.17)               | -40.31%           |
| \$15,000.00         \$22,000         \$35,000.00         \$10,000.00   | 1005.42.42.19.59590                       | VEIICE MARKIER REPRESENTATION DE LA PROPIETE MARKET PROPIETE PROPI   | 00,0054                    | \$643.U0   | \$643,00              | (\$143.00)   | 20.08   | (\$143.00)               | -28.60%           |
| 219         \$1,000.00         \$10.00.00         \$1,0  | 1005.42.4219.56900                        | antoning communication of the control of the contro   | \$100.00                   | \$250 US   | 9200,000<br>\$255 05  | (\$266,6U)<br>(\$150.05)                                       | \$0.00  | (\$268.60)               | 0.00%             |
| 219         \$56, 15.0.00         \$58, 19.1.17         \$50.00         \$5, 10.00         \$1,000.00         \$  | 1005,42,4219,57390                        | Fire Marshall Safety Equipment   | \$1,000.00                 | \$0.00   | \$0.00                | \$4 000 00   | 00.00   | (4132.03)                | 400.00%           |
| \$3.15,611.00         \$3.17,523.87         \$3.17,523.87         \$3.15,611.01         \$5.10.00         \$3.17,523.87         \$3.15,611.01         \$5.10.00         \$3.17,523.87         \$3.10.00         \$3.17,523.67         \$3.10.00         \$3.17,523.67         \$3.10.00 <td></td> <td>DEPARTMENT: Fire Marshal - 4219</td> <td>\$56,152.00</td> <td>\$58,191.17</td> <td>\$58,191.17</td> <td>(\$2,039.17)</td> <td>\$0.00</td> <td>(\$2,039.17)</td> <td>-3.63%</td>  |   | DEPARTMENT: Fire Marshal - 4219  | \$56,152.00                | \$58,191.17  | \$58,191.17           | (\$2,039.17)   | \$0.00  | (\$2,039.17)             | -3.63%            |
| \$15,000.00         \$10,000.00         \$15,000   | 1005,43,4303,51610                        | noncourse experimentation who programment of the control of the co   | \$315,611.00               | \$317,532,87   | \$317,532,87          | (\$1,921.87)   | \$0.00  | (\$1,921.87)             | -0.61%            |
| \$0.00         \$2.376.77         \$2.376.77         \$2.200.00         \$2   | 1005,43,4303,51620                        | Coals & Drainage-Wages PT  | \$15,000.00                | \$0.00   | \$0.00                | \$15,000.00  | \$0.00  | \$15,000.00              | 100.00%           |
| \$3,000.00         \$800.00         \$2,200.00         \$2,200.00           \$6,000.00         \$6,115.14         \$10,00         \$2,200.00           \$6,000.00         \$6,115.14         \$10,00         \$2,200.00           \$6,000.00         \$10,470.00         \$2,262.50         \$10,00           \$6,000.00         \$10,470.00         \$2,262.50         \$10,00         \$2,262.50           \$700.00         \$600.00         \$60.00         \$10,470.00         \$2,262.50         \$10,00         \$2,262.50           \$300.00         \$623.60         \$623.60         \$623.60         \$60.00         \$2,00         \$2,262.50           \$300.00         \$1,772.34         \$1,772.34         \$1,772.34         \$1,772.34         \$1,772.34         \$1,772.34         \$1,00   | 1005.43.4303.51630                        | Roads & Drainage-Wages OT  | \$0.00                     | \$2,376,57   | \$2,376,57            | (\$2,376.57)   | \$0.00  | (\$2,376.57)             | %00.0             |
| \$6.000.00         \$6.115.14         \$6.115.14         \$6.000.00         \$6.115.14         \$6.115.14         \$6.000.00         \$6.115.14         \$6.115.14         \$6.000.00         \$6.115.14         \$6.115.14         \$6.000.00         \$6.217.00         \$6.215.00         \$6.200.00 <t< td=""><td>1005,43,4303,51632</td><td>Roads &amp; Drainage-Contract Boru</td><td>\$3,000.00</td><td>\$800.00</td><td>\$800.00</td><td>\$2,200.00</td><td>\$0.00</td><td>\$2,200.00</td><td>73.33%</td></t<>  | 1005,43,4303,51632                        | Roads & Drainage-Contract Boru   | \$3,000.00                 | \$800.00   | \$800.00              | \$2,200.00   | \$0.00  | \$2,200.00               | 73.33%            |
| \$5,000.00         \$10,470.00         \$10,470.00         \$10,470.00         \$10,470.00         \$26,470.00         \$22,652.60         \$22,652.60         \$20,000   | 1005,43,4303,51902                        | Roads & Drainage-Insurance Sti   | \$6,000.00                 | \$6,115,14   | \$6,115.14            | (\$115.14)   | \$0.00  | (\$115.14)               | -1.92%            |
| \$500.00         \$524.50         \$500.00         \$52.65.50         \$500.00   | 1005,43,4303,54104                        | Roads & Drainage-Tree Removal  | \$5,000.00                 | \$10,470.00  | \$10,470.00           | (\$5,470.00)   | \$0.00  | (\$5,470.00)             | -109.40%          |
| \$500,00         \$500,00 <t< td=""><td>1005,43,4303,544ZU</td><td>Koads &amp; Drainage-Equipment Ken</td><td>\$3,000.00</td><td>\$347,50</td><td>5347.50</td><td>\$2,652,50</td><td>\$0.00</td><td>\$2,652.50</td><td>88.42%</td></t<>   | 1005,43,4303,544ZU                        | Koads & Drainage-Equipment Ken   | \$3,000.00                 | \$347,50   | 5347.50               | \$2,652,50   | \$0.00  | \$2,652.50               | 88.42%            |
| \$5,500.00         \$1,772.34         \$1,772.37         \$1,000.00         \$1,772.34         \$1,000.00         \$1,772.34         \$1,000.00 <t< td=""><td>1005,45,4505,000 IZ</td><td>Koads &amp; Drainage-Drug &amp; Alcono<br/></td><td>00.00/\$</td><td>\$500.00</td><td>\$500.00</td><td>\$200.00</td><td>00'0\$</td><td>\$200,00</td><td>28.57%</td></t<>  | 1005,45,4505,000 IZ                       | Koads & Drainage-Drug & Alcono<br>   | 00.00/\$                   | \$500.00   | \$500.00              | \$200.00   | 00'0\$  | \$200,00                 | 28.57%            |
| \$2,000.00         \$1,772.34         \$1,072.72         \$1,072.72         \$1,072.72         \$1,072.72         \$1,000.00         \$1,074.72         \$1,000.00         \$1,074.72         \$1,000.00         \$1,074.72         \$1,000.00 <t< td=""><td>1005 43 4303 56014</td><td>Podds &amp; District Control of the Cont</td><td>00.000</td><td>00/53/00<br/>00/5/100/00/00/00/00/00/00/00/00/00/00/00/00</td><td>\$523,5U</td><td>(\$323.60)</td><td>\$0.00</td><td>(\$323.60)</td><td>-107.87%</td></t<> | 1005 43 4303 56014                        | Podds & District Control of the Cont   | 00.000                     | 00/53/00<br>00/5/100/00/00/00/00/00/00/00/00/00/00/00/00   | \$523,5U              | (\$323.60)   | \$0.00  | (\$323.60)               | -107.87%          |
| \$225,000.00 \$\$2,000.00 \$\$16,725 \$\$1842,72 \$\$1842,72 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,822,73 \$\$18,100.00 \$\$18,103,21 \$\$10,000.00 \$\$18,103,21 \$\$10,000.00 \$\$18,103,74 \$\$18,103,103,103 \$\$18,103,1  | 1005 43 4303 56012                        | Appropriation of the control of the    | 80 BO BO                   | 10.000 CO  | 43,330,01             | ひもつ - 044<br>  | OCOLO COMPANION | \$401.93                 | 10.58%            |
| \$2225 000 0.00         \$214,193.21         \$10,806.79         \$6.00         \$10,806.79         \$10,806.70         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.70         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.79         \$10,806.70         \$10,806.79         \$10,806.79         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806.70         \$10,806   | 1005,43,4303,56101                        | en e   | \$2,000,00                 | \$1,725<br>\$157.28  | \$157.28              | \$1 842 72   | \$4.770.00  | \$827,56                 | 31.83%            |
| \$14,000.00         \$16,125.37         \$1,125.37         \$0.00         \$0.00         \$1,125.37         \$0.00         \$2,125.37         \$0.00         \$2,125.37         \$0.00         \$2,125.37         \$0.00         \$0.00         \$1,047.72         \$1,074.72         \$1,074.72         \$1,074.72         \$1,074.72         \$1,074.72         \$1,074.72         \$1,074.72         \$1,00.00 <th< td=""><td>1005.43.4303.56102</td><td>Roads &amp; Drainage-Roads/Bridges</td><td>\$225,000,00</td><td>\$214.193.21</td><td>\$214.193.21</td><td>\$10.806.79</td><td></td><td>410 808 70</td><td>7 8097</td></th<>  | 1005.43.4303.56102                        | Roads & Drainage-Roads/Bridges   | \$225,000,00               | \$214.193.21   | \$214.193.21          | \$10.806.79  |   | 410 808 70               | 7 8097            |
| \$2,000,00         \$1,074,72         \$1,074,72         \$1,074,72         \$1,074,72         \$1,074,72         \$1,074,72         \$1,074,72         \$1,074,72         \$1,000,00         \$1,000,00         \$1,000,00         \$1,000,00         \$1,000,00         \$1,000,00         \$1,000,00         \$20,100,00         \$20,100,00         \$20,100,00         \$20,100,00         \$20,100,00         \$20,100,00         \$20,000,00  | 1005.43.4303.56220                        | Roads & Drainage-Electricity   | \$14,000.00                | \$16,125,37  | \$16,125,37           | (\$2.125.37)   | SO.08   | (\$2 125.37)             | 4.00%             |
| \$100.00         \$0.00         \$0.00         \$100.00         \$1   | 1005,43,4303,57393                        | novembrene es a respective de novembre en verse en entre en  | \$2,000.00                 | \$1,074.72   | \$1,074.72            | \$925.28   | \$0.00  | \$925.28                 | 46.26%            |
| 303         \$598,111.00         \$575,486.67         \$556,486.67         \$526,22,624.33         \$1,770.00         \$20,854.33           320,102.00         \$20,109.60         \$20,109.60         \$20,109.60         \$20,109.60         \$20,109.60         \$20,000.00         \$6,000.00   | 1005,43,4303,58102                        | Roads & Drawn Construction of the Construction   | \$100.00                   | \$0.00   | 20'00                 | \$100,00   | \$0.00  | \$100,00                 | 100.00%           |
| 9-4305         \$20,109.60         \$20,109.60         \$20,109.60         \$20,109.60         \$20,109.60         \$20,00.00         \$20,00   |   | DEPARTMENT: Road, Drainage & Facilities - 4303   | \$598,111.00               | \$575,486.67   | \$575,486.67          | \$22,624.33  | \$1,770.00  | \$20,854.33              | 3.49%             |
| 19   | 1005,43,4305,54500                        | ž  | \$20,102.00                | \$20,109.60  | \$20,109.60           | (\$7,60)   | \$0,00  | (\$7.60)                 | -0.04%            |
| \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$77.712         \$6,000.00         \$77.712  |   | Ļ  | \$20,102.00                | \$20,109.60  | \$20,109.60           | (\$7.60)   | \$0.00  | (\$7.60)                 | -0.04%            |
| \$20,000.00 \$14,937.42 \$14,937.42 \$5,662.58 \$5,000 \$5,662.58 \$12,800.00 \$6,488.05 \$6,488.05 \$6,488.05 \$6,488.05 \$6,488.05 \$6,488.05 \$6,488.05 \$6,011.95 \$0.00 \$6,011.95 \$0.00 \$6,011.95 \$0.00 \$17,712 \$0.000 \$1,939.78 \$1,786.15 \$57,143.85 \$0.00 \$57,712 \$6,000.00 \$1,939.78 \$1,939.78 \$1,939.78 \$1,000.00 \$1,939.78 \$1,939.78 \$1,939.72 \$2,500.00 \$56,000 \$1,939.78 \$1,939.74 \$100,800.00 \$1,939.78 \$1,980.91 \$1,000.00 \$1,939.78 \$1,980.91 \$1,000.00 \$1,980.91 \$1,980.91 \$1,000.00 \$1,980.91 \$1,980.91 \$1,000.00 \$1,980.91 \$1,980.91 \$1,000.00 \$1,980.91 \$1,980.91 \$1,000.00 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.91 \$1,980.00 \$1,980.91 \$1,980.00 \$1,980.91 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.00 \$1,980.75 \$1,980.91 \$1,980.00 \$1,980.75 \$1,980.91 \$1,980.00 \$1,980.75 \$1,980.91 \$1,980.91 \$1,980.90 \$1,980.75 \$1,980.91 \$1,980.90 \$1,980.75 \$1,980.91 \$1,980.90 \$1,980.75 \$1,980.91 \$1,980.91 \$1,980.90 \$1,980.75 \$1,980.91 \$1,980.  | 1005.43.4307.51620                        | NATIONALISMAN ALIVONE GIOREN GEORGE SENSO E CONTROL MONTO EN CONTROL MONTO EN CONTROL MONTO EN CONTROL MONTO E<br>TRANSPORTANTO EN CONTROL MONTO | \$6,000.00                 | \$0.00   | \$0.00                | \$6,000.00   | 80.00   | \$6,000.00               | 100.00%           |
| \$500.00         \$422.88         \$477.12         \$0.00         \$77.12           \$12,500.00         \$6,488.05         \$6,488.05         \$6,011.95         \$0.00         \$6,714.385           \$12,500.00         \$17,886.15         \$17,886.15         \$57,143.85         \$0.00         \$57,143.85           \$6,000.00         \$1,939.78         \$1,939.78         \$1,939.78         \$1,939.78         \$1,000.00         \$1,939.78         \$1,000.00  | 1005,43,4307,51630                        | Snow & Ice Control-Wages OT  | \$20,000.00                | \$14,937.42  | \$14,937.42           | \$5,062,58   | \$0.00  | \$5,062.58               | 25.31%            |
| \$12,500,00 \$17,866.15  | 1005.43.4307.55801                        | Snow & local control Reinstein Material Service Supplementation of the Control Reinstein Control Service Servi   |                            | \$422.88   | \$422.88              | \$77.12  | \$0.00  | \$77.12                  | 15.42%            |
| \$55,000.00 \$1,393.78 \$56,000.00 \$1,393.78 \$56,000.00 \$1,393.78 \$56,000.00 \$1,393.78 \$56,000.00 \$41,644.28 \$441,644.28 \$56,155.72 \$56,000.00 \$41,644.28 \$441,644.28 \$56,155.72 \$56,000.00 \$51,990.14 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.91 \$51,000.00 \$51,990.00 \$51,990.00 \$51,990.00 \$51,990.00 \$51,990.00 \$51,990.00 \$51,900.00 \$51,900.00 \$51,000.00 \$5  | 1005.45.450/.56901                        | Show & Ice Control Sand and service where the control service is a service to the service with the service w   | \$12,500.00                | \$6,488.05   | \$6,488.05            | \$6,011,95   | 00'08   | \$6,011.95               | 48.10%            |
| Section  | 1005.43.4307.56902                        | Strongthy and the Could be Could be continued to the continued to the could be continued to the continued to    | 00.000,656                 | 64 030 78  | 91,000,13             | 437,143,63<br>64,060,33  | \$0.00  | \$3/,143.85              | 67,53%            |
| rol - 4307         \$100,800.00         \$41,644.28         \$41,644.28         \$59,155.72         \$3,500.00         \$56,655.72           \$35,000.00         \$228,106.36         \$228,106.36         \$6,893.64         \$10.60         \$6,883.04           \$10,000.00         \$11,980.91         \$1,800.91         \$50.00         \$1,900.91         \$1,417.02           \$6,000.00         \$4,319.37         \$4,319.37         \$1,680.63         \$263.61         \$1,477.02           \$7,500.00         \$10,89.14         \$10,99.14         \$1,541.2         \$30.00         \$1,873.16           \$7,500.00         \$1,81.30         \$1,460.52         \$1,460.52         \$1,460.52         \$1,500.00         \$1,313.16           \$2,500.00         \$1,181.30         \$1,313.10         \$1,318.10         \$1,500.00         \$1,500.00         \$1,500.00           \$1,500.00         \$1,600.00         \$1,600.00         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00           \$1,500.00         \$1,600.00         \$1,600.00         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00           \$2,500.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00         \$2,600.00   | 1005,43,4307,58500                        | and commonwear to work to be consistent of the control of the Cont   | \$800.00                   | Company of the Compan | 00.08                 | 22.000.000.000.000.000.000.000.000.000.                        |   | 22.000.0                 | 3,3470            |
| \$35,000.00 \$28,106.36 \$28,106.36 \$6,893.64 \$10.60 \$6,883.04 \$10,000.00 \$11,980.91\$ \$10,000.00 \$11,980.91\$ \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.00 \$10,000.14 \$10,  |   | <u>,</u>   | \$100,800.00               | \$41,644.28  | \$41,644.28           | \$59,155.72  | \$3,500.00  | \$55,655,72              | 55.21%            |
| \$10,000.00         \$41,980.91         \$1,980.91         \$60.00         \$4,319.37         \$1,680.63         \$5,63.61         \$1,417.02           \$6,000.00         \$4,319.37         \$1,680.63         \$1,680.63         \$5,63.61         \$1,417.02           \$5,000.00         \$1,989.14         \$1,989.14         \$6,000.00         \$1,873.16         \$1,873.16           \$18,500.00         \$1,480.92         \$1,460.52         \$1,487.34         \$1,387.46         \$1,318.10           \$1,500.00         \$1,813.90         \$1,411.90         \$1,318.10         \$1,318.10         \$1,318.10           \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00           \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00   | 1005,43,4313,54304                        | можеть пременять применента предествення в пременять пременя в пременять пременять пременять пременять пременя   | \$35,000.00                | \$28,106.36  | \$28,106,36           | 1 retirement management 11 15 15 15 15 15 15 15 15 15 15 15 15 | \$10.60   | \$6,883.04               | 19.67%            |
| \$6,000.00 \$4,319.37 \$4,319.37 \$1,680,653 \$263.51 \$1,417,02 \$1,680,603 \$10,969.14 \$10,969.14 \$10,969.14 \$10,969.14 \$10,969.14 \$10,969.14 \$20,000 \$10,969.14 \$10,969.14 \$20,000 \$25,445.88 \$2,545.88 \$1,954,12 \$30,96 \$1,873.16 \$2,5500.00 \$1,4160.52 \$14,660.52 \$13,639,48 \$25,600.00 \$1,181.90 \$1,181.90 \$1,181.90 \$1,181.90 \$1,181.90 \$1,181.90 \$1,500.00   | 1005,43,4313,54305                        | de commencement of the property of the property of Equip-Truck Repair P  | \$10,000.00                | \$11,980.91  | \$11,980,91           | (\$1,980.91)   | \$0.00  | (\$1,980.91)             | -19.81%           |
| \$6,000.00 \$10,969.14 \$10,969.14 \$10,969.14 \$5,000 \$4,969.14 \$50.00 \$5,4545.88 \$1,954.12 \$50.00 \$1,873.16 \$1,873.16 \$1,850.00 \$1,400.52 \$1,813.00 \$1,181.90 \$1,181.90 \$1,181.90 \$1,500.00 \$   | 1005,43,4313,56013                        | and the control of th   | \$6,000.00                 | \$4,319.37   | \$4,319,37            | \$1,680.63   | \$263.61  | \$1,417.02               | 23.62%            |
| \$7,500.00 \$5,545.88 \$5,645.88 \$1,954.12 \$80.96 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.16 \$1,873.10  | 1005,43,4313,56014                        | Maint, of Equip-Other Equipmen   | \$6,000.00                 | \$10,969.14  | \$10,969.14           | (\$4,969.14)   | \$0.00  | (\$4,969.14)             | -82.82%           |
| \$18,500,00 \$14,660,52 \$14,560,52 \$3,839,48 \$0.00 \$3,839,48 \$2,500,00 \$1,181,90 \$1,181,90 \$1,181,90 \$1,318,10 \$0.00 \$1,500,00 \$   | 1005,43,4313,56260                        | Maint of Equip-Gasoline  | \$7,500.00                 | \$5,545.88   | \$5,545.88            | \$1,954.12   | \$80.96   | \$1,873.16               | 24.98%            |
| Maint of Equip-Motor Oil & Lu \$2,500,00 \$1,181.90 \$1,181.90 \$1,318.10 \$0.00 \$1,318.10 \$1.00 \$1.318.10 \$1.00 \$1.00 \$1.318.10 \$1.00 \$1   | 1005,43,4313,56261                        | Maint. of Equip-Diesel Fuel  | \$18,500,00                | \$14,660.52  | \$14,660,52           | \$3,839,48   | \$0.00  | \$3,839.48               | 20.75%            |
| Maint. of equip-raint & Paint \$1,500.00 \$1,500   | ž.  | Maint, of Equip-Motor Oil & Lu   | \$2,500.00                 | \$1,181.90   | \$1,181,90            | \$1,318.10   | \$0,00  | \$1,318.10               | 52.72%            |
| 77/00/00 1/06/17 DM DATE: 1-10/10-11-11  | 1005,43,4313,56905                        | gi<br>gi   | \$7,500.00                 | \$0.00<br>\$76,764.08  | \$0,00<br>\$76,764,08 | \$1,500.00<br>\$10,235.92                                      | \$0.00<br>\$355.17  | \$1,500.00<br>\$9,880.75 | 100.00%<br>11.36% |
|  |   |  |                            |  | 0.70                  |  |   |                          | [                 |

| Budget Report   |  |  |  | From Date:   | 7/1/2019   | To Date:   | 7/31/2020              |                   |
|---|--|--|--|--|--|--|------------------------|-------------------|
| Fiscal Year: 2019-2020  | Usubtotal by Collapse Mask Exclude Inactive Accounts with zero   | ☐ Include pre encumbrance [with zero balance]  |  | Print accounts with zero balance   | $\square$  | Filter Encumbrance   | Detail by Date Range   | ange              |
| Account Number  | Description  | GL Budget  | Range To Date  | QTY  | Balance  | Encumbrance  | Budget Balance         | e % Bud           |
| 1005,43,4317,51620  | 1005 43 4317 51620 Resource Recovery-Wages PT  | \$28,459.00  | \$32,512.85  | \$32,512.85  | (\$4,053.85)   | 00'0\$   | (\$4,053.85)           | -14.24%           |
| 1005.43.4317.51900  | Resource Recovery-Wages-Record   | \$500.00   | \$240,00   | \$240.00   | \$260,00   | \$0.00   | \$260.00               | 52.00%            |
| 1005,43,4317,53400  | Resource Recovery-Contractual  | \$155,000.00   | \$144,199.92   | \$144,199.92   | \$10,800.08  | \$0.00   | \$10,800.08            | 6.97%             |
| 1005,43,4317,54306  | Resource Recovery-Building, Re   | \$5,000.00   | \$4,145,31   | \$4,145.31   | \$854.69   | \$0.00   | \$854.69               | 17.09%            |
| 1005,43,4317,354400<br>2. SENDER AND TRANSPORTED THE PROPERTY OF  | Kesource Recovery-Kental   | \$975.00   | \$998.21   | \$998,21   | (\$23.21)  | \$0.00   | (\$23.21)              | -2.38%            |
| 1005,45,45   17,044   1<br>To produce particle programme where some programme programme programme in the programme prog | Resource Recovery y-yyater Analys  | \$4,000.00   | 93,975.00<br>0.00  | 93,975,000   | \$25.00  | \$0.00   | \$25.00                | 0.63%             |
| 1000,45,45   7,3442   | Kesource Kecovery-Lisposal Cha   | 00.000,084   | \$162,174,91   | \$162,174,91   | (\$67,174.91)  | \$0.00   | (\$67,174.91)          | -70.71%           |
| 1003,43,43,17,3530Z   | Testure Recovery-Telephonie  | 9450.00  | 9408, 10   | 6409,16  | (\$19.16)  | \$0.00   | Ì                      | -4.26%            |
| 1003,43,4517,35400<br>***********************************   |  | 00'007¢  | 1/25/1   | \$146.71   | \$103.29   | \$0.00   | Ý                      | 41.32%            |
| 1000,40,40,17,30000<br>4000,40,40,40,40,40,40,40,40,40,40,40,40   | Resource Recovery-Printing & P   | \$450.00<br>\$4.400.00   | 4/81./0  | 5,787./U   | (\$331.70)   | \$0.00   | (\$331.70)             | -73.71%           |
| 1003.43.43.43.22.0<br>4005.43.43.43.55.00.6   | Resolutor Recovery-Electricity  Approximation Description Description Description  | \$1,400.00<br>60.00  | \$2,1U3.36   | \$2,103.56   | (\$703.56)   | \$0.00   | (\$703.56)             | -50.25%           |
| 1003.43.43.43.17.30300<br>1005.43.43.43.47.56007  | Nesource Necovery-bay Expelled  The second s | 90.00  | 00,120,000   | 00'L%9'0#  | (\$5,521,0U)   | 20.00  | (\$5,621.00)           | 0.00%             |
| 1000,140,140,140,17,000,000,000,000,000,000,000,000,000   | Account of the control of the contro | 00,000,000   | MONTH OF THE PROPERTY OF THE P | 00.00  | 44,000,00  | 00.04  | \$2,000.00             | 100.00%           |
| 700000000000000000000000000000000000000   | DEPARTMENT: Resource Recovery - 4317   | \$293,484.00   | \$357,723.33   | \$357,723.33   | (\$64,239,33)  | \$250.00   | (\$605.00)             | 0.00%             |
| ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・  |  | e de la company de la comp | ee virtaa virtaata vii jaali (deli veet ee laa kitaa kitaa aasti vatantaa  | NA DEM PAINS ETT IN EXPERIMENTAL PROPERTIES OF ORDERS OF   | THE THE PARTY OF T | Whether the control of the control o | (                      |                   |
| 1005,43,4327,56900  | Cemetary-Cemetary Association  | \$5,000.00   | \$5,000.00   | \$5,000.00   | \$0.00   | \$0.00   | \$0.00                 | %00.0             |
|   | DEPARTMENT: Cemetary - 4327  | \$5,000.00   | \$5,000.00   | \$5,000.00   | \$0.00   | \$0.00   | \$0.00                 | 0.00%             |
| 1005,43,4397,54301  | Annual Courth Main St-Building Repa  | \$750.00   | \$148.95   | \$148,95   | \$601,05   | 80.00  | \$601.05               | 80 14%            |
| 1005.43,4397.54411  | 61 South Main St-Water Fees  | \$230.00   | \$317.09   | \$317,09   | (\$87.09)  | \$0.00   | (\$87.09)              | -37.87%           |
| 1005,43,4397,54412  | 61 South Main St-Sewer Use Fee   | \$675.00   | \$660,00   | \$660,00   | \$15.00  | \$0.00   | \$15.00                | 2.22%             |
| 1005,43,4397,56100  | 61 South Main St-Custodial Sup   | \$200.00   | \$0.00   | \$0,00   | \$200.00   | \$0.00   | \$200.00               | 100.00%           |
| 1005.43.4397.56210  | 61 South Main St-Fuel/Gas Heat   | \$1,850.00   | \$3,146.70   | \$3,146.70   | (\$1,296.70)   | \$0,00   | (\$1,296.70)           | -70.09%           |
| 1005,43,4397,56220  | 61 South Main St-Electricity   | \$3,200.00   | \$3,948.70   | \$3,948.70   | (\$748.70)   | \$0,00   | (\$748.70)             | -23.40%           |
| DEPARTM   | DEPARTMENT: 61 South Main StOld Hwy Garage - 4397  | \$6,905,00   | \$8,221.44   | \$8,221.44   | (\$1,316.44)   | \$0.00   | (\$1,316.44)           | -19.07%           |
| 1005,43,4398,54102  | and the second of the second o | \$500.00   | section of the sectio | SECUMENTAL PARTICIPATION CONTINUES AND CONTI | \$500.00   | SO ON  | \$500.00               | 100 00%           |
| 1005 43 4398.54200  | 95 Rukstela Rd-Cleaning Service  | \$818.00   | \$880.00   | 5880 00  | (\$62.00)  | \$0.000 PD   | (00 000)               | 7 5897            |
| 1005.43.4398.54301  | 95 Rukstela Rd-Building Repair   | \$2.500.00   | \$12.598.27  | \$12.598.27  | (\$10.098.27)  | 0000   | (\$10 098 27)          | -403 03%          |
| 1005,43,4398,54302  | 95 Rukstela Rd-Alarm & Securit   | \$800.00   | \$1,740.00   | \$1,740.00   | (\$940.00)   | \$0.00   | (\$940.00)             | -117.50%          |
| 1005.43.4398.54411  | 95 Rukstela Rd-Water Fees  | \$150.00   | \$0.00   | \$0.00   | \$150,00   | \$0.00   | \$150.00               | 100.00%           |
| 1005,43,4398,55302  | 95 Rukstela Rd-Telephone   | \$3,500.00   | \$3,949.00   | \$3,949,00   | (\$449.00)   | \$0.00   | (\$449.00)             | -12.83%           |
| 1005,43,4398,56100  | 95 Rukstela Rd-Custodial Suppl   | \$500,00   | \$106,10   | \$106.10   | \$393.90   | \$0,00   | \$393.90               | 78.78%            |
| 1005,43,4398,56210  | 95 Rukstela Rd-Fuel/Propane He   | \$1,000.00   | \$1,480.23   | \$1,480.23   | (\$480.23)   | \$0,00   | (\$480.23)             | -48.02%           |
| 1005.43.4398.56220  | 95 Rukstela Rd-Electricity   | \$3,500.00   | \$5,042.69   | \$5,042.69   | (\$1,542.69)   | \$0.00   | (\$1,542.69)           | -44.08%           |
| DEP   | ARTMENT: 95 Rukstela RdNew Garage - 4398   | \$13,268.00  | \$25,796.29  | \$25,796.29  | (\$12,528.29)  | \$0.00   | (\$12,528.29)          | -94.42%           |
| 1005,44,4401,55981  | Andrew Health Operations—United Servi  | \$1,000.00   | \$1,000.00   | \$1,000.00   | \$0.00°  | \$0,00   | \$0.00                 | %00'0             |
| 1005,44,4401,55982  | Health Operations-Last Green V   | \$500.00   | \$1,000.00   | \$1,000.00   | (\$500.00)   | \$0.00   | (\$500.00)             | -100.00%          |
| 1005.44.4401.55983  | Health Operations-Boy Scouts o   | \$250,00   | \$0.00   | \$0.00   | \$250,00   | \$0.00   | \$250.00               | 100.00%           |
| 1005,44,4401,55988  | Health Operations-Eastern Ct C   | \$1,000.00   | \$1,000.00   | \$1,000.00   | \$0.00   | \$0.00   | \$0.00                 | 0.00%             |
| 1005,44,4401,55989  | Health Operations-Ct Coalition   | \$1,000.00   | \$0.00   | \$0.00   | \$1,000.00   | \$0.00   | \$1,000.00             | 100.00%           |
| 1005,44,4401.55990  | Health Operations-District Dep   | \$43,092.00  | \$43,092.00  | \$43,092.00  | \$0,00   | \$0.00   | 20,00                  | 0.00%             |
| 1005,44,4401,55992  | Health Operations-Senior Cente   | \$23,000.00  | \$23,000.00  | \$23,000.00  | \$0.00   | \$0.00   | \$0.00                 | 0.00%             |
| 1005,44,4401,55993  | Health Operations-Sexual Assau   | \$1,500.00   | \$1,500.00   | \$1,500,00   | 20'08  | \$0.00   | \$0.00                 | 0.00%             |
| 1005,44,4401,55994  | Health Operations-TVCCA-Meals  | \$6,300.00   | \$6,300.00   | \$6,300,00   | 00'0\$   | \$0.00   | \$0.00                 | 0.00%             |
| 1005,44,4401.55995  | Health Operations-United Services  | \$1,500.00   | \$1,500,00   | \$1,500.00   | 00'08  | 20.08  | 20,00                  | 0.00%             |
| 1005.44.4401.55997<br>1005.44.4401.55999  | 1005.44.4401.55999   | \$1,500.00   | \$2,000.00   | \$1,500,00   | (00,000,1*)<br>\$0.00  | \$0.00   | (\$1,000.00)<br>\$0.00 | -100.00%<br>0.00% |
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| Budget Report  |  |  |  | From Date:                   | 7/1/2019             | To Date:                   | 7/34/2020                |                   |
|--|--|--|--|------------------------------|----------------------|----------------------------|--------------------------|-------------------|
| Fiscal Year: 2019-2020   | ☐ Subtotal by Collapse Mask ☐ ☐ Exclude Inactive Accounts with zero  | ☐ Include pre enc<br>with zero balance | Include pre encumbrance Print accounts with zero balance | accounts with zer            |                      | a)                         | Deta                     | ange              |
| Account Number   | Description  | GL Budget                              | Range To Date  | YTD                          | Balance              | Encumbrance                | Budget Balance           | P. B.Id           |
|  | DEPARTMENT: Health Services - 4401   | \$81,642.00                            | \$81,892.00  | \$81,892.00                  | (\$250.00)           | \$0.00                     | (\$250.00)               |                   |
| 1005.45.4501,53513   | Library-Library Services DEPARTMENT: Libraries - 4501  | \$143,117.00<br>\$143,117.00           | \$143,117.04<br>\$143,117.04                             | \$143,117.04<br>\$143,117.04 | (\$0.04)<br>(\$0.04) | \$0.00<br>\$0.00           | (\$0.04)<br>(\$0.04)     | 0.00%             |
| 1005,45,4503,51610   | 3  | \$137,872.00                           | \$138,139,06   | \$138 139 05                 | (\$267.06)           | TO US                      | (20 22 03)               | Production Colors |
| 1005.45,4503.51620   | 1  | \$135,671.00                           | \$131,675,28   | \$131,675.28                 | \$3.995.72           | 80.08                      | (\$407.00)<br>\$3 995 72 | 2.05%             |
| 1005,45,4503.51630   | Recreation-Wages OT  | \$2,000.00                             | \$834.83   | \$834.83                     | \$1,165,17           | \$0.00                     | \$1,555,72               | 58.26%            |
| 1005.45.4503.51900   | Recreation-Wages Recording Sec   | \$1,500.00                             | \$1,000.00   | \$1,000.00                   | \$500.00             | \$0.00                     | \$500.00                 | 33.33%            |
| 1005,45.4503.51902   | Recreation-Insurance Stipend   | \$3,000.00                             | \$3,057.57   | \$3,057.57                   | (\$57.57)            | \$0.00                     | (\$57.57)                | -1.92%            |
| 1005,45,4503,53400   | Recreation-Other Professional  | \$26,000.00                            | \$17,426.94  | \$17,426.94                  | \$8,573.06           | \$0.00                     | \$8,573.06               | 32.97%            |
| 1005.45,4503,55400   | Recreation-Advertising   | \$6,250,00                             | \$5,474.85   | \$5,474.85                   | \$775.15             | \$0.00                     | \$775.15                 | 12.40%            |
| 1005.45.4503.55800   | Recreation-Transportation  | \$0,00                                 | \$38.16  | \$38,16                      | (\$38.16)            | \$0.00                     | (\$38.16)                | 0.00%             |
| 1005,45,4503,56120   | Recreation-Recreation Supplies   | \$12,500.00                            | \$8,401,43   | \$8,401.43                   | \$4,098.57           | \$0.00                     | \$4,098.57               | 32.79%            |
| 1005.45.4503.56900   | Recreation-Spooky Nights DEPARTMENT: Recreation Commission - 4503  | \$336.793.00                           | \$13,697,51<br>\$319,745,63                              | \$13,697,51<br>\$319 745 63  | (\$1,697.51)         | \$0.00                     | (\$1,697.51)             | -14.15%           |
|  |  |  |  | 00.00                        | \$6. \$40, 514       | 00.00                      | 417,047.37               | 5.06%             |
| 1005.45.4505.51610   | 1005.45.4505.51610  The statement of the | \$45,487.00                            | \$44,582.05  | \$44,582.05                  | \$904.95             | \$0.00                     | \$904.95                 | 1.99%             |
| 1005,45,4505,51620   | Park Maint-Wages PT  | \$19,062.00                            | \$19,483.93  | \$19,483,93                  | (\$421.93)           | \$0,00                     | (\$421.93)               | -2.21%            |
| 1005,45,4505,51630   | Park MaintWages OT   | \$3,250.00                             | \$1,393.09   | \$1,393,09                   | \$1,856.91           | \$0.00                     | \$1,856,91               | 57.14%            |
| 1005,45,4505,54200   | Park MaintCleaning Services  | \$400.00                               | \$0.00   | \$0.00                       | \$400.00             | \$0.00                     | \$400.00                 | 100.00%           |
| 1005.45.4505.54300   | Park MaintVehicle Maintenanc   | \$2,000.00                             | \$2,783.56   | \$2,783.56                   | (\$783.56)           | \$0.00                     | (\$783.56)               | -39.18%           |
| 1005,45,45005,545011<br>4006 46 46 4606 445001                 | Park MaintBuilding & Grounds   | \$5,000.00                             | \$4,523.90   | \$4,523.90                   | \$476.10             | \$0.00                     | \$476.10                 | 9.52%             |
| 1000;40;4000;045;04<br>  | Park Waint.—Equipment Maint. K   | \$5,000.00                             | \$5,942.92   | \$5,942.92                   | (\$942.92)           | 20.00                      | (\$942.92)               | -18.86%           |
| 1003,43,4303,34307<br>1004 74 4404 45309                       |  | 41,300.00                              | \$1,610.49   | 51,610.49                    | (\$110.49)           | \$0.00                     | (\$110.49)               | -7.37%            |
| 1005.45.4505.55800   | manyarahangan andaran menganan mengangkan mengangkan menganan menganan menganan menganan menganan menganan men<br>Park Mahat Travel Riembirseme  | 8750 OU                                | \$1,712.30   | \$1,712.90<br>\$32.10        | (\$512.95)           | \$0.00<br>\$0.00<br>\$0.00 | (\$512.96)               | -42.75%           |
| 1005,45,4505,56011   | Park MaintClothing & Boot Al   | \$1,400.00                             | \$1.291.28   | \$32.10<br>\$1 291 28        | 01.11.90<br>04.08.72 | 00.00                      | 06/11/80                 | 35.72%            |
| 1005.45.4505.56220   | someoning of the state of the state of the second of the s | \$4 700 00                             | \$3.319.69   | \$3.319.69                   | \$1.00.72            | 00.00                      | \$100.72<br>64 200 24    | 20.2700           |
| 1005.45.4505.56260   | Park Maint-Gasoline  | \$5,500.00                             | \$5,660.63   | \$5,660,63                   | \$839.37             | 80.08                      | 8,839.37                 | 12 91%            |
| 1005.45.4505.56281   | Park Maint-Diesel Fuel   | \$1,500.00                             | \$636.47   | \$636,47                     | \$863,53             | \$0.00                     | \$863.53                 | 57.57%            |
| 1005,45,4505,56900   | Park MaintOther Supplies   | \$17,000.00                            | \$16,093.42  | \$16,093.42                  | \$906.58             | \$0.00                     | \$906.58                 | 5.33%             |
|  | DEPARTMENT: Recreation Park Maint 4505   | \$114,749.00                           | \$109,066,49   | \$109,066.49                 | \$5,682,51           | \$0.00                     | \$5,682.51               | 4.95%             |
| 1005,45,4595,58902   | ž.   | \$8,208.00                             | \$8,208.00   | \$8,208.00                   | \$0.00               | \$0.00                     | \$0,00                   | 0.00%             |
|  | DEPARTMENT: Open Space Funding - 4595  | \$8,208.00                             | \$8,208.00   | \$8,208.00                   | \$0.00               | \$0.00                     | \$0.00                   | 0.00%             |
| 1005.45.4596.53010   | 1005-45-596-53010  | \$700.00                               | \$340.00   | \$340,00                     | \$360.00             | \$0.00                     | \$360.00                 | 51.43%            |
| 1005,45,4596,53512   | Community Center-Internet & TV   | \$2,000.00                             | \$1,768.08   | \$1,768.08                   | \$231.92             | \$0.00                     | \$231,92                 | 11.60%            |
| 1005,45,4596.54200   | Community Center-Cleaning Serv   | \$2,942.00                             | \$3,575.00   | \$3,575.00                   | (\$633.00)           | \$0.00                     | (\$633,00)               | -21.52%           |
| 1005.45.4596.54306   | Community Center-Building Repa   | \$5,000.00                             | \$6,016.07   | \$6,016.07                   | (\$1,016.07)         | \$0.00                     | (\$1,016.07)             | -20.32%           |
| 1005,45,4596.54411   | Community Center-Water Fees  | \$1,100.00                             | \$918.36   | \$918.36                     | \$181.64             | \$0.00                     | \$181,64                 | 16.51%            |
| 1005.45,4596.54412   | Community Center-Sewer Use Fee   | \$1,200.00                             | \$1,320.00   | \$1,320.00                   | (\$120.00)           | \$0.00                     | (\$120.00)               | -10.00%           |
| 1005,45,4596,55302   | Community Center-Telephone   | \$600.00                               | 20.08  | \$0.00                       | \$600.00             | \$0.00                     | \$600,00                 | 100.00%           |
| 1005,45,4596,56100   | Community Center-Custodial Sup   | \$1,000.00                             | 20'08  | \$0.00                       | \$1,000.00           | \$0.00                     | \$1,000.00               | 100.00%           |
| 1005,45,4595,55210<br>3005,000,000,000,000,000,000,000,000,000 | Community Center-Fuel/Gas Heat   | \$2,000.00                             | \$2,837.37   | 52,837,37                    | (\$837,37)           | 20'08                      | (\$837.37)               | -41.87%           |
| 1005.45.4586.56220   | DEDAPTMENT: Community 2500   | \$6,000.00                             | \$2,522.06   | \$2,522.06                   | \$3,477.94           | \$0.00                     | \$3,477.94               | 57.97%            |
|  | OCTAR IMENT. CONTINUING CERNEL - 4330  | \$44,00<br>\$44,00                     | \$18,285,84  | \$19,296.94                  | \$3,245,06           | \$0.00                     | \$3,245.06               | 14.40%            |
| 1005.45.45.95.53.84.0  | national programme programme and style for a city programme superior medical programmes and a construction and a city programmes and | \$4,550.00                             | \$3,345,19   | \$3,345.19                   | \$1,204.81           | \$0.00                     | \$1,204.81               | 26.48%            |
| 1005.45.4597.54200   | Green Bldg-Cleaning Service  | \$3,500.00                             | \$3,160.00   | \$3,160.00                   | \$340,00             | \$0.00                     | \$340.00                 | 9.71%             |
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|  |  |  |  |                              |                      |                            |                          |                   |

| <b>Budget Report</b>                     |  |                              |   | From Date:         | 7/1/2019  | To Date:                                | 7/34/2020            |          |
|--|--|------------------------------|---|--------------------|---|---|----------------------|----------|
| Fiscal Year: 2019-2020                   | Subtotal by Collapse Mask Include p  | Include pre enc<br>o balance | Include pre encumbrance  Print accounts with zero balance balance | t accounts with ze | $\square$                                       | Filter Encumbrance Detail by Date Range | Detail by Date F     | ange     |
| Account Number                           | Description  | GL Budget                    | Range To Date   | YTD                | Balance   | Encumbrance                             | Budget Balance % Bud | ð<br>2   |
| 1005.45,4597.54306                       | Control of the state of the control of the state of the s | \$4,500.00                   | \$7,437.37  | \$7,437,37         | (\$2,937.37)                                    | \$0,00                                  | (\$2.937.37)         | -65.27%  |
| 1005.45.4597.54411                       | Green Bldg-Water Fees  | \$1,100.00                   | \$1,588.13  | \$1,588.13         | (\$488.13)                                      | \$0.00                                  | (\$488.13)           | -44.38%  |
| 1005.45.4597.54412                       | Green Bidg-Sewer Use Fees  | \$2,000.00                   | \$1,980.00  | \$1,980.00         | \$20.00   | \$0,00                                  | \$20.00              | 1.00%    |
| 1005,45,4597,55302                       | Green Bidg-Telephone   | \$370.00                     | \$3,085.03  | \$3,085,03         | (\$2,715.03)                                    | \$0.00                                  | (\$2,715.03)         | -733.79% |
| 1003,43,4394,031,031,001                 | Green Bidg-Customic Supplies   | \$750.00                     | \$199.87  | \$199,87           | \$550,13  | \$0.00                                  | \$550,13             | 73.35%   |
| 1002,45,4591,35210<br>4005,45,4507,55250 | Green Biog-rue/Gas Heating  Grown was a second of the Figure Company of the Compa | \$2,600.00                   | \$2,776.38  | \$2,776.38         | (\$176.38)                                      | \$0.00                                  | (\$176.38)           | -6.78%   |
| 02200: /604:04:000                       | 1  | \$6,300.00                   | \$6,541.28  | \$6,541.28         | (\$241.28)                                      | \$0,00                                  | (\$241.28)           | -3.83%   |
|  | VERAKIMENI: Limora B. Green Brag - 459/  | \$25,670.00                  | \$30,113.25   | \$30,113,25        | (\$4,443.25)                                    | \$0.00                                  | (\$4,443.25)         | -17.31%  |
| 1005,45,4598,55014                       | Transit District CT Transit  | \$14,364,00                  | \$14,364.00   | \$14,364.00        | \$0.00  | \$0.00                                  | 80.00                | 0.00%    |
|  | DEPARTMENT: Transit District - 4598  | \$14,364.00                  | \$14,364.00   | \$14,364.00        | \$0.00  | \$0.00                                  | \$0.00               | 0.00%    |
|  | Special Programs-Christmas Lig   | \$1,060.00                   | \$63.98   | \$63.98            | \$936,02  | \$0.00                                  | \$936.02             | 93 60°%  |
| 1005,45,4599,56901                       |  | \$2,250.00                   | 20.00   | 20,03              | \$2,250.00                                      | 80,00                                   | \$2.250.00           | 100 00%  |
| 1005.45.4599.56902                       | Special Programs-Memorial & Ve   | \$2,500.00                   | \$1,237.20  | \$1,237.20         | \$1,262.80                                      | \$0.00                                  | \$1,262.80           | 50.51%   |
| 1005.45.4599.56910                       | Special Programs-Earth Day   | \$500.00                     | \$0.00  | \$0.00             | \$500.00  | \$0,00                                  | \$500.00             | 100.00%  |
|  | DEPARTMENT: Special Programs - 4599  | \$6,250.00                   | \$1,301.18  | \$1,301.18         | \$4,948.82                                      | \$0.00                                  | \$4,948.82           | 79.18%   |
| 1005.47.4700.59507                       | organ independence of the property of the state of the st | \$18,662,768.00              | \$18,426,018.06   | \$18,426,018,06    | \$236,749.94                                    | \$0.00                                  | \$236.749.94         | 1 27%    |
|  | DEPARTMENT: School Expenses - 4700   | \$18,662,768,00              | \$18,426,018.06   | \$18,426,018.05    | \$236,749,94                                    | \$0.00                                  | \$236,749.94         | 1.27%    |
| 3 1                                      |  | \$29,500.00                  | \$1,625.00  | \$1,625.00         | \$27,875,00                                     | 00'08                                   | \$27.875.00          | 94 49%   |
|  | Long Term Debt-Truck Lease   | \$0.00                       | \$8,798.55  | \$8,798.55         | (\$8,798,55)                                    | \$0.00                                  | (\$8,798.55)         | 0.00%    |
| 1005.48.4898.58251                       | Long Term Debt-Putnam Technolo   | \$10,700.00                  | \$10,400.00   | \$10,400.00        | \$300,00  | \$0.00                                  | \$300,00             | 2.80%    |
|  | DEPARTMENT: Long Term Debt Service - 4898  | \$40,200.00                  | \$20,823.55   | \$20,823.55        | \$19,376,45                                     | \$0.00                                  | \$19,376.45          | 48.20%   |
|  | Short Term Debb-Payment Killin   | \$240,000.00                 | \$269,866,00  | \$269,866,00       | (\$29,866.00)                                   | \$0.00                                  | (\$29,866,00)        | -12.44%  |
|  | Short Term Debt-Capital High S   | \$90,000,00                  | \$89,233.00   | \$89,233,00        | \$767.00  | \$0.00                                  | \$767.00             | 0.85%    |
| 2  | Short Term Debt-Principal  | \$234,250,00                 | \$234,250.00  | \$234,250.00       | 20.08   | 20.00                                   | \$0.00               | 0.00%    |
| 1005.48.4899.58350                       | Short Term Debt-Interest   | \$105,216.00                 | \$105,217,05  | \$105,217.05       | (\$1.05)  | \$0.00                                  | (\$1,05)             | 0.00%    |
|  | DEPARTMENT: Short Term Debt Service - 4899   | \$669,466,00                 | \$698,566.05  | \$698,566,05       | (\$29,100.05)                                   | \$0.00                                  | (\$29,100.05)        | -4.35%   |
| 1005.48.9800.53900                       | Contingency Transfers  | \$120,044.00                 | \$0,00  | 20,00              | \$120,044.00                                    | \$12,886.38                             | \$107,157,62         | 89.27%   |
|  | DEPARTMENT: Contigency-Year End Transfers - 9800   | \$120,044.00                 | \$0.00  | \$0.00             | \$120,044.00                                    | \$12,886.38                             | \$107,157,62         | 89.27%   |
| 1005.49,4900.57390                       | Capital Outlay-Capital Equipme   | \$148,241.00                 | \$148,241,00  | \$148,241.00       | Seption's a sease of gradient appeal of the man | \$0.00                                  | 80.00                | 0.00%    |
|  | DEPARTMENT: Capital Outlay - 4900  | \$148,241.00                 | \$148,241.00  | \$148,241.00       | \$0.00  | \$0.00                                  | \$0.00               | %00'0    |
| 1005.50.5000.52100                       | Fringe Benefits-Life insurance   | \$3,650.00                   | \$3,324.50  | \$3,324.50         | \$325,50  | \$0.00                                  | \$325.50             | 8 92%    |
| 1005,50,5000,52200                       | Fringe Benefits-Employer Porti   | \$129,600,00                 | \$116,720,26  | \$116,720.26       | \$12,879.74                                     | \$0.00                                  | \$12,879,74          | 9.94%    |
| 1005.50.5000.52300                       | Fringe Benefits-Pension/Retire   | \$173,114.00                 | \$142,169,84  | \$142,169,84       | \$30,944.16                                     | \$0.00                                  | \$30,944.16          | 17.88%   |
| 1005.50.5000.52301                       | Fringe Benefit-Pension Adminis   | \$8,500.00                   | \$6,550.00  | \$6,550,00         | \$1,950.00                                      | \$0.00                                  | \$1,950.00           | 22.94%   |
| 1005.50,5000,52600                       | Fringe Benefit-Unemployment Co   | \$5,000,00                   | \$12,926.30   | \$12,926,30        | (\$7,926.30)                                    | \$0.00                                  | (\$7,926.30)         | -158.53% |
| 1005.50.5000.52800                       | 1005,50,5000,52800   | \$327,000.00                 | \$300,775.73  | \$300,775.73       | \$26,224.27                                     | \$0.00                                  | \$26,224.27          | 8.02%    |
| 1005,50,000,52800                        | Fringe Benefit-Teacher Keilfem   | \$42,891.00                  | 20.00   | 20.00              | \$42,891.00                                     | \$0.00                                  | \$42,891.00          | 100.00%  |
|  | UEPAKIMENI: Fringe benefits - 5000   | \$689,755.00                 | \$582,466,63  | \$582,466,63       | \$107,288,37                                    | \$0.00                                  | \$107,288.37         | 15.55%   |
| 1005.50.5001.52700                       | Muicipal Insurance-Workers Consumers   | \$79,676.00                  | \$85,260.00   | \$85,260,00        | (\$5,584.00)                                    | \$0.00                                  | (\$5,584.00)         | -7.01%   |
| 1005.50.5001.52701                       | Municipal Insurance-LAP  | \$32,324.00                  | \$45,617.00   | \$45,617,00        | (\$13,293.00)                                   | \$0.00                                  | (\$13,293.00)        | 41.12%   |
|  | DEPAKTMENT: Municipal Insurance - 5001   | \$112,000.00                 | \$130,877.00  | \$130,877.00       | (\$18,877.00)                                   | \$0,00                                  | (\$18,877.00)        | -16.85%  |
| Printed: 07/28/2020 1                    | 1:36:47 PM Report: rptGLGenRpt   |                              | 20  | 2020.2.12          |   |   | Dage:                | α        |
|  | <br> -<br> -<br>   |                              | İ   | !<br>:<br>:        |   |   | ;<br>,<br>,<br>,     | >        |

| I OWIL OF BEOOKLY I | Report  From Date: 7/1/2019 To Date: 7/31/2020  2019-2020 □ Subtotal by Collapse Mask □ Include pre encumbrance □ Print accounts with zero balance ☑ Filter Encumbrance Detail by Date Range □ Exclude Inactive Accounts with zero balance | Description GL Budget Range To Date | 1005.80.8013.53010 Contracted Services-Storm Wate \$20,500.00 \$21,628.75 \$21,628.75 (\$1,128.75) \$0.00 (\$1,128.75) -5.51%  DEPARTMENT: Storm Water Mgmt - 8013 \$20,500.00 \$21,628.75 \$21,628.75 (\$1,128.75) \$0.00 (\$1,128.75) -5.51% | Grand Total: \$24,307,569.00 \$23,743,890.96 \$23,743,890.96 \$563,678.04 \$21,398,75 \$542,279.29 2.23% |
|---------------------|--|-------------------------------------|--|--|
|                     | Budget Report<br>Fiscal Year: 2019-2020  | Account Number                      | 1005.80.8013.53010   |  |

End of Report

| Revenue FY 2020  |   |                         |                       | From Date:                              | 7/1/2019               | To Date:                                | 7/31/2020        |           |
|--|---|-------------------------|-----------------------|---|------------------------|---|------------------|-----------|
| Fiscal Year: 2019-2020   | Subtotal by Collapse Mask   | Include pre encumbrance |                       | Print accounts with zero balance        | $\square$              | Filter Encumbrance Detail by Date Range | Detail by Date R | ange      |
|  | Exclude Inactive Accounts with 2  | ts with zero balance    |                       |   | Ţ                      |   | •                | <b>)</b>  |
| Account Number   | Description   | GL Budget               | Range To Date         | YTD                                     | Balance                | Encumbrance                             | Budget Balance   | e % Bud   |
| 1005.00.0000.40236   | 1005.00.0000 40236  NI CIUD REVENUE  PRINCIPALIO PROPERTIES PROPER    | \$0.00                  | (\$500.00)            | (\$500,00)                              | \$500.00               | \$0.00                                  | \$500.00         | 0.00%     |
| 1005,00,0000,40243   | Toy Drive Revenue   | \$0.00                  | (\$600.00)            | (\$600.00)                              | \$600.00               | \$0.00                                  | \$600.00         | 0.00%     |
| 1005.00.0000.41111<br>COMMENTATION AND ALT 17 TO SECOND SECOND SECOND SECOND ALT 17 TO SECOND S | Property Taxes Current  | (\$15,777,049.00)       | (\$15,753,333,35)     | (\$15,753,333,35)                       | (\$23,715.65)          | \$0.00                                  | (\$23,715.65)    | 0.15%     |
| 1003.00.00004.111.2<br>  | Property   axes Phor  | (\$169,786.00)          | (\$134,308.99)        | (\$134,308.99)                          | (\$35,477.01)          | \$0.00                                  | (\$35,477.01)    | 20.90%    |
| 1003,00,000,41113  | Property Taxes interest & Lien<br>Transformation of the Comment of th | (20.000,574)            | (\$78,590.15)         | (\$78,590,15)                           | \$3,590.15             | \$0.00                                  | \$3,590.15       | -4.79%    |
| 1005 00 0000 42000 114   | Tropelly Taxes Wollow Sellide S<br>Sellide Dending Dending  | (00.000,025,000.00)     | (\$240,401,29)        | (\$240,401,29)                          | (\$84,598.71)          | \$0,00                                  | (\$84,598.71)    | 26.03%    |
| 1005,000,000,42000   | DUIMING PERMIS<br>TO March 1 Cook March Cook (Cook)   | (\$80,000.00)           | (\$72,699.75)         | (\$72,699.75)                           | (\$7,300.25)           | \$0.00                                  | (\$7,300.25)     | 9.13%     |
| 4005 00 0000 44440   | CHE MAISTER PERSONAL MAISTER M    | (00,000,000)            | (\$675.00)            | (\$675.00)                              | (\$825.00)             | \$0.00                                  | (\$825.00)       | 55.00%    |
| 1005.00.000042204  | right control of the     | (\$9,000,00)            | (88,315.00)           | (\$8,315.00)                            | (\$685.00)             | \$0.00                                  | (\$685.00)       | 7.61%     |
| 1005.00.00004.42205  | the control of the state of the second secon    | (65,000,000)            | (00,001,64)           | (49, 100.VU)                            | 00'08L'/4              | 00.00                                   | \$7,180,00       | -359.00%  |
| 1005.00,0000,42261   | CONTINUED OF A VIOLENCE OF THE SECOND OF THE    | (00,000)                | 90.00<br>(\$4 047 50) | \$0.00<br>(\$1.037 E0)                  | (\$500,000)            | 80.00                                   | (\$500.00)       | 100.00%   |
| 1005,00.000042263  | Boa Surcharde Fee   | (000 <del>0</del>       | (8308.00)             | (00,100,100)                            | 00,7000                | \$0.00                                  | \$537,50         | -107.50%  |
| 1005,00,0000.42415   | rements on a second second constituent when the second second constituents  | (\$7.500.000)           | (\$3.785.00)          | (#308.00)                               | \$305.00<br>64 385.00  | 90.00                                   | \$306,00         | 0.00%     |
| 1005,00,0000,43000   | Presented as a consequence of the consequence production of the consequence of the conseq    | (\$300.00)              | (\$30.00)             | (\$30.00)                               | 00,523,00              | 40.00                                   | 00,682,1¢        | -51.40%   |
| 1005,00.0000.43301   | Education Assistance  | (\$6.956.457.00)        | (\$6.952.811.00)      | (\$5.05)                                | (42/00)<br>(53 846 00) | 00,00                                   | (92/0/00)        | 30.00%    |
| 1005,00,0000,43304   | Washanteed Mashantacket Grant   | (\$191,703.00)          | (8191 703 00)         | (\$191 703 00)                          | (20,040,00)            | 40.00                                   | (43,545.00)      | 0.05%     |
| 1005,00,0000,43305   | Tax Relief Disability   | (\$1.317.00)            | (\$1.284.98)          | (\$1.284.98)                            | 00'00<br>(832 00)      | 00.00                                   | 00,00            | 0.00%     |
| 1005,00,000043307  | Veteran's Loss Reimbursement  | (\$5.120.00)            | (\$6.051.22)          | (\$6.051.22)                            | \$031.02               | 00.00                                   | (404.04)         | 40.40%    |
| 1005.00.0000.43308   | Motor Vehicle Fines   | (\$3,250,00)            | (\$940.00)            | (\$940.00)                              | (\$2.310.00)           | 00.00                                   | 3331.22          | 74 000/   |
| 1005.00.0000.43311   | Telecommunications  | (\$12.246.00)           | (\$11,918,21)         | (\$11.918.21)                           | (\$327.79)             | 00.09                                   | (6227 70)        | 7 1.00%   |
| 1005.00.0000,43312   | Municipal Revenue Sharing   | (\$10,379.00)           | (\$10,379.00)         | (\$10,379,00)                           | \$0.00                 | \$0.00                                  | 00 08            | %UU 0     |
| 1005,00,0000,43320   | Processor to the control of the cont    | (\$70,000.00)           | \$0.00                | \$0,00                                  | (\$70,000.00)          | 20.00                                   | (\$70,000,00)    | 100 00%   |
| 1005.00.000.43353  | D.U.I. Grant  | (\$15,000.00)           | \$0.00                | \$0.00                                  | (\$15,000.00)          | \$0.00                                  | (\$15,000.00)    | 100 00%   |
| 1005.00.0000,43600   | P.I.L.O.T. State Property   | (\$79,919.00)           | (\$79,919.00)         | (\$79,919.00)                           | \$0.00                 | \$0.00                                  | \$0.00           | 0.00%     |
| 1005.00.0000.44000   | Apartment Inspection Fees   | (\$500.00)              | (\$745.00)            | (\$745.00)                              | \$245.00               | \$0.00                                  | \$245,00         | -49.00%   |
| 1005,00,0000,44102   | Recording Fees-Town Clerk   | (\$45,000.00)           | (\$60,207.10)         | (\$60,207.10)                           | \$15,207.10            | \$0.00                                  | \$15,207.10      | -33.79%   |
| 1005,00.0000.44104   | Copier Fees   | (\$7,500.00)            | (\$9,040.50)          | (\$9,040.50)                            | \$1,540.50             | \$0.00                                  | \$1,540.50       | -20.54%   |
| 1005.00.0000.44403   | Transfer Station Fees-#1 Large  | (\$15,000.00)           | (\$25,152.20)         | (\$25,152.20)                           | \$10,152.20            | \$0.00                                  | \$10,152.20      | -67.68%   |
| 1005.00,0000,44404   | Transfer Station fees-#2 Small  | (\$10,000.00)           | (\$2,257.00)          | (\$2,257.00)                            | (\$7,743.00)           | \$0.00                                  | (\$7,743.00)     | 77.43%    |
| 1005.00.000044405  | Iransfer Station Fees-#3 Bulky  | (\$54,700.00)           | (\$83,043.68)         | (\$83,043.68)                           | \$28,343.68            | \$0.00                                  | \$28,343.68      | -51.82%   |
| 1005,00,0000.44406   | iranster Station Fees-#4 Sp. B  | (2800,000)              | (\$449.00)            | (\$449.00)                              | (\$351.00)             | \$0.00                                  | (\$351.00)       | 43.88%    |
| 1005.00.0000.44407   | Iransier Station Fees-#5 Fridg  | (\$1,000.00)            | (\$625.00)            | (\$625.00)                              | (\$375.00)             | \$0.00                                  | (\$375.00)       | 37.50%    |
| 1003.00.0000.44400   | Tansier Otalion Fees-#6 Froba   | (\$800,00)              | (\$165.00)            | (\$165.00)                              | (\$635.00)             | \$0.00                                  | (\$635.00)       | 79.38%    |
| 1005.00 0000 44410   | Transfer Station Food # 20 Dougle   | (00,000,14)             | (\$1,516.00)          | (\$1,318.00)                            | \$318.00               | \$0.00                                  | \$318.00         | -31.80%   |
| 1005.00.0000.44411   | Transfer Station Feet Recycle   | (\$500,00)              | (6400 00)             | (42.0 00)                               | \$2/4,22<br>(6400,00)  | 00.00                                   | \$2/4.22         | 0.00%     |
| 1005.00.0000.44412   | Transfer Station Fees-Scrap Me  | (\$1,200,00)            | \$0.000               | (00.0014)                               | (\$1.00.00)            | 00.00                                   | (9100.00)        | 400.00%   |
| 1005.00.0000.44427   | Brooklyn Fair Tpr. Reimburseme  | (\$5.000.00)            | (\$5,000.00)          | (\$5.000.00)                            | 00.002,197             | 20.09                                   | (00,002,14)      | 0.00.00   |
| 1005.00.0000.44501   | VITALS Surcharded   | (20.005                 | 834 00                | 00'000'00'00'00'00'00'00'00'00'00'00'00 | 00°30<br>(#34 OO)      | 00.09                                   | OCT 100          | 0.00%     |
| 1005.00.0000.44709   | Recreation Fees   | (\$222,600.00)          | (\$203,628.30)        | (\$203.628.30)                          | (\$18.971.70)          | 80.00                                   | (\$18 971 70)    | 8 52%     |
| 1005,00,0000,46101   | sconditioners conserved the contract conserved to the contract con    | (\$13,000.00)           | (\$8,683.22)          | (\$8,683,22)                            | (\$4.316.78)           | 80.00                                   | (\$4.316.78)     | 33 21%    |
| 1005,00,0000,47201   | Health Department Rent  | (\$34,043.00)           | (\$34,042.62)         | (\$34,042.62)                           | (\$0.38)               | \$0.00                                  | (\$0.38)         | 0.00%     |
| 1005.00.0000.47202   | Community Center Rental Fees  | (\$400.00)              | (\$185.00)            | (\$185.00)                              | (\$215.00)             | \$0.00                                  | (\$215.00)       | 53.75%    |
| 1005.00.0000.48422   | Conveyance Tax  | (\$95,000,00)           | (\$108,126.95)        | (\$108,126.95)                          | \$13,126.95            | \$0,00                                  | \$13,126.95      | -13.82%   |
| 1005,00,0000,48423   | Miscellaneous Income  | (\$1,000.00)            | (\$270,405.44)        | (\$270,405.44)                          | \$269,405.44           | \$0.00                                  | ; "              | 26940.54% |
| 1005.00.0000.48424   | Insurance Dividend  | (\$10,000.00)           | (\$14,544.66)         | (\$14,544.66)                           | \$4,544,66             | \$0.00                                  | \$4,544.66       | -45.45%   |
|  | DEPARTMENT: Undefined Department - 0000   | 3 (\$24,307,569.00)     | (\$24,387,027.33)     | (\$24,387,027.33)                       | \$79,458.33            | \$0.00                                  | \$79,458.33      | -0.33%    |
|  |   |                         |                       |   |                        |   |                  |           |

Page:

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|------------------------|---|--|---|----------------------|------------------|------------------|----------------------|----------|
| Revenue FY 2020        |   |  |   | From Date: 7/1/2019  | 7/1/2019         | To Date:         | 7/31/2020            |          |
| Fiscal Year: 2019-2020 | Subtotal by Collapse Mask                   | Include pre encumbrance Print accounts with zero balance 🗹 Filter Encumbrance Detail by Date Range | umbrance 🔲 Pri  | nt accounts with zer | o balance 🔼 Filt | er Encumbrance [ | Detail by Date Rang  | e        |
|                        | Exclude Inactive Accounts with zero balance | h zero balance   |   |                      |                  |                  | ,                    | <u>,</u> |
| Account Number         | Description                                 | GL Budget  | GL Budget Range To Date                               | YTD                  | Balance          | Encumbrance      | Budget Balance % Bud | % Bud    |
|                        | Grand Total:                                | (\$24,307,569.00)  | (\$24,307,569.00) (\$24,387,027.33) (\$24,387,027.33) | (\$24,387,027.33)    | \$79,458.33      | \$0.00           | \$79,458.33          | -0.33%   |

End of Report



# STATE OF CONNECTICUT

# DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION Troop D, Danielson

July 15, 2020

First Selectman Richard Ives P. O. Box 356 Brooklyn, Ct 06234

Dear First Selectman Ives:

This correspondence is to keep you apprised of the monthly police services occurring within the Town of Brooklyn. It is my sincere hope that this report will assist you in better understanding our role in your community.

During the month of June 2020 Troop D Troopers responded to 237 Calls for Service in the Town of Brooklyn. Of these Calls for Service the most notable are:

Accidents:3Investigations:15Burglaries:1Larcenies:2Non Reportable Matters:216

In addition to the above investigations Troopers conducted the following motor vehicle enforcement:

DUI'S: 0
Traffic Citations: 29
Written Warnings: 18

Very truly yours,

Lieutenant Christopher S. Sharland

Lt. C. S. Sharland #039

Commanding Officer Troop D, Danielson

55 Westcott Road
Danielson, CT 06239

Phone: (860) 779-4900/Fax: (860) 779-4918 An Affirmative Action/Equal Opportunity Employer