**Board of Selectmen**

**Special Meeting Agenda**

**Wednesday September 4, 2013**

**7pm Clifford B. Green Memorial Center**

**Judges Hearing Room**

1. **Call to Order**
2. **Executive Session: Attorney Interview**
3. **Discuss and act on Town Meeting Agenda**
4. **Adjourn**

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**Austin Tanner**

**First Selectman**