**Board of Selectmen**

**Regular Meeting Agenda**

**Thursday March 14, 2013**

**6:30pm Clifford B. Green Memorial Center**

1. **Call to Order**
2. **Approve Previous Minutes:** 2/21/13 & 2/28/13
3. **Public Participation**
4. **Appointments/Board and Commission Vacancies**
5. **Discussion on 169 Advisory Committee**
6. **Discussion on Insurance Coverage from CIRMA**
7. **Discussion on Community Center**
8. **Budget Discussion**
9. **Other Business**
10. **Approve Bills**
11. **Adjourn**

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**Austin Tanner**

**First Selectman**