

**Board of Selectmen
Regular Meeting Agenda
Thursday, September 28, 2017
6:30pm Clifford B. Green Memorial Center**

- 1. Call to Order**
- 2. Approval of Minutes**
- 3. Public Comment**
- 4. 17-18 Financials**
- 5. 17-18 State Budget Update**
- 6. Set Town Meeting Date- Letter of Credit/Ethics Update**
- 7. Proposed Ordinance - Fracking waste**
- 8. School Roof Update/Bonding Discussion**
- 9. Single Family Dwellings**
- 10. Approve Bills**
- 11. Other Business**
- 12. Public Comment**
- 13. Adjourn**

**Richard Ives
First Selectman**