

**Board of Selectmen
Regular Meeting Agenda
Thursday, March 10th, 2016
6:30pm Clifford B. Green Memorial Center**

- 1. Call to Order**
- 2. Approve Previous Minutes: 2/25/16**
- 3. Public Comment**
- 4. Appointment:** Board of Selectmen - Reappoint Bruce Parsons to Housing Authority as a regular member with a term expiring 03/31/2021
- 5. Fall Festival Discussion**
- 6. Ethics Revision Discussion**
- 7. Application for Permit Discussion- AMVETS**
- 8. Budget Workshop Schedule**
- 9. 2015-16 Budget Discussion**
- 10. 2016-17 Budget Discussion**
- 11. Special Act 1929-1931 Update**
- 12. Roads – Guard Rail Update**
- 13. Calls For Service**
- 14. Approve Bills**
- 15. Other Business**
- 16. Public Comment**
- 17. Adjourn**

**Richard Ives
First Selectman**